

Ahde Nabawi ki jaleelul-qadr
Khawateen ka dilnasheen tazkirah
Daastaanein Ibratein Aur Naseehatein



Hayaat **-e-** **Sahaabiyaat** رضی اللہ عنہا **ke Darakhshaan Pahlu....!**

Muallif
Abu Anas Majid Al Bankani

Urdu tarjuma
Mahmood Ahmad Ghazanfar



Maktaba Al Faizi

Hyderabad ☎ +91-9494511336



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Fehrist-e-Mazaameen

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بسم الله الرحمن الرحيم

Arz e Naashir

Allah ta'ala ne apne aakhiri Nabi Syyeduna Muhammad ki sohbat aur rifaqat ke liye jin paak nufos ka intekhab kiya unmein mardon ko Sahabi aur auraton ko sahabiyah kaha jaata hai, Sahabi ki jama' Sahabah aur sahabiyah ki jama' sahabiyaat hai.

Allah ke in khas bandon aur bandiyon ki Allah ta'la ne ane Nabi ke zariye khas tarbiyat ka intezam kiya aur ye Nabi ki tarbiyat aur ta'leem ke nateeje mein eiman w amal aur akhlaaq w kirdaar ke a'ala namoona ban gaye.

Ab qiyamat tak aane waali naslen apne eiman aur amal ke silsile mein unhein apna Ideal aur namoona banane ke pa band hain aur inhin ke namoone par chal kar unhen dunya aur aakhirat ki kamyabi mil sakti hai.

Is bunyaad par zaroori hai ke in ki seerat ka mutala'ah kiya jaaye ,zere nazar Sahabiyaat ke eiman afroz tazkire par mushtamil aik azeem kitab hai jo khawateen ki seerat aur eiman w amal ki ta'meer mein zabardast kirdar ada kar sakti hai.

Isi baat ko malhooz rakhte huye "Maktabah Al Faizi" Hyderabad ise Roman mein pesh karne jaa raha hai, taake urdu na aashna tabqa e niswan is kitab se mustafeed ho sake.

Allah t'aal se du'a hai ke woh is koshish ko mufeed banye aur khawateen ko is se khoob khob faida pahunchaye.

wassalaam

Muhammad Sajid Usaid Ndwi

Maktaba Al Faizi, Hyd.

15.03.2023

Islaam Mein Aurat Ka Maqaam

Islaam ne aurat ko izzat-o-ehtaraam ka maqaam diya hai khawaah woh maan ho, beti ho, biwi ho, ya bahan.

Allah Subhaanahu wa Ta'ala ne Qur'an e Majeed mein ba'z un khawateen ka tazkirah kiya hai jinhon ne taarikh-e-insaaniyat mein bade gahre nuqoosh chhode hain. Jaisa ke Sayyiduna Moosa alaihissalam ki walidah, Sayyidah Maryam bint-e-Imran aur Fir'aun ki biwi Sayyidah Aasiyah bint-e-Mazaahim (raziyallahu anhuma) ka tafseeli tazkirah Qur'an e Majeed mein kiya gaya hai.

Isi tarah suratul-Mumtahinah mein un jaleelul-qadr khawateen ka tazkirah kiya gaya hai jinhon ne hijrat kar ke Rasoolullah Sallallahu alaihe wa sallam ke dast-e-mubarak par bai'at karne ki sa'aadat hasil ki. Allah Subhaanahu ne un mu'azzaz khawaateen ki saabit qadmi aur jazba-e-e-imaani ka zikr kiya hai.

Islaam ke daur-e-awwal jise khairal-quroon hone ka sharf hasil hai, us sunehri daur mein khawaateen-e-Islaam ne sabr-o-yaqeen, eimaan aur saabit qadmi ke hawaale se qaabil-e-qadr kaarnaame sar anjaam diye.

Woh jaleelul qadr aur bahaadur khawaateen maidaan-haaye jihad mein apne khaawindon aur bhaa'iyon ke shaana ba shaana khadi ho gayin aur unhon ne raah-e-jihaad mein be daregh maali aur jaani qurbaniyaan pesh kin.

Aap zara Islaami taarikh par taa'iranah nazar dalein to Aap ko Sayyidah Khadeejah, Sayyidah Aayeshah Siddiquah, Sayyidah Faatimah Zahra, Sayyidah Asma bint-e-Abi Bakr aur Sayyidah Umme Sulaim (raziyallahu anhunna) jaisi jaleelul-qadr azeemul-martabat sahaabi-

yaat Rasool Sallallahu alaihe wa sallam ki qiyaadat mein maidaan-e-jihad mein eisaar-o-qurbani aur sabr-o-sabaat ka bhar-poor muzaaharah karti huyi dikhaayi dengi.

Da'wat-e-haq ko phailaane, deen-e-islam ki sar balandi aur islam ke jhande ko chahaar daang e aalam mein lahraane ke hawaale se sahaabiyaat-e-kareemaat raziya-llahu anhunna, khawaateen-e-aalam ke liye mash'al-e-raah hain.

Meri mu'azzaz maa'on aur bahnnon se ilteja hai ke woh bhi un jaleelul-qadr sahaabiyaat ke naqsh-e-qadam par chalne ki sa'aadat haasil karein, jinhon ne Rasoolullah Sallallahu alaihe wa sallam se baraah-e-raast istefaadah karte huye iqamat-e-deen mein bhar-poor hissah liya aur is silsile mein unhon ne intehaayi zimmedaari ka suboot diya.

Meri musalman Bahno! Jin jaleelul-qadr khawateen ki sawaaneh hayaat ka tazkirah hamne is kitaab mein kiya hai, aap ko yeh mahsoos hoga ke un mein se har ek mein ikhlaas, taqwa, saabit qadmi, khush akhlaaqi, Allah wa Rasool ki muhabbat-o-ita'at aur eisaar-o-qurbaani jaise ausaaf badarja e atam paaye jaate hain aur unhon ne deen-e-haq ke difa' ka fareezah intehaayi khush usloobi se sar anjaam diya.

Main apni musalmaan bahnnon ko yeh naseehat karunga ke woh un aali martabat sahaabiyaat raziya-llahu anhunna ki seerat ka puri tawajjah se muta'al'ah karein, jinhon ne sahaaba e kiraam ki zindagiyan ko mash'al-e-raah bana kar islam ki sar-balanadi-o-sarfaraazi ke liye har mumkin koshish ki.

Bilashubah in qudsi nufoos shakhsiyaat ki sawaaneh hayaat ke mutaala'e se eimaan mein taazgi paida hogi aur deen-e-islam ke liye dilon mein qurbaani ka jazbah paida hoga.

Khawateen ki agar deeni manhaj par tarbiyat ho jaaye to islaami mu'aashare ki tashkeel mein buniyaadi kirdaar ada kar sakti hain.

Aaj jo ham apne mu'aasharati haalaat ki zabun haali dekh rahe hain uski asl wajah yahi hai ke hamaara salaf-e-saaliheen se raabtah khatm ho chuka hai.

Bila shubah ham aali maqaam sahaabiyaat-e-kareemaat raziyaallahu anhunna ki paakeezah zindagiyaon se istefaadah kar ke apne mu'aashare ko durust simt par ustuwaaar kar sakte hain.

Ham Allah Subhaanahu wa Ta'ala se ilteja karte hain ke woh hamaari khawateen ko jaleelul-qadr sahaabiyaat raziyaallahu anhunna ke naqsh-e-qadam par chalne ki taufeeq arzaani ata kare.

Main ne is kitaab ki taaleef mein "Suwarum-min Hayaatis-Sahaabiyaat" "Nisa Haular-Rasool" aur "Qisas min Hayaatis-Sahaabiyaat" jaisi kitaabon se istefaadah kiya hai main in kitaabon ke mu'allifeen ka tah-e-dil se shukr guzaar hoon aur unke liye Allah Subhaanahu wa Ta'ala ki baargaah mein dunya-o-aakhirat ki behtari ka khaast-gaar hoon. Meri Allah Ta'ala se ilteja hai ke woh is kitaab ko muslim ummat ki jumlah khawateen ki islaah ka baa'is banaaye aur qiyaamat ke din ise hamaari shafa- a'at ka baa'is bana de. (Aameen ya Rabbal Aalameen)

Khair andesh

Abu Anas Majid Al-Bankaani

Harf-e-Chand

Alhamdullilhe rabbil 'alameen wassalatu...

Ummat-e-muslimah ki mu'azzaz bahnnon ki deeni raahnumaayi ke liye ek mukhtasar aur jaame' kitaab "Hayaatus-Sahaabiyaat" pesh e khidmat hai aur ise arabi zabaan mein Ustaaz Abu Anas Majid Al-Bankaani ne nihaayat umdah usloob mein taaleef kiya. Mujhe yeh kitaab ek aziz ne Bahrain se bheji to iska usloob e nigaa-rish pasand aaya aur dil mein yeh ehsaas paida huwa ke kyun na ise urdu zabaan mein muntaqil kar diya jaaye taake urdu samajhne waali mu'azzaz khawateen isse istefaadah kar ke apni zindagi ko durust simt de sakein.

Sahaaba kiraam, sahaabiyaat-e-kareemaat, taab'een-e-izaam aur taabiyaat-e-azeemaat par pahle bhi meri kitaabein manzar-e-aam par aa chuki hain. Jinhein mukhtalif ilmi, adabi, roohaani aur da'wati halqon mein banazr-e-istehsaan dekha gaya hai. Un kitaabon mein ba'z meri taaleefaad hain aur ba'z taraajim, ab tak manzar-e-aam par aane waali kitaabon ki tarteef kuchh is tarah hai.

- 1.Hayaat-e-Sahaaba ke Darakhshaan Pahl
- 2.Hayaat-e-Taabea'een ke Darakhshaan Pahl
- 3.Jarnail Sahaaba (urdu-english) 4.Hukmaraan Sahaaba
- 5.Shahsawaar Sahaaba. 6.Mubashshar Sahaaba.
- 7.Sahaabiyaat-e-Mubashsharaat (urdu-english)
- 8.Sahaabiyaat-e-Tayyibaat.
- 9.Sahaabiyaat-e-Kareemaat (gulshan-e-risaalat ki mahakti kaliyan)
- 10.Ahd-e-Taaba'een ki Jaleelul-Qadr Khawateen.
- 11.Fuqhaa-e-Madinah. 12.Khawateen Ahle Bait

Aur ab is sunhari silsile ki terahwin kitaab "Hayaatus-Sahaabiyaat" pesh e khidmat hai. Agarche ba'z sahaabiy-

aat ka tazkirah meri mazkurah kitaabon mein muta'ad-did baar dikhaayi dega lekin har kitaab mein ek naye usloob se tazkirah karne ki sa'aadat haasil ki gayi hai. Isse ek nayi jahat khul kar saamne aati hai ke ek hi baat ko mukhtalif peray'on mein kis tarah pesh kiya jaa sakta hai, is tarah gulhaa-e-ranga rung se chaman ki zeenat mein izaafah karne ki adna si koshish ki gayi hai. Is kitaab mein azeemul-martabat Sahabiyat ki sawaneh hayaat ko ikhtesaar ke sath qalam band kiya gaya hai. Is kitaab mein waaqi'aat, daastaanein, ibratein aur nasee- hatein jaa baja mu'azzaz qaara'een ki nazar se guzrengi. Har waaqi'e ka hawaalah saath hi darj kya gaya hai. Taake padhne waale ki dil-jama'ee ka baa'is ban sake. Meri nazar mein yeh kitaab is qaabil hai ke bachchiyon ke madaaris mein ise nisaab mein daakhil kiya jaaye.

Main apni musalmaan mu'azzaz bahnnon ki khidmat mein yeh arz karna apna deeni fareezah samajhta hoon ke eimaan, yaqeen, sabr, tawakkul, taqwa, eisaar, husn-e-akhlaaq, husn-e-tadabbur, saleeqah shi'aari, islaam ki sar-balandi wa sarfaraazi ke liye qurbaani ka jazbah, hubb-e-ilaahi, hubb-e-Rasool sallallahu alaihe wa sallam jab qur'an aur jab islaam jaise paakeezah aur a'la wa umdah ausaaf se aaraastah hone ke liye in aali martabat sahaabiyaat ki sawaaneh hayaat ka mutaala'ah azhad mufeed ho sakta hai.

Yahi charaagh jalenge to raushni hogi

Mu'azzaz qaara'een-e-kiraam se mu'addebanah apeel hai ke meri dunya-o-aakhirat ki behtari ke liye Rabbul-Aalameen ki baargaah mein du'a karein. Allah Subhaanahu wa Ta'ala hi ki taufeeq se sab achchhe kaam paaya-e-takmeel ko pahunchte hain.

Abu Zia Mahmood Ahmad Ghazanfar

September 2006

Azwaaj e Mutahharaat

(RADHIYALLAHU ANHUNNA)

SAYYEDAH KHADEEJAH BINT E KHUWAILID

(RADHIYALLAHU ANHA)

☆ Quraish ki sardar.

☆ Tahira laqab paane waali.

☆ Rasoolullah Sallallahu Alaihi Wa Sallam ne farmaya:
"Mujhe uski mahabbat 'ata ki gayi hai."

☆ Khadeeja ko jannat mein heere jawahiraat se bane huye ghar ki khushkhabri di gayi jis mein na shor hoga aur na thakawat hogi.

☆ Ummat ki behtareen khatoon Khadeeja (razi) hain.

☆ Nabi e kareem Sallallahu Alaihi Wa Sallam ne Syeeda khadeeja ki maujoodgi mein kisi doosri 'aurat se shadi nahi ki.

SAYYEDAH KHADEEJA BINT E KHUWAILID

(RADHIYALLAHU ANHA)

Syyeda Khadija bint e Khuwailid raziyaallahu anha, ye jalilul qdar khatoon khandan e Quraish ki sardar apne daur mein khawateen e aalam ki sardar thi.

Is ne deen ke qaim karne ke liye apni jaan aur maal ki qurbani di aur Rasulullah Sallallahu Alaihi Wa Sallam ke shana ba shana khadi rahi.

Is 'aali maqaam khatoon ne Rasoolullah Sallallahu Alaihi Wa Sallam aur musalmanon ka poore sabr wa tahammul se sath diya ,jab Quraish ne muhasre aur samaji bycott ka faisla karke us tahreeri dastawez ko ka'be mein latka diya tha, muhasare ke ba'd Rasulullah Sallallahu Alaihi Wa Sallam ke hamdard chacha wafaat pa gaye aur syyeda Khadija (raziyaallahu anha) bhi wafaat pa gayin. (Seearat Ibne Hisham 1/266)

Rasoolullah Sallallahu Alaihi Wa Sallam ne Syyeda Khadija raziyaallahu anha ke baare mein irshad farmaya:

"Allah ne mujhe uske badle mein behtar biwi na di, wo mujh par eiman layi jab logon ne mera inkar kiya, usne meri tasdeeq ki jab logon ne mujhe jhutlaya , usne meri apne maal se madad ki jab logon ne mujhe mahroom kiya aur Allah ne mujhe us se aulaad 'ata ki jab ke deegar biwiyon biwion se mujhe aulaad se mahroom rakha"

(Musnad e Ahmad: 247456)

Ummul momineen Syyeda Ayesha raziyaallahu anha farmati hain:

" Mujhe Nabi e kareem Sallallahu Alaihi Wa Sallam ki biwiyon par sabse ziyada ghairat Syyeda khadija par aati halanke main ne unhein dekha nahi tha, Rasoolullah Sallallahu Alaihi Wa Sallam jab bakri zabah karte to ye irshad farmate ke is bakri ka gosht Khadija ki saheliyon ko bhej do, ummul

momeneen farmati hain ke aik din main ne Rasoolullah Sallallahu Alaihi Wa Sallam ko Khadija ke baare mein naqidana baat kahkar naaraz kardiya tha to Rasulullah Sallallahu Alaihi Wa Sallam ne farmaya: mujhe uski mahabbat 'ata ki gayi hai" (Sahi Muslim:6278)

Syyeda Ayesha (raziyallahu anha) se ye bhi marwi hai:

"main ne utni ghairat Nabi Sallallahu Alaihi Wa Sallam ki kisi biwi par nahi khayi jitni Khadija par ghairat mahsoos ki halanke wo meri shadi se pahle wafat paa chuki thin, jab main ye sunti Nabi Sallallahu Alaihi Wa Sallam unka tazkira kar rahe hain aur sunti ke Allah t'aala ne unhein hukm diya ke Khadija ko Jannat mein heere jawahiraat se saje 'aali shaan mahal ki khushkhabri de do, aur jab Nabo Sallallahu Alaihi Wa Sallam un ke naam par bakri zabah karte to sirf biwiyon par hi use taqseem na karte to mujhe ye dekh kar ghairat mahsoos hone lagti aur meri tabi'at mein gussa aa jaata" (Bukhari w Muslim)

Syyeda Ayesha (raziyallahu anha) jab Nabi e kareem kasrat se Khadija (razi) ka tazkira farmate to kahtin goya Khadija ke elawah dunya mein koi aur khatoon hai hi nahi! ye baat sun kar Rasool Sallallahu Alaihi Wa Sallam farmate :

"woh aisi thi aisi thi aur us se mujhe aulaad muyassar aayi thi" (Sahi Bukhari)

Rasoolullah ka syyeda Khadija (raziyallahu anha) ke baare mein ye irshad farmana ke woh aisi thi aisi thi, is ka matlab ye hai ke woh badi 'alim faazil aur danishwar khatoon thin.

Syyeda Khadija ki wafadaari, hikmat wa daanayi, burdbari aur daanish mandi ka sabse pahle izhar us waqt huwa jab rasulullah Sallallahu Alaihi Wa Sallam par pahli wah'i utri, us ki tafseel kuch is tarah hai, Syyeda Ayesha (raz) bayan karti hain:

"Rasoolullah Sallallahu Alaihi Wa Sallam par wah'i naazil hone se pahle Aap ke neend mein sachche khwab aaya karte the, Aap raat ko Khawab dekhte subah hoti to khawab ki

ta'beer saamne aa jaati, phir Aap Sallallahu Alaihi Wa Sallam ka dil pasand mashghala ye ho gaya ke Aap Sallallahu Alaihi Wa Sallam 'ibadat ke liye 'Ghaar e Hira' mein chale chaate aur kayi kayi raatein wahan tanhayi mein 'ebadat mein masroof rahte, jab khaane peene ka saaman khatm ho jaata to aap mazeed saaman lene ke liye Syeeda Khadija ke paas aa jaate.

aik roz Ghaar e Hira mein Syeeduna Jibreel alaihissalam wah'i le kar naazil huye, unhon ne Rasoolullah Sallallahu Alaihi Wa Sallam se kaha ke padhiye, Aap ne farmaya main padha huwa nahi hun, Aap Sallallahu Alaihi Wa Sallam farmate hain ke Jibreel ne mujhe apni baghal mein le kar Khoob dabaya aur phir mujhe chod diya phir unhon ne kaha ke padhiye! Aap ne farmaya main padha huwa nahi hun, Jibreel ne mujhe dobara pakda aur Khoon dabaya phir mujhe chod diya, unhon ne phir kaha padhiye! main ne kaha main padha huwa nahi hun, phir unhon ne mujhe teesri martaba Khoob dabaya phir mujhe chod aur in aayaat ki tilawat ki:

"Padho! apne rab ke naam se jis ne paida kiya, jame huye khoon ke lothdhe se insan ki takhleeq ki aur tumhara rab bada kareem hai jis ne qalam ke zariye se ilm sikhlaya, us ne insan ko woh ilm sikhlaya jise wo nahi jaanta tha"

ye wa'hi nazil hone ke ba'd Rasulullah Sallallahu Alaihi Wa Sallam syeeda Khadija ke paas aaye aur aap ne do marataba farmaya: mujhe aodhne ke liye kambal do yanhan tak ke Aap Sallallahu Alaihi Wa Sallam ka khauf jaata raha, ye soorat e haal Rasulullah Sallallahu Alaihi Wa Sallam ne Sayyeda khadija se farmaya: mujhe kiya ho gaya hai? aur uske ba'd Aap ke sath pesh aane waala waqi'ah bataya aur farmaya mujhe apni jaan ka khatra mahsoos ho raha hai.

Syyeda Khadija (raziyallahu anha) sun kar kahne lagin mere sartaaj Khatre ki koi baat nahi, Allah ki qasam! Aap ko Allah kabhi ruswa nahi karega, Aap sila rahmi karte hain, sach bolte hain, doosron ka bojh uthate hain, be kason ke liye kamate hain, mahman nawazi kartr hain aur haq ki raah mein pesh aane waali mushkilaat mein aap ki madad karte hain.

Uske ba'd Syyeda Khadija raziyallahu anha Rasoolullah Sallallahu Alaihi Wa Sallam ko apne sath le chacha zaad bhai Warqa bin Naufal ke paas gayi aur un se kaha zara in ki ruyedaad to sunen, Warqa bin Naufal bahut bade 'aalim the woh mutwajje huye aur kaha ke kia majra hai? Rasoolullah Sallallahu Alaihi Wa Sallam ne apne sath pesh aane waala saara waqi'ah kah sunaya, Warqa ne itminaan se poori baat sun kar kaha ye to wahi farishta hai jo Syyeduna Moosa alaihissalam ke paas wah'i le kar aaya tha, kaash ke jab aap ki qaum aap ko apne watan se nikalne par majboor kardegi agar main us waqt zinda huwa to aap ki bhar poor madad karunga.

(Sahi Bukhari:3, Muslim:379)

Syyeduna Abu hurairah (raziyallahu anhu) se riwayat hai, kahte hain:

"Syyeduna Jibreel Nabi Sallallahu Alaihi Wa Sallam ke paas aaye aur arz kiya ya rasoolallah ye Khadija aap ke paas aayi hain, unhen unke rab aur meri taraf se salaam kahen aur unhen jannat mein heere jawahiraat se bane huye ghar ki basharat de den, jis mein na shor hoga aur na hi thakawat hogi" (Bukhari, Muslim)

Syyeduna Ali (raziyallahu anhu) ki riwayat hai ke Nabi Sallallahu Alaihi Wa Sallam ne irshad farmaya:

"Ummat ki behtareen Khatoon Maryam bint Imran hain aur ummat ki behtareen aurat Khadija bint Khuwailid hain"

(Bukhari: Muslim:2430)

Syyeduna Abdullah bin Abbas (raziyallahu anhu) se riwayat hai ke:

"Rasoolullah Sallallahu Alaihi Wa Sallam ne zameen par char lakeerein khinchi aur farmaya kia tum jaante ho ke ye kia hai? sab ne kaha Allah aur uske Rasool hi behtar jaante hain, Rasoolullah Sallallahu Alaihi Wa Sallam ne farmaya: Khawateen e Jannat mein sab se afzal Khadija bint Khuwailid, Fatima bint Muhammad, Fir'aun ki biwi Aasia aur Maryam bint Imran hain" (Sahihul Jame': 1135)

Syyeduna Anas (raziyallahu anhu) se riwayat hai ke:

"Nabi e kareem Sallallahu Alaihi Wa Sallam ke paas jibreel aaye, aap ke khadija thin, Jibreel ne kaha Allah t'ala Khadija ko salaam kahta hai, Khadija ne kaha: Allah sarapa salamati hai, Jibreel par salamati ho aur aap par salamti ho Allah ki rahmat aur barkat ho"

(Muslim w Nasai)

Ummul momeneen Ayesha (raziyallahu anha) farmati hain:

"aik din Khadija (razi) ki bahan Hala bint Khuwailid Rasoolullah Sallallahu Alaihi Wa Sallam ke paas aayi aur unhon ne andar aane ki ijazat talab ki, Rasoolullah Sallallahu Alaihi Wa Sallam ne Khadija ki ijazat talabi mahsoos karke khush ho kar farmaya: Allah! aaj Halah aayi hai, mujhe ye dekha kar gairat aa gayi aur main ne kaha ye kia aap har waqt Quraish ki aik surkh chaude jabde waali budhya ka zikr karte rahte hain jo 'arsa huwa mar chuki, Allah ne us se behtar biwi aap ko ata ki hai"

(Muslim)

Syyeda Ayesha (raziyallahu anha) farmati hain:

"Nabi Sallallahu Alaihi Wa Sallam ne Syyeda Khadija ki maujoodgi mein kisi doosri aurat se shadi nahi ki"

(Muslim)

Jab kuch dinon ke liye Nabi Sallallahu Alaihi Wa Sallam par wa'hi ka nuzool ruk gaya to aap Sallallahu Alaihi Wa Sallam bahut ziyada ghamgeen rahne lage, ye din Rasoolullah Sallallahu Alaihi Wa Sallam ko bade bhari mahsoos ho rahe the to Syyeda Khadija (razi)

Rasoolullah Sallallahu Alaihi Wa Sallam ko tasalli aur hausla dete huye kahne lagin, mere sartaj aap ghamgeen na hon ye sakhti ke din anqreeb khatm ho jayenge tangi ke ba'd kushadgi aane waali hai, ye Allah ka dustoor hai ke tangi ke bad khushhali aati hai, mushkil ke ba'd aasani paida hoti hai.

ye qanoon e qudrat hai ke shakh gul par phool aane se pahle khaar(kaante)aate hain.

Abdullah bin Ja'far (raziyallahu anhu)se riwayat hai ke Rasoolullah Sallallahu Alaihi Wa Sallam ne farmaya:

"Mujhe hukm diya gaya hai ke main Khadija ko Jannat mein heere jawahiraat se bane huye ghar ki khushkhabri dun jis mein na shor hoga aur na hi thakawat hogi"

(Sahihul Jame':1368)

Allama Munawi rahimahullah hadees ki sharah kahte hain:

"ye aik 'aali shaan mahal hoga jis mein heere jawahirat ka judao kiya gaya aur Allah ta'ala ne ye mahal Khadija (razi) ke liye bataur e khaas tayyar tayyar kiya hai, ye mahal bada pursukoon hoga, us mein kisi qism ka shaur w ghul na hoga aur na us mein rahte huye koi thakawat aur uktahat mahsoos hogi, jannat mein banaye gaye 'aali shan heere jawahiraat se murassa' mahal ko jo ghar ke lafz se bayan kiya gaya hai uski wajah ye hai ke Khadija ko ye ghar dunya ke us ghar ke badle 'ata kiya gaya hai jo usne Islam ki sarbulandi ke liye waqf kar diya tha aur wahan Nabi Sallallahu Alaihi Wa Sallam rihayish pazeer huye the, us ghar mein kayi martaba Jibreel alaihissalam Aasman se wa'hi le kar naazil huye ye ghar dunya mein rashk e Jannat bana raha, Jannat mein ye 'aali shan mahal khas taur syeda Khadija ke liye tayyar kiya gaya aur dunya mein Jibreel ke zari'e is 'aali shan mahal ki basharat de di gayi hai".

Hadees mein jo "behtareen khatoon" ka lafz mazkoor

hai, uska aik mafhoom ye hai ke dunya ki khwateen mein behtar lekin Imam Nawawi rahimahullah matlab ye bayan kiya hai ke ummat e muslima ki khwateen mein sabse behtar, Allamah Baizawi ne bhi is mauqif ki tayeed ki hai.

Syyeda Ayesha raziyaallahu anha se riwayat hai ke:

"Khwateen e Ahle jannat ki sardar char 'auraten hain, Maryam, Fatima, Khadija aur Asiya"

(Sahihul Jame': 3678)

Is riwayat ki roo se ummul momineen syyeda khadijah (raziyaallahu anha) ki Ummul momimeen Ayesha aur deegar azwaaj par fazeelat sabit hoti hai.

Allama Ibn e Abdul Bar ne Abdullah bin Abbas raziyaallahu anhum se aik marfu riwayat nql ki hai jis ke alfaz ye hain:

"Khwateen e 'aalam ki sardar Maryam hai, phir Fatima phir Khadija aur phir Asiya hain"

Syyeda Khadijah raziyaallahu anha ne Nabi e kareem Sallallahu Alaihi Wa Sallam ki be'sat se das saal bed maah e Ramazan mein hijrat se teen saal pahle 65 saal ki umr mein wafaat payi.

Unhon ne Nabi e kareem Sallallahu Alaihi Wa Sallam ki zajiyaat mein pachees saal guzare, unki wafaat ke ba'd Rasoolullah Sallallahu Alaihi Wa Sallam ko pai dar pai masayib aur mushki-lat ka saamna karna pada, mushrikeen ne aap ki taraf lalchayi nazron se dekha aur khas taur par jab aap ke hamdard chacha Abu talib ne wafat paayi to mushre-keen ke hausle aur ziyada buland ho gaye, Quraish ne Rasoolullah Sallallahu Alaihi Wa Sallam ko tarah tarah se takaleef dini shuru kin jis ki wajah se Rasoolullah bahut ziyada ghamgeen rahne lage.

Jis saal Syyeda Khadijah (raziyaallahu anha) aur Abu Talib ka inteqal huwa uska naam gham ka saal rakh diya gaya, Allah Khadija se raazi huwa aur woh Allah se razi hui.

☆☆☆☆☆

UMMUL MOMENEEN SAYYEDAH AYESHAH

(RADHIYALLAHU ANHA)

☆ *Nabi e kareem Sallallahu alaihe wa sallam k haheti biwi jis ki bariyyat ke liye saath aasmanon ke upar se aayaat nazil hui.*

☆ *Use aur uske walid e girami ko Allah Subhanau w ta'ala ki raza ka ezaaz hasil tha.*

☆ *Syyeda Ayesha raziyallahu anha ko sahaba e kiram ki mu'allima bone ka sharf hasil tha.*

☆ *Allah ta'ala ne Syyeda Ayesha raziyallahu anha ko salam bheja.*

☆ *Shadi ki waqt Rasoolullah Sallallahu alaihe wa sallam ki azwaaj e mutahharat mein kunwari hone ka ezaaz hasil tha.*

UMMUL MOMENEEN SAYYEDAH AYESHAH

(RADHIYALLAHU ANHA)

Ummul momeneen Syeeda Ayesha (raziyallahu anha) jo Siddiq e kayenaat thin aur Syeeduna Abu bakr raziyallahu anhu ki beti thin, ye Quraishi, Taimi aur Makki khatoon thin, unhen aur unke walid e girami ko Allah t'ala ki raza ka parwana hasil tha.

Ye Ummul momeneen ke a'ala maqam par faiz huin.

Inke walid Rasulullah Sallallahu Alaihi Wa Sallam ke mahboob the aur ye khud Aap Sallallahu Alaihi Wa Sallam ki चाहति biwi thin, ye Rasoolullah Sallallahu Alaihi Wa Sallam ko tamam biwiyon mein sab se ziyada azeez thin.

Syyeduna Amr bin 'Aas raziyallahu anhu se riwayat hai ke unhon ne Rasoolullah Sallallahu Alaihi Wa Sallam se poocha:

"Aye Allah ke Rasool! Aap ko sab logon se badh kar kaun azeez hain?"

Aap ne farmaya: Ayesha.

Unhon ne poocha: mardon mein?

Aap Sallallahu Alaihi Wa Sallam ne farmaya: us ke baap. phir main ne arz ki phir kaun?

Aap ne farmaya: phir Umar bin Khattab phir bahut se aadmiyon ke naam liye" (Bukhari, Muslim: 2384)

Ummul momeneen ki bara-at mein saat aasmanon ke upar se aayaat nazil huin.

Syyeda Ayesha raziyallahu anha ko Sahaba ki muallimah hone ka sharf hasil tha.

Syyeda Ayesha badi sabir w shakir Khatoon thin, kayi din guzar jaate aur Nabi Sallallahu Alaihi Wa Sallam ke ghar mein chula na jalta aur ye Nabi Sallallahu Alaihi Wa Sallam ke sath Sabr w shukr se raazi khushi khajoor aur paani par guzara kartin

aur hamesha khush rahtin.

Syyeda Ayesha raziyaallahu anha badi zahida ,aabida aur muazzaz khatoon thin ,Urwah bin Zubair rahimahullah kahte hain:

"Main ne aik dafa Ummul momeneen ko dekha ke unhon ne satar hazaar dirham Allah ki raah mein taqseem kiye aur khud apne libas ko paiwand lagaye huye thin.

aik dafa' main ne unki khidmat mein aik laakh dirham pesh kiye ,unhon ne roza rakha huwa tha tamam dirham mustahiqeen mein taqseem kardiye aur ghar mein khane aur peene ki koi cheez na thi,jab sham hui to kaneez se farmaya meri iftari lao,woh roti aur tel le kar hazir ho ho gayi phir kaneez ne kaha aap ne aaj itni miqdar mein dirham taqseem kiye hain agar aap aik dirham ka gosht khareed letin to ham aaj us se iftar kar lete,Syyeda Ayesha ne farmaya:naraaz na ho agar tum mujhe pahle yaad kara deti to shayad main aisa kar leti"

(Hilyatul auliya 2/47)

Ummul momeneen Syyeda Ayesha Siddiqua raziyaallahu anha hijrat se aath saal pahle paida hui.

Ayesha (raziyaallahu anha) se riwayat hai ke:

"Rasoolullah Sallallahu Alaihi Wa Sallam ne farmaya:aye Ayesha! ye Jibreel alaihissalam aap ko salam kahte hain, to main ne kaha:un par bhi salam ho aur Allah ki rahmat aur barkat ho" (Sahi Bukhari,Sahihul Jame':7915)

Ummul momeneen Syyeda Ayesha Siddiqua raziyaallahu anha bayan karti hain kh aik din Rasool allah Sallallahu Alaihi Wa Sallam ki laadeli beti ijazat le kar andar aayi.Rasoolullah Sallallahu Alaihi Wasallam mere paas tashreef farma the Fatima raziyaallahu anha ne kaha:Abba jaan mujhe aap ki kidmat mein deegar Azwaj e Mutahharaat ne bheja hai woh kahti hain ke Aap Syyeda Aisha raziyaallahu anha ko degar tamaam bewiyon par tarjih dete hain, hamare saath barabar ka rawayyah hona chahiye.Rasoolullah sallallah Alaihi Wa Sallam ne apni beti

Fatima-Tuz-Zahra raziyaallahu anha ki baat sun kar farmaya: Beti kya jo mein pasand karta hoon woh aap ko pasand nahi? unhon ne bade masoomana andaaz mein jawaab diya kyun nahi Abba jaan! Aap ki pasand, meri pasand aap ki khushi meri khushi, Rasool sallallah Alaihi Wa Sallam ne irshad farmaya ke main Ayesha ko pasand karta hoon beta tum bhi use pasand karo to Syeeda Fatima-Tuz-Zahra raziyaallahu anha apne abba jaan ka farman sun kar wapas chali gayin aur ajwaz e mutahharaat ko ja kar surat e haal se aagah kar diya. ajwaz e mutahharaat ne Syeeda Fatima-Tuz-Zahra ko dubara nabi kareem sallallah Alaihi Wa Sallam ki khidmat mein jaane ke liye kaha to unhon ne saaf inkar kar diya. Aur kaha is garz se abba jaan ki khidmat mein haziri nahi dunga. baad azan ajwaaz e mutahharaat ne Ummul mumineen Syeeda Zainab bint e Zahash ko Rasool Allah sallallah Alaihi Wa Sallam ki khidmat mein bheja. Syeeda Ayesha Siddiqua raziyaallahu anha farmati hain kh ajwaaz e mutahharaat mein yahi mere muqabale mein aati thin. yeh badi muttaqi, parhez gaar, fayyaaz, sila rahmi karne wali, sachchayi ki khugar aur Allah taala ka qurb hasil karne ki garz se sadaqa wa khyraat karne wali thin. Albattah tabiyat ki qadre teez thin. Syeeda Zainab raziyaallahu anha kahti hain ke main ne rasool sallallah Alaihi Wa Sallam se andar aane ki izajat talab ki to Aap ne ijazat de di. Rasool Allah sallallah Alaihi Wa Sallam badastoor Syeeda Ayesha raziyaallahu anha ke sath baithe huwe the. bilkul usi tarah jaisa ke Syeeda Fatima Tuz Zahra raziyaallahu anha ki aamad par baithe huwe the Syeeda Zainab raziyaallahu anha ne arz ki: Ya Rasoolullah sallallahu Alaihi Wa Sallam aap ki ajwaaz e mutahharaat ne mujhe aap ki khidmat mein bheja hai. woh Ibn e Abi Quhafa ki beti ke hawale se aap se adl wa insaaf ka mutalaba karti hain. Syeeda Ayesha Siddiqua raziyaallahu anha kahti hain ke phir woh mere baare mein batein karne lagin aur der tak bolti rahin, main intezaar karti rahin ke Rasoolullah sallallahu Alaihi Wa Sallam mujhe un ka jawab dene ki ijazat denge magar woh apne qayafe se pahchaan gayi ke Rasool Allah sallallahu Alaihi Wa

Sallam mere us par ghalib aane ko na pasand nahi karte, jab main ne un ko turki ba turki sunayi to woh khamoosh hogayi. yeh manzar dehk kar Rasool Allah sallallahu Alaihi Wa Sallam ne muskurate huwe irsada faryama

"akhir yeh Abu Bakar Siddique raziyaallahu anha ki beti hai, koi mamooli baat nahi!"

Muslim shareef ki hadith mein yeh alfaaz hain

"Nabi e kareem sallallahu Alaihi Wa Sallam ne apni beti Fatima Tuz Zahra raziyaallahu anha se farmaya: beti kya too use pasand nahi karti jise mein pasand karta hoon. unhone kaha kyun nahi! to aap sallallahu Alaihi Wa Sallam ne farmaya too bhi is ko yani Ayesha raziyaallahu anha ko pasand kar." (Bukhari, Kitaab ul Hiba, Sahih Muslim: 2442,)

Zara ghaur kijiye ke Nabi sallallahu Alaihi Wa Sallam ko Syeda Ayesha Siddiqua raziyaallahu anha ke sath kis qadar taluq e khatir tha. Nabi e kareem sallallahu Alaihi Wa Sallam ne apnaiyat ke is taluq ko zindagi ke akhri lamhe tak nibahaya. Aisa bhala kyun na hota. Syedna Jibrael alaihissalam ne Nabi e kareem sallallahu Alaihi Wa Sallam ko yeh ittela di thi.

"yeh teri duniya wa akhirat mein biwi hai"

(Tirmizi: 3041)

Rasoolullah sallallahu Alaihi Wa Sallam ne jis bimari mein wafat payi aap sallallahu Alaihi Wa Sallam bimari ke duraan baar baar farmane lage. kal main kahan hunga? tamaam ajwaaz e mutahharaat ne mahsoos kiya kh Rasoolullah sallallahu Alaihi Wa Sallam ka dili irada yeh hai kh unhen Syeda Ayesha Siddiqua raziyaallahu anha ke paas pahuncha diya jaaye. lihaza Nabi e kareem sallallahu Alaihi Wa Sallam ki tamam biwiyon ne muttafiqa faisala kiya ke Rasoolullah sallallahu Alaihi Wa Sallam ko us jagah pahuncha diya jaye jahan Aap chahte hain. lihaza aap ko Syeda Ayesha Siddiqua raziyaallahu anha ke ghar pahuncha diya gaya aur wahin un ke paas Rasoolullah sallallahu Alaihi Wa Sallam ne wafaat payi.

Ummul mumineen Syeeda Ayesha Siddiqua raziyaallahu anha farmati hain kh Nabi e kareem sallallah Alaihi Wa Sallam ne mere ghar mein us din wafat payi jo meri bari ka din tha. Allah taala ne jab aap sallallah Alaihi Wa Sallam ki rooh qabz ki us waqt aap ka sar e mubarak meri god mein tha aur aap ka lu'aab mere lu'aab se mil gaya aur syeeda Ayesha raziyaallahu anha farmati hain ke rasoolullah sallallahu Alaihi Wa Sallam ko mere ghar mein dafan kiya gaya.

(Sahih Bukhari, Kitab ul Janayez)

Rasoolullah sallallahu Alaihi Wa Sallam ne khawateen e jannat ki sardaar Syeedah Fatima Tuz Zahra raziyaallahu anha ko yeh wasiyyat ki thi kh Ayesha raziyaallahu anha ke sath muhabbat se pesh aana.

Ummul mumineen Syeeda Ayesha Siddiqua raziyaallahu anha farmati hain ke Allah subhanahu taala ne mujhe 9 khususiyaat aata kin. is atebaar se Syeeda Maryam bint e Imran ke baad mujhe yeh aizaaj hasil huwa hai.

1. Jibrael alaihissalam meri tasweer lekar rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir huwe aur un se kaha ke woh mujh se shadi kar len.

2. Rasoolullah sallallahu Alaihi Wa Sallam ki ajwaaz e mutahharaat mein shadi ke waqt sirf main kunwari thi.

3. Jab Rasoolullah sallallahu Alaihi Wa Sallam ki rooh qabz ki gayi aap ka sar meri god mein tha.

4. Rasoolullah sallallahu Alaihi Wa Sallam ki qabr mere ghar mein banayi gayi.

5. Farishton ne mere ghar ko dhaanp liya.

6. Main Rasoolullah sallallahu Alaihi Wa Sallam ke khalifa e awwal siddique e akbar raziyaallahu anhu ki beti hoon.

7. Allah taala ne meri bara'at ki khatir aasman se ayaat utari.

8. Main pakizah gharane mein pakizah paida ki gayi.

9. Mujh se maghfirat aur Izzat ki rozi ka wada kiya

gaya.

Abu Musa al ash'ari raziyallahu anhu se riwayat hai, kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Mardon mein bahut tadaad mein kamil huwe lakin aurton mein Maryam bint e Imran aur Firaun ki biwi Aasiya, aur Syeeda Ayesha Siddiqua raziyallahu anha ki kawateen par fazilat wa bartari us tarah hai jaise sareed tamaam khanon par afzal wa bartar hota hai."

(Sahih Bukhari, Kitab fazail e sahaba, Fathul bari:133/7)

Ummul mumimeen Syeeda Ayesha Siddiqua raziyallahu anha aulad e adam ke sardar aur Syeedul Mursaleen sallallahu Alaihi Wa Sallam ki biwi thin.

Ummul mumineen Syeeda Ayesha Siddiqua raziyallahu anha se riwayat hai, kahti hain kh Rasoolullah sallallahu Alaihi Wa Sallam ne mujhe farmayake:

"Main ne khawab mein dekha ke farishta teri tasweer resham ke kapdre mein lapet kar mere paas laya hai main ne resham ke kapdre ko khol kar dekha to hu bahu tu hi thi. main ne kaha agar yeh Allah taala ki taraf se hai to Allah taala pura karega."

(Bukhari Fathul bari:170/7, Sahih al Muslim:2438)

Ummul mumineen Syeeda Ayesha raziyallahu anha apni shadi ki umr bayan karte huwe farmati hain:

"Rasoolullah sallallahu Alaihi Wa Sallam ne jab mujh se shadi ki, meri umr chay saal ki thi aur jab meri rukshati ki gayi us waqt meri umr naw saal ki thi. main jhule mein khailti thi mere sar ke baal ghane the mujhe khelte huwe pakad kar tayyar kiya gaya aur rasoolullah sallallah Alaihi Wa Sallam ke supurd kar diya gaya main ne apni tasweer resham ke kapdre mein dekhi." (Abu Dawood :1435)

Rasoolullah sallallahu Alaihi Wa Sallam sab se afzal wa behtar khawind the. Aap sallallahu Alaihi Wa Sallam apni biwi Syeeda Ayesha Siddiqua raziyallahu anha ke sath nihayat hamdardi

ke sath pesh aate, us ki nau umri ko pesh e nazar rakhte, unke sath husne sulook ka rawayyah ikhtiyar karte.

Ummul mumineen farmati hain ke Rasoolullah sallallah Alaihi Wa Sallam ki maujoodgi mein ladkiyon ke sath khe! liya karti thin meri saheliyan Rasoolullah sallallah Alaihi Wa Sallam se hickichahat mahsoos karti lakin aap sallallah Alaihi Wa Sallam un ki mujoodgi se khushi mahsoos karte.

Is hadees ka mafhoom yeh hai kh Ummul mumineen Ayesha Siddiqua apni saheliyon ke sath gudiyon se khela karti thin, jab Rasoolullah sallallah Alaihi Wa Sallam tashreef laate to meri saheliyan aap sallallah Alaihi Wa Sallam se sharm mahsoos karte huwe chup jaatin lakin aap un ki hausla afzayi kate aur mere sath khelne ki talqeen karte.

Syyeduna Urwa bin Zubair rahimahullah se riwayat hai kh log Rasoolullah sallallah Alaihi Wa Sallam ki khidmat mein us aqt tahaif bhejte jab aap Ayesha Siddiqua raziyaallahu anha ke paas hote. Syyeda Ayesha Siddiqua raziyaallahu anha farmati hain ke meri saukanen Umm e Salma raziyaallahu anha ke paas jama hotin aur us se khane lagi aye Umme Salma! ba khuda log Rasoolullah sallallah Alaihi Wa Sallam ko tohfe us din pesh karte hain jab Ayesha Siddiqua raziyaallahu anha ke paas hote hain, hamare bhi akhir armaan hain, ham bhi us khair w bhalayi ki ummeed rakhti hain jo Ayesha Siddiqua raziyaallahu anha chahti hai. Aap rasool sallallah Alaihi Wa Sallam se baat karen ke wo logon yeh hukm den ke tahayif wahin bhej diya karen jis ghar mein aap tashreef farma hon. Syyeda Umm e Salma raziyaallahu anha farmati hain kh main ne Rasoolullah sallallah Alaihi Wa Sallam se do martaba baat ki to aap ne pahu tahi ektiyar ki aur suni an suni kardi. teesri martaba phir main ne yahi maroozaat pesh kiye to Rasoolullah sallallah Alaihi Wa Sallam ne irshad farmaya:

"Aye Umme Salma! aap mujhe Ayesha ke muamle mein

takleef na den. Allah ki qasam tum sab azwaaj e mutahharaat mein sirf wahi munfarid hai ke Allah taala ne us waqt wahi nazil ki jab ke main un ke paas tha"

(Sahih al Bukhari)

Ummul mumineen Syeeda Ayesha Siddiqua raziyaallahu anha se riwayat hai, farmati hain kh main ne kaha:

"Ya Rasool allah agar aap aik wadi mein farokash hon jahan aise darakht hon jis ko janwaron ne khaya ho aur wahan aap ko aik aisa darakht nazar aajaye jis ko bilkul kisi ne na khaya ho to aap apna ount kis par charayenge. Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya zahir hai us darakht se charaunga jis ko kisi ne na kahya. is se murad yeh thi ke Rasoolullah sallallahu Alaihi Wa Sallam ne us ke elawah kisi bakirah khatoon se shadi nahi ki."

(Sahih al Bukhari)

Ummul mumineen Syeeda Ayesha Siddiqua raziyaallahu anha farmati hain kh jab Rasoolullah sallallahu Alaihi Wa Sallam ko apni biwiyon ko ekhtiyar dene ka hukm diya gaya to aap ne mujh se ibteda ki aur farmaya aye Ayesha raziyaallahu anha main aap ke sath aik muamale ka zikr karne wala hoon. aap is silsile mein jaldbazi na karen, apne walidain se mashwera kar ke mujhe jawab den, halanke aap ko ilm tha kh mere walidain mujhe aap sallallahu Alaihi Wa Sallam se judayi ka mashwera nahi denge. Syeeda Ayesha siddiqua raziyaallahu anha kahti hain kh phir Rasoolullah sallallah Alaihi Wa Sallam ne irshad farmaya ke Allah ne yeh farmaya hai :

"Aye nabi! apni biwiyon se kah do ke agar tum duniya ki zindagi aur zinat wa aarayish chahti ho to main tumhen kuch maal dun aur achchi tarah se rukhsat kardun aur agar tum Allah aur us ke rasool ko chahati aur akhirat ke ghar yani jannat ke talabgaar hoto tum mein jo neko kari karne waali hain. Allah ne un ke liye ajr e azeem tayyar kar rakha hai."

(Surat ul Ahzab 28-29)

Ummul mumineen Syeeda Ayesha Siddiqua raziyallahu anha dini muamale mein tabiyat ki badi sakht thin, jab kisi masale mein aik mauqif iktiyar karletin to us par muwazabat (pabandi)kartin.

Abdullah bin Ziyad alasadi se riwayat hai kahte hain ke jab Talha, Zubair aur Syeeda Ayesha raziyallahu anha koofa ki taraf rawana huye to Ali bin Abi Talib raziyallahu anhu ne Ammar bin Yasir raziyallahu anhu aur apne bade bete Hasan bin Ali raziyallahu anhu ko bheja woh donon hamare paas Kufah aaye. Hasan bin Ali qabar ke upar wali seedhi par tashreef farma huwe aur Ammar bin Yasir nichli seedhi par khade ho gaye ham wahan ikhatte hogaye main ne Ammar bin Yasir ko suna woh kah rahe the:

"Allah ki qasam Syeeda Ayesha Siddiqua raziyallahu anha tumhare Nabi sallallahu Alaihi Wa Sallam ki duniya wa Aakhirat mein biwi hain lakin Allah taala tumhen azmana chahata hai ke tum ameer ul mumineen Syeeduna Ali bin Abi Talib ki itaat karte ho ya Syeeda Ayesha Siddiqua ki itaat karte ho. (Bukhari:3772)

Ummul mumineen Syeeda Ayesha sallallahu Alaihi Wa Sallam farmati hain ke aik dafah Rasoolullah sallallahu Alaihi Wa Sallam ne Syeeda Fatima raziyallahu anha ka tazirah kiya to main bol padi. Rasoolullah sallallahu Alaihi Wa Sallam ne irshad farmaya:

"kiya tujhe yeh pasnad nahi ke tu meri duniya wa Aakhirat mein biwi ho main ne kaha: Allah ki qasam! kyun nahi. Aap ne farmaya tu meri duniya wa akhirat mein biwi hai. neez Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: Ayesha jannat mein meri biwi hai.

(Sahihul Jame':3965)

Allama Munawi rahimahullah Rasoolullah sallallahu Alaihi Wa Sallam ke is farman par ke "Ayesha jannat mein meri biwi hai." tabserah karte huwe farmate hain ke is ka matlab

yeh hai kh Syyeda Ayesha Siddiqua raziyaallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ko apni sab biwiyon se badh kar aziz thin. warna jannat mein to sab azwaaj e mutahharaat aap ke sath hongy.

Ab ghaur talab baat yeh hai ke Syyeda Khadijah raziyaallahu anha aur Syyeda Ayesha raziyaallahu anha mein afzal koun hain?

Shaikh ul Islam Imam ibn e Taimiyah kahte hain ke Syyeda Khadijah raziyaallahu anha aur Syyeda Ayesha raziyaallahu anha ke darmiyan fazl wa sharf ki atraaf mukhtalif nauaiyat ki hain baz khubiyon mein Syyeda Khadijah raziyaallahu anha afzal hain aur baz mein Syyeda Ayesha Siddiqua afzal hain.

Hafiz ibn e Qayyim rahimhullah farmate hain ke agar afzaliyyat ka me'yaar ajr wa sawab ke aitabar se ho to is ka haqeeqi ilm to Allah taala ko hai wahi jaanta hai ke ajr wa sawab mein afzal kaun hai yeh baat ko pesh e nazar rahe ke dilon ka aamal doosre jismani aaza ke amal se afzal hota hai agar fazilat kasrat e ilm ke etebar se dekhi jaye to Syyeda Ayesha Siddiqua raziyaallahu anha is khubi mein afzal dekhayi deti hain, agar khandani sharf ke etebar se afzaliyyat ka faisla kiya jaye to Syyeda Fatima tuz Zahra aur unki behnen sab se afzal dikhayi deti hain, agar sayadat ke etebar se dekha jaye to Syyeda Fatima tuz Zahra raziyaallahu anha sab se afzal dekhayi deti hain. unhen Rasool sallallahu Alaihi Wa Sallam ne khawateen e ahle jannat ki sardar qarar diya.

Hafiz ibn e Hajar rahimahullah farmate hain ke ilm mein agar che Syyeda Ayesha Siddiqua raziyaallahu anha afzal thin lekin Syyeda Khadijah raziyaallahu anha woh azeem ul martabat khatoon hain jisne sab se pahle Islam qabool karne ka sharf hasil kiya. Nabi e kareem sallallahu Alaihi Wa Sallam ki unhon ne jaan wa maal se muawanat ki aur

Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat guzari mein puri tawajjoh di aur baad mein aane walon ke ajr wa sawab mein bhi use badastoor hissa milega aur us ki miqdaar to allah subhanahu taala ke elawah koi nahi janta.

Ummul mumineen Syeeda Ayesha Siddiqua raziyaallahu anha se riwayat hai, farmati hai ke Nabi e Kareem sallallah Alaihi Wa Sallam apni us beemari ke duraan sawaal karte the jis mein aap ne wafat payi ke kal main kahan hunga? wo Syeeda Ayesha Siddiqua raziyaallahu anha ki baari ke din ka iradah rakhte the, to aap sallallahu Alaihi Wa Sallam ki azwaaz e mutahharaat ne aap ko ijazat dedi ke jahan aap ki marzi wahan pahuncha diya jaye. Rasoolullah sallallahu Alaihi Wa Sallam Syeeda Ayesha Siddiqua raziyaallahu anha ke ghar the aur aap ne unhi ke paas wafat payi. Syeeda Ayesha Siddiqua raziyaallahu anha farmati hain ke rasoolullah sallallahu Alaihi Wa Sallam ne usi din wafat payi jo meri baari ka din tha, aap sallallahu Alaihi Wa Sallam mere ghar mein the. Allah Taala ne aap ki rooh jis waqt qabz ki aap ka sar e mubarak meri god mein tha, aur aakhri lamhat mein aap ka lu'aab e dahan mere lu'aab mein mil gaya. (Bukhari, Muslim)

Ummul mumineen Syeeda Ayesha Siddiqua raziyaallahu anha sab khawateen se badh kar alim fazil thin balke woh mardon ki muallimah thin. akabir sahaba e kiram fatwe ke lilsile mein un se ruju karte the.

Hisham bin Urwa apne baap se riwayat karte hain ke main ne Syeeda Ayesha Siddiqua raziyaallahu anha ko bade qareeb se dekha woh har aayat ke shaan e nuzool, farz, sunnat, she'r, riwayat e hadees, Arab ki tareekh, hasab nasab, qaza aur tibb ke baare mein sab se badh kar unen maalumaat hasil thin. main ne poocha khala jaan! aap ne tibb kahan se sekhi? to farmaya ke jab main beemar hojati

to mere liye adawiyat tajweez ki jati aur log aik dusare ke liye adawiyat tajweez karte to main sun kar yaad kar leti. isi tarah mujhe ilm e tib par dastaras hasil hogayi.

(HilyatulAuliya 50-49/1)

Masrooq se pucha gaya ke kiya Syeeda Ayesha Siddiqua raziyaallahu anha wirasat ka ilm achchi tarah janti thin? unhone kaha Allah ki qasam main ne Syeeduna Muhammad Mustafa sallallah Alaihi Wa Sallam ke sahaba e akraam ko dekha ke woh Syeeda Ayesha Siddiqua se wirasat ke masail pucha karte the. (Sunan Addarmi:342/2, Mutadrak Hakim:11/4, Tabqaat ibn Saad:660/8)

Imam Zuhri rahimahullah farmate hain ke agar Syeeda Ayesha Siddiqua raziyaallahu anha ke ilm ka saari dunya ki khawateen ke ilm se muwazana kiya jaaye to Syeeda Ayesha raziyaallahu anha ka ilm un se badh kar hoga.

Syyeduna Ata bin Abi Ribah rahimahullah farmate hain ke Syeeda Ayesha raziyaallahu anha tamam logon se ziyada faqeeh aur tamam logon se achchi ray rakhne waali jaleelul qadr khatoon thin.

Abu Umar bin Abdul Barr rahimahullah kahte hain ke Syeeda Ayesha teen uloom mein yakta thin, ilm e fiqh, ilm e tibb aur ilm e she'r.

Moosa bin Talha se riwayat hai wo kahte hain ke main ne Syeeda Ayesha raziyaallahu anha se badh kar kisi ko faseeh w baleegh nahi dekha.

Urwa bin Zubair rahimahullah farmate hain: fiqh, tibb aur she'r wa sha'yeri mein Syeeda Ayesha raziyaallahu anha se bada aalim kisi ko nahi dekha.

Syyeduna Abu Moosa Ash-'ari raziyaallahu anhu farmate hain ke ham Rasoolullah sallallah Alaihi Wa Sallam ke sahaba ko agar kisi hadees ko samajhne mein mushkil pesh aati to ham Syeeda Ayesha raziyaallahu anha se daryaft karte to wo hamein tasalli bakhsh jawab detin, hadees ke har ishkhal ke

baare mein unke paas bharpoor maloomat hotin.

Ummul momeneen Syyeda Ayesha raziyaallahu anha farmati hain ke aik roz mera razayi chacha aaya aur usne mujh se andar aane ki ijazat talab ki main ne inkar kardiya aur kaha ke main pahle Rasoolullah sallallah Alaihi Wa Sallam se ijazat lungi, jab Rasoolullah sallallah Alaihi Wa Sallam ghar tashreef laye to main ne kaha ke mere razayi chacha aaye the unhon ne andar aane ki ijazat talab ki, main ne inkar kardiya aur kaha ke main pahle Rasoolullah sallallah Alaihi Wa Sallam se ijazat lungi, Rasoolullah sallallah Alaihi Wa Sallam ne farmaya tera chacha tere paas aa sakta hai, main ne kaha mujhe aurat ne doodh pilaya tha, Aap ne farmaya woh tera chacha hai tere paas aa sakta hai.

(Bukhari:2644, Muslim:1446)

Ummul momeneen Ayesha raziyaallahu anha deen e ilahi ke hawale se badi mazboot thin, neki ka hukm deti aur burayi se rokhti aur Allah ki raza ke liye gussa karti, Umme Alqama bint Abi Alqama kahti hain ke main ne Hafsa bint e Abdurrahman bin Abi bakr ko dekha ke unke sar par bada bareek dopatta hai jis se chehre ke nuqoosh numayan taur par zahir ho rahe the, Syyeda Ayesha ne dopatta phad diya phir farmaya kiya thuje ilm nahi ke Allah ta'ala ne Sura e Noor mein parde ke kia ahkaam nazil kiye hain, phir Syyeda ne apne paas se aik dopatta unhen aodhne ke liye diya.

Ummul momeneen Ayesha se riwayat hai, farmati hain ke mujhe Zainab bint e Jahash ke is rawayye par bada taajjub huwa ke woh Ali bin Abi Talib ke paas gayin aur kahne lagin ke Ayesha Aap ki sakht mukhalif hai halaanke wo taqwe mein badi mashhoor thin aur iska eteraaf Syyeda Ayesha ne bohtaan ke waqiye mein khule taur par kiya, Syyeda Ayesha kahti hain ke jab Rasoolullah sallallah Alaihi Wa Sallam ne Zainab bint e Jahash se mere baare mein

poocha ke:

"Aye Zainab teri Ayesha ke baare mein kia maloomat hain ya toone use kaisa dekha hai?"

unhon ne kaha ya Rasoolallah sallallah Alaihi Wa Sallam main apne kaanon aur aankhon ki hifazat karti hun, meri ma'loomat ke mutabiq wo aik nek dil khatoon hain, Syyeda Ayesha farmati hain ke Rasoolullah sallallah Alaihi Wa Sallam ki azwaaj mein wahi mere muqable mein aati thin, unke taqwa ne unhein bacha liya. (Bukhari:4141)

Ummul mumineen Syyeda Ayesha raziyaallahu anha ka deegar ummahat ul mumineen ke sath aik doosre se aage badhne ka silsila shiddat se jari rahta tha. Syyeda Zainab bint e Zahash raziyaallahu anha ka us mein bada hissa tha lekin Syyeda Ayesha Siddiqua raziyaallahu anha ne un ki bahut tareef ki, ummul mumineen Syyeda Ayesha Siddiqua farmati hain kh Nabi e kareem sallallah Alaihi Wa Sallam ki azwaaj e mutahharaat ne Syyeda Fatima tuz Zahra raziyaallahu anha ko Rasoolullah sallallah Alaihi Wa Sallam ki khidmat e aqdas mein bheja unhon ne andar aane ki ijazat talab ki, Nabi e kareem sallallah Alaihi Wa Sallam mere sath tashreef farma the. Aap sallallah Alaihi Wa Sallam ne unen ijazat dedi us ne kaha ya Rasool allah sallallah Alaihi Wa Sallam aap ki biwiyon ne mujhe aap ke paas bheja hai woh aap se Ibn e Ibi Quhafa ki beti ke muamale mein adl wa insaf ka taqazah karti hain, main khamoosh rahi. Syyeda Ayesha Siddiqua raziyaallahu anha farmati hain kh Rasoolullah sallallah Alaihi Wa Sallam ne Syyeda Fatimatuz Zahra se kaha: beti kya tu us ko aziz nahi rakhegi jisko main azeez rakhta hoon tu Ayesha ko azeez rakh. Syyeda Ayesha farmati hain ke Fatima raziyaallahu anha Rasool allah sallallah Alaihi Wa Sallam se yeh baat sun kar khadi huwi aur azwaaj e mutahharaat ki taraf wapas chali gayi aur unhe ja kar apni baat bhi batadi aur Rasool allah sallallah Alaihi Wa Sallam ka jawaab

bhi bata diya. Azwaaj e mutahharaat ne sun kar kaha aap ne to kuch bhi nahi kiya. Aap dubara Rasoolullah sallallah Alaihi Wa Sallam ke paas jayen. Fatima tuz Zahra ne kaha: Allah ki qasam main to kabhi bhi abba jaan ke sath is muzoo par baat nahi karungi.

Syyedah Ayesha Siddiqua raziyaallahu anha farmati hain ke phir ajwaaz e mutahharaat ne Nabi e kareem sallallah Alaihi Wa Sallam ki biwi Syyeda Zainab bint e Zahash ko bheja.

woh muqaam wa martaba ke lihaz se mera muqabala kiya karti thin, main ne Zainab se badh kar deen mein behtar kisi khatoon ko nahi dekha woh Allah taala se ziyada darne wali, sachchayi ki khugar, sila rahmi karne wali, ziyada sadqa wa khairaat karne wali aur Allah ki raah mein kharch karne aur us ka taqarrub hasil karne ke liye badi mehnat se maal kamane wali thin, bas un mein sirf aik baat thi ke woh bahut jald gusse mein aa jaya karti thin. Syyeda Ayesha Siddique raziyaallahu anha farmati hain ke woh ayaeen aur andar aane ki ajazat talb ki, Rasoolullah sallallah Alaihi Wa Sallam mere sath tashrif farmathe . woh kahne lagin. Aap ki biwiyon ne mujhe Aap ke paas bheja hai. woh Aap se Ibn-e-Quhafa ki beti ke hawale se adl wa insaf ka taqaza karti hain phir unhon ne mere khilaf bolna shuru kar diya aur der tak bolti rahin, main samajh rahi thi ke rasoolullah sallallah Alaihi Wa Sallam mujhe jawab dene ka mauqa denge. Zainab lagataar bolti rahin, main ne andaza lagaya ke Rasoolullah sallallah Alaihi Wa Sallam mere un par ghalib aajane ko na pasnad nahi karenge to main ne turki ba turki un ka jawaab dena shuru kar diya. main ne phir unhen bolne ki muhlat hi na di bilakhir unhen khamoosh hona pada to Rasoolullah sallallah Alaihi Wa Sallam ne muskurate huwe irshad farmaya aakhir ye Abubakr siddique ki beti hai. (Muslim)

Waqiya e bhutan:

Huwa yeh kh rasoolullah sallallah Alaihi Wa Sallam ne gazwae Banil mustaliq ke moqe par rawanagi ke liye apni biwiyon ke darmiyan qur'ah dala to Syyeda Ayesha Siddiqua raziyaallahu anha ka naam nikal aaya, yeh Rasoolullah sallallah Alaihi Wa Sallam ki aadat e mubarakah thi ke safar par rawangi se phele apni biwiyon ke darmiyan qur'ah dala karte the. qur'ae mein jis biwi ka naam aata use safar par apne hamraah le lete the. jab is gazwe se wapas huwe to aik jagah padao kiya Syyeda Ayesha Siddiqua raziyaallahu anha qaza e hajat ke liye jungle ki taraf nikal gayin jab wapas aayin to unhon ne dekha ke woh haar gale mein nahi hai jo apni behen se aariyatan liya tha, us ki talash ke liye us jagah wapas gayin jahan haar ghum huwa tha. haar to mil gaya lakin wapas aane tak lashkar e islam rawana ho chuka tha. Huwa yeh ke jin logon ki zimmedari Syyeda Ayesha raziyaallahu anha ke haudaj ko utha kar oount par laadhne ki thi unhon ne apni zimmedari nibhate huwe haudaj uthaya aur oount par laadh di aur rawana hogaye unhen yeh mahsoos hi nahi huwa ke Syyeda Ayesha Siddiqua raziyaallahu anha haudaj mein nahi hain kyun ke un dinon woh dubli patli thin. Haudaj ko uthane walon ne yehi mahsoos kiya ke aap us mein tashreef farma hain.

Jab Syyeda Ayesha Siddiqua raziyaallahu anha wapas us jagah aayin. jahan padao kiya tha to wahan maidan khali tha, hu ka aalam tha. laskar nazron se ojhal hochuka tha. aap chadar lekar wahan baeth gayin, aap ke dil mein yeh khayal aaya ke jab maloom hoga ke main haudaj mein nahi hoon to meri talash mein wapas aayenge aur mujhe yahan se lelenge. wahan un par neend ghalib aagayi aur woh chadar odh kar soogayin, unki aankh us waqt khuli jab Safwan bin Mauttal ne inaa lillahi wa inna

ilahi rajioon kaha aur sath hi yeh kaha ke Rasoolullah sallallah Alaihi Wa Sallam ki biwi yahan! yeh sahabi soya bahut karte the Rasoolullah sallallah Alaihi Wa Sallam ne un ke zimme yeh kaam laga diya ke tum lashkar ki rawangi ke baad us jagah ka achchi tarah jaiezah lekar rawana huwa karoge jahan lashkare islam ne padao kiya ho agar koi cheez wahan rah gayi to use uthana aur mahfooz karna tumhari zimmiedari hai, jab Safwan bin Muattal raziyaallahu anhu ne Syyeda Ayesha Siddiqua raziyaallahu anha ko wahan dekha toh inna lillahi wa inna ilahi rajioon kahte huwe apni ountni ko un ke qareeb lakar betha diya jab woh ountni par sawaar hogayin to woh ountni ki nakel pakad kar chal pade, Safwan bin Muttal ne Syyeda Ayesha Siddiqua se koi baat na ki aur Syyeda Ayesha ne un ke muh se sirf inna lillahi wa inna ilahi rajiwoon ke alfaz sune woh Syyeda Ayesha Siddiqua raziyaallahu anha ko ountni par sawaar kar ke rawana huwe aur Madinah munawwarah pahunch gaye. lashkar zuhar ke waqt Madinah munawwarah pahunch chuka tha jab logon ne dekha ke Syyeda Ayesha Siddiqua raziyaallahu anha

Safwan bin Muattal raziyaallahu anhu ke hamarh aayi hain to har aik ne apne andaz mein tabserah kiya. Raeesul Munafiqeen Allah ka dushman, haasid wa munafiqat se ata hua, Abdullah bin Ubai ke haath baat aagayi us ne mirch masala laga kar khoob uchala, dusre munafiqeen bhi us ke sath milgaye buhtan tarashi karne wale munafiqeen ne Madina munawwarah ki fiza ko mukaddar bana ke rakh diya Rasoolullah sallallah Alaihi Wa Sallam yeh surat e haal dekh kar khamoosh hogaye.

Aap sallallah Alaihi Wa Sallam had harjah hairan wa pareshaan the. phir Rasoolullah sallallah Alaihi Wa Sallam ne apne sahaba e kiram se Ayesha Siddiqua raziyaallahu anha ko alag karne ka mashwara kiya. Syyeduna Ali bin Abi Talib

ne to aap ko yehi mashwira diya ke aap Ayesha Siddiqua raziyaallahu anha ko chadh den, ishaare kinaye mein yeh kaha aap ke liye kiya kami hai. kisi aur ko apni zujiyat mein len, lekin Usama bin Zaid aur deegar sahaba e kiram raziyaallahu anhum ne mashwera diya ke aap use alag na karen apni zujiyat mein rakhen aur dushmanon ki baaton ki taraf dhiyan na den. (Bukhari:4750)

Syyeduna Ali bin Abi Talib raziyaallahu anhu ne jab dekha ke muamala badi nazuk surat e haal ektiyar kar chuka hai, Rasoolullah sallallahu Alaihi Wa Sallam khud sakh wa subah mein muftala ho chuke hain, jis ki wajah se aap gamhgeen wa pareshaan rahte hain toh unhon ne is liye mashwera diya ke aap Ayesha Siddiqua ko alag karden taake aap gham wa andoh se bach jayen aur Rasoolullah sallallahu Alaihi Wa Sallam us gham aur pareshani se nijat pa jayen jo aap ko logon ki baaton se lahiq hai. lekin jab Syyeduna Ali bin Abi Talib raziyaallahu anhu ne dekha ke Rasoolullah sallallahu Alaihi Wa Sallam Syyeda Ayesha Siddiqua raziyaallahu anha aur un ke baap ko had darjah dili taur par azeed jante hain aur jab Syyeduna Ali bin Abi Talib raziyaallahu anhu ne jaan liye Syyeda Ayesha Siddiqua paak daman hain aur har qism ki alayish se mubarra hain aur woh aala darje ki mohtaad, mahfooz aur diyanatdaar hain Syyeduna Ali bin Abi Talib raziyaallahu anhu ne yeh bhi jaan liya ke Rasoolullah sallallahu Alaihi Wa Sallam Allah subhanahu wa taala ki baargah mein bade muazzam aur muhtaram hain, Allah taala kabhi bhi apne piyare Nabi ke ghar ki nigran aur aap sallallahu Alaihi Wa Sallam ki rafeeq e hayaat kisi aisi aurat ko nahi bana sakta jo kirdaar ke aetabar se us meyaar ki ho jis ka tazkerah buhtan tarash kar rahen hain.

Rasoolullah sallallahu Alaihi Wa Sallam apne rab ke han badi izzat aur ehteraam waale hain, yeh kaise ho sakta hai ke

Allah taala aap ki biwi kisi aisi aurat ko bana de jis ka kirdaar daagh daar ho. Syyeduna Ali bin Abi talib raziyaallahu anhu is haqeeqat ko jaan gaye ke Syyeda Ayesha Siddiqua badi buland kirdaar khatoon hain aur is liye woh rasool e aqdas sallallahu Alaihi Wa Sallam ki rafeeq e hayat hain.

waqiya e buhtan ke mufeed pahl:

Jis ko Allah wa Rasool sallallahu Alaihi Wa Sallam ki marifat qawi ho aur us ke dil mein Allah ki qadr wa manzilat jaguzin ho to woh usi tarah kahega jis tarah Syyeduna Abu Ayyub Ansari aur deegar akabir sahaba e kiram ne yeh bhaant bhaant ki boliyan sunte hi kah diya:

"tu paak hai yeh toh bahut bada bhutan hai."

(Surah Noor:16)

Zara ghaur kijiye kh sahaba e kiram ne Syyeda Ayesha Siddiqua raziyaallahu anha ke khilaf baaten sunte hi Allah ta'ala ki tasbeeh wa taqdees bayan karte huwe fauri taur par kah diya ke yeh to bahut bada bhutan hai. Is se pata chalta hai ke sahaba e kiram ko yeh marifat hasil thi ke yeh ho hi nahi sakta kh Nabi e kareem sallallahu Alaihi Wa Sallam ki biwi ka kirdaar daagdaar ho. Jo yeh guman karta hai us ka guman bura hai, jin logon ko Allah aur us ke rasool sallallahu Alaihi Wa Sallam ki marifat hasil hoti hai woh is haqeeqat ko jaante hain ke badkirdaar aurat badkirdaar marad ke liye hi munasib hoti hai jis tarah ke Allah taala ne irshad farmaya :

"kabees auratein khabees mardon ke liye."

(Sura e Noor:26)

Woh log qata'yi taur par is nateeje par pahunch gaye, unhen koi shak wa shubah na raha kw yeh bahut bada bhutan hai.

Sawaal yeh paida hota hai ke Rasoolullah sallallahu Alaihi Wa Sallam Syyeda Ayesha Siddiqua raziyaallahu anha ke mua-

male mein shukook wa subhaat mein kyun kar muhtala huwe aur aap ne sahaba e kiram se kyun mashwera liya? halanke aap ko Allah taala ki marifat hasil thi aap ne yeh ulti seedhi batein sunte huwe "tu paak hai yeh to bahut bada bhutan hai" kyun nahi kaha?

Is ka jawaab yeh hai ke Allah ta'ala ki hikmat e zahirah hai ke us ne is waqiyah ko rasoolullah sallallahu Alaihi Wa Sallam aur ummat ke liye qayamat tak ke liye azamaish ka baais bana diya taake is daastan ke zariye b'az qaumon ka muqaam buland kare aur b'az ko necha kare, woh log jo hidayat pay qayim hain un ki hidayat aur imaan mein izafah kare aur zalimon ke nuqsan mein izafah kare.

Imtehaan aur azmaish ka taqazah tha ke Rasoolullah sallallahu Alaihi Wa Sallam par pura aik mahina wa'hi ka nuzool band raha. aik mahina wahi band hone mein hikmat ka pahlu yeh tha kh sacchayi ke khoogar ahle imaan ke imaan mein izafah ho adl wa sadaqat ke hawale se un ki sabit qadmi mein mazeed istehkaam aaye.

Allah aur us ke rasool aur ahle e bait par husn e zan mein izaafah paida ho aur munafiqon ki buhtan tarashi aur ifterapardazi mein izaafah paida huwa. Allah ta'ala apne rasool e maqbool sallallahu Alaihi Wa Sallam aur mominon ke liye israar wa rumooz zahir karna chahate the.

Taake Siddiqua e kayenaat Syyeda Ayesha raziyaallahu anha aur us ke walid e girami ki ubudiyat ka wasf hadd e kamaal tak pahunch jaye aur log barmala is ka aiteraaf karne lagen keh Allah ki unpar bahut badi ne'mat aur fazal wa karam tha, is mein hikmat ka aik pahlu yeh tha ke Syyeda Ayesha Siddiqua aur un ke walidain ki Allah ki taraf dili ragbat mein shiddat aaye. Allah ta'ala ki taraf ifteqaar, us ke huzoor khushu wa khuzu, us par husn e zan aur us se ummeed mein izaafa ho aur makhlooq mein kisi qism ki ummeed baqi na rahe. aur woh nusrat, madad,

galba aur khushi ke hawale se makhlooq mein har kisi se mayoos ho jayen aur sari ummeeden Allah subhanahu wa taala se wabista kare yahi wajah hai ke jab aasman se bara'at nazil huwi. Syyeda Ayesha Siddiqua raziyaallahu anha ke walid e girami ne us se kaha aap uth kar rasoolullah sallallahu Alaihi Wa Sallam ka shukriya ada karen kyun ke aap sallallahu Alaihi Wa Sallam par Allah ta'ala ne bar'aat ki aayaat nazil ki hai. to Syyeda Ayesha Siddiqua raziyaallahu anha ne kaha main to un ka shukriya ada nahi karungi balke apne rab taala ka shukriya ada karungi jis ne meri bara-at nazil ki.

Pura mahina wa'hi ke nuzul mein rukawat mein yeh hikmat kaarfarma thi ke woh muamala khul kar saamne aajaaye jis ne muslmanon ke dilon mein izteraab, aur bechaini paida kar rakhi aur wa'hi nazil hone se pahle ahle eimaan ke dilon ko wa'hi ki taraf kamil ragbat paida karde aur wa'hi un tamaam zaruratoon ko pura karen jiski rasoolullah sallallahu Alaihi Wa Sallam aur aap ke ahle bait, siddiqu e akbar raziyaallahu anhu aur un ke ahle e khana sahaba e kiram aur deegar tamaam ahle imaan puri shiddat ke sath us ki zarurat mahsoos karte hain yeh wa'hi unke liye us barish ki madnind sabit huwi jo piyasi zameen par barasti hai aur us mein khetian lahlalane lagti hai, is tarah wa'hi bhi ahle imaan ki massarat wa shadmani e tabiyat ki latafat wa suroor ka bais banegi, is wa'hi ke zariye ahle imaan ko inteha darje ki khushi hasil huwi agar Allah ta'ala pahle hi marhale mein wa'hi nazil karke logon ko haqeeqat e haal se aagah ka kardete to yeh maqasid hasil nahi hone the jo wa'hi ke nuzul ko aik mahina rok kar hasil huwe.

Agar fauri taur par wa'hi nazil ho jaati to sari hikmaten na paid hojate balkh wahi ko aik mahina rok kar bahut si hikmaten hasil ki gayin.

Aur aik hikmat yeh bhi karfarma thi ke Allah subhanahu taala ne pasand kiya ke apne rasool e maqbool sallallahu Alaihi Wa Sallam aur us ke ahle bait ka muqaam wa martaba duniya walon par zahir karde aur yeh bhi bata de ke Allah taala ke nazdeeq un ki kya shan wa shaukat hai.

Aik hikmat ka pahlua yeh tha ke rasoolullah sallallahu Alaihi Wa Sallam ki chaheti biwi par buhtan lagaya gaya rasoolullah sallallahu Alaihi Wa Sallam ko yeh saari batein sun kar dili aziyat pahunchi, aap yeh tasawwur bhi nahi kar sakte the ke un ke sath yeh hadisa pesh aayega aur wa'hi ka silsila ruk kar yeh sabit kiya gaya ke sab ikhtiyaraat Allah subhanahu taala ke paas hai.

Jab Syedah Ayesha Siddiqua raziyaallahu anha ki bara-at mein wah'i nazil huwi to jin logon ne Syeda Ayesha Siddiqua raziyaallahu anhumaa par buhtan tarashi mein khul kar hissa liya rasoolullah sallallahu Alaihi Wa Sallam ne un ko assi durre lagaane ka hukm diya, lekin jo shaksh buhtan lagane walon ka sargana tha y'ani khabees un nafs Abdullah bin Ubai us par kodon ki had nahi lagayi gayi kyun kh had jurm ka kaffarah ban jati hai aur yeh khabees us ka ahl nahi tha ke us ke jurm ko muaaf kiya jaye Allah t'aala ne aakhirat mein use azaab e azeem ki waeed sunayi aur yahi us ke liye kafi thi.

Syyedah Ayesha ki sabit qadmi:

Jab Syeda Ayesha Siddiqua raziyaallahu anha ki bariyat mein aasman se wa'hi nazil huwi to un ke walidian ne kaha Ayesha utho aur rasoolullah sallallahu Alaihi Wa Sallam ka shukriya ada karo to unhon ne barmala kaha ke Allah ki qasm! main to uth kar unke paas nahi jaungi aur na na un ka shukriya ada karungi, main to sirf apne Allah ka shukriya ada karungi jisne mujhe bari kiya. Syeda Ayesha Siddiqua raziyaallahu anha ke is mauqif se pata chalta hai kh

unhein apne rab ki marifat hasil thi, un ka imaan phukhta tha aur woh is haqeqat ko janti thin ke un ke rab ne un par apna fazl wa karam kiya hai lihaza shukriya ka mustahiq bhi mera rab hai. Syyeda Ayesha Siddiqua raziyaallahu anha ne khalis tauheed ka izhar kiya aur apne upar Allah taala ke fazl wa karam ka barmala eteraaf kiya.

Ummul Mumineen Syyeda Ayesha Siddiqua raziyaallahu anha ke dil mein habib e kibriya Syyeduna Muhammad Mustafa sallallahu Alaihi Wa Sallam ki izzat, ehtaraam badarja e gaayat maujood tha. lekin unhon ne bariyat nazil hone ke baad barmala kaha ke main to Allah suhanahu taala ka shukr ada karungi jisne meri bariyat bazariya e wa'hi asmaan se nazil ki, meri shan mein ayaat nazil kiye jo qayamat tak padhi jati rahegi mein Allah taala ke is ehsaan ko kisi surat faramosh nahi karsakti wahi mera malja w mawa hai, wahi mera khaliq wa malik hai. dar asl yeh andaaz Ummul Mumineen Syyeda Ayesha raziyaallahu anha ke Allah subhanahu wa taala ki tauheed aur imaan par sabit qadmi ki bahut badi daleel hai.

Jab rasoolullah sallallahu Alaihi Wa Sallam ne wafat payi us waqt Syyeda Ayesha Siddiqua raziyaallahu anha ki umr 18 saal thi baad mein taqreeban pachas saal zinda rahin. aksar wa bestar logon ne Syyeda Ayesha Siddiqua raziyaallahu anha se ilm hasil kiya aur un se ahkaam aur adaab naqal karne ki sa'adat hasil ki, yeh bhi kaha jata hai kh sharyi ahkaam ka chau- thayi hissa Syyeda Ayesha raziyaallahu anha se manqool hai.

Syyeduna Abu Musa Ash'aari raziyaallahu anhu se riwayat hai farmate hain :

"jab ham ashaab rasoolullah sallallahu Alaihi Wa Sallam par kisi hadees mein kabhi koi ishkaal pesh aaya toh hamne Syyeda Ayesha Siddiqua raziyaallahu anha se pucha to ham ne

un ke haan us hadees ke bare mein mamulaat payin."

(Sunan tirmizi:3044)

Musa bin Talha farmate hain:

"Main ne Ayesha Siddiqua raziyaallahu anha se badh kar koi faseeh wa baleeg nahi dekha." (Sunan tirmizi:3045)

Wafat:

Ummul Mumineen Syeeda Ayesha Siddiqua raziyaallahu anha ne ameer Muawiyah raziyaallahu anhu ke daur e khilaft mein Mangal ke roz 17 ramdhan ul mubarak 58 hijri ko chiyasath saal ki umr mein wafaat payi aur baqee ul garqad ke qabristaan mein namaz e isha ke baad dafan kiya gaya.

Allah un se razi aur woh apne Allah se razi. Allah un ke baap se razi. Allah taala ne bade eijaz wa ikram ke sath hamesha ke liye unhen jannat alfirmos mein phucnha diya. Allah taala muslman aurton ko Syeeda Ayesha Siddiqua raziyaallahu anha ki iqteda karne aur un ke naqshe qadam par chalne ki tufeeq de. aameen!

Ummul Mumineen Syeeda Ayesha Siddiqua raziyaallahu anha ke chand fazail wa manaqib bayan keye hain. Allah ki qasam! ham ilmi aitebaar se bahut chote hain hamare bas ki baat nahi ke ham is azeem ul martabat khatoon ke jumla fazail wa manaqib ko qalam band karsaken ya un ke difa ka haq ada karsaken. Allah subhnahu wataala ne us ki bariyat saat asmanon ke upar se nazil ki. Is baat par tamam ulama ka ejmaa' hai ke jo shaks sahaba e kiraam aur sahabiyat e kareemat par tana zani karta hai us par buhtan tarashi karta hai woh kafir murtad hai.

Qudsi nufoos sahaba e kiraam par t'ana zani karne walon, Allah se daro, yaad karo ke qayamat ke din Allah ke saamne khade honge aur tumhara muhasaba kiya jayega. Rasoolullah sallallahu Alaihi Wa Sallam ke is farmaan ko

yaad karo, aap sallallahu Alaihi Wa Sallam ne irshad farmaya:

"kiya tum jaante ho muflis kaun hai?"

Unhon ne kaha ke ham mein muflis woh hai jis ke paas koi dirham na ho aur na hi samaan.

Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya meri ummat ka muflis woh hai jo qayamat ke din namaz, roze aur zakaat ke sath aayega lekin us ne kisi ko gali di, kisi par tuhmat lagayi, kisi ka maal khaya, kisi ka khoon bahaya aur kisi ko maara pita. un mein us ki nekiyan bant di jayengi. agar us ki nekiyan hisaab barabar hone se pahle khatm hogayin to un logon ke gunah le kar us par laad diye jayenge aur phir Jahannam mein phenk diya jayega. (Sahih Muslim:2581)

Syyeduna Abdullah bin Umar raziyaallahu anhum se riwayat hai, kahte hain kh main ne rasoolullah sallallahu Alaihi Wa Sallam se suna, aap sallallahu Alaihi Wa Sallam farmate hain:

"jis ne kisi momin ke baare mein koi aisi naazeba baat ki jo us mein nahi payi jati to kahne walon ko jahannamiyon ki peep mein khada kiya jayega aur woh us gandagi mein us waqt tak khada rahega jab tak ke use saza na mil jayegi," (At Targeeb:2845)

Yeh saza to is jurm ki hai ke koi musalman fard par koi ilzaam tarashi kare aur agar koi isi jurm ka irtekaab sahaba e kiraam ya sahabiyat e kareemaat mein se kisi paakizah hasti ke khilaaf us ka bhala qayamat ke din hashr kiya hoga?

Allah subhanahu ta'ala hamein jumlaah sahaba e kiraam aur sahabiyaat e kareemaat ki dil ki gahraiyaan se izzat wa tauqeer aur ehteraam wa ekraam karne ki taufeeq ata farmaye aur jannat ul firdaus mein unka saath naseeb farmaye. aameen ya rabbal aalameen.

☆☆☆☆☆☆

Ummul Momineen Syeedah Hafsa Bint e Umar

(RADHIYALLAHU ANHA)

- ☆ Rozedaar, ibadat guzaar.
- ☆ Quraan e hakeem ki nigrani karne waali.
- ☆ Woh jannat mein aap ki biwi hogi.
- ☆ se gazawa e Badr aur gazwa e Uhud mein shareek hone ka ezaaz hasil hai.
- ☆ Ummul momineen Syeeda Hafsa raziyaallahu anha badi zahida khatoon thin, Duniya ki zeb wa zeenat se use koi dilchaspi na thi.

Ummul Momineen Syeedah Hafsa

(RADHIYALLAHU ANHA)

Ummul momineen Syeeda Hafsa raziyaallahu anha Farooq e Azam, Syeedna Umar bin Khattab raziyaallahu anhu ki beti thin. woh Rozedaar aur shab e zindadaar thin. Jibreel un ke baare mein wahi le kar nazil huye aur rasoolullah sallallahu Alaihi Wa Sallam se kaha:

"woh rozedaar aur ibadat guzaar hain aur woh jannat mein aap ki biwi hongy."

Syyeda Hafsa raziyaallahu anha ki pahli shadi jaleelul qadr sahabi Khunais bin Huzaifah bin Qais bin Adi al Sahmi Al Qurshi raziyaallahu anhu ke sath huwi, unhen gazwa e Badr aur gazwa e Uhud mein shareek hone ka ejaz hasil hai.

Gazwa e Uhud mein inhain gahre zakhm lage jin ki bina par Madina munawara mein wafaat paye aur apne peeche Syeeda Hafsa raziyaallahu anha ko bewa chodha. us waqt Syeeda Hafsa raziyaallahu anha ki umr athara baras ki thi.

Syyeda Hafsa raziyaallahu anha ne Syeedna Umar raziyaallahu anhu ke ghar parwarish payi.

Syyeda Hafsa raziyaallahu anha momina, Allah aur Rasool ki ita'at guzar, sachchayi ki khoogar, sabira, Allah se darne waali, Sadqa wa khairat karne waali, roze rakhne waali, zikr e ilahi mein masroof rahne waali, tauba karne waali aur jihad mein hissa lene waali azeem khatoon thin.

Syyedna Umar raziyaallahu anhu ko apni beti Hafsa ke jawani mein bewah ho jaane ka bahut sadma huwa, unhon ne irada kiya ke beti ki kisi munasib jagah par shadi kardi jaaye, Syeedna Abu Bakr raziyaallahu anhu ko peshkash ki unhon ne jawab nahi diya, Syeedna Usman

raziyallahu anhu ko peshash ki to unhon ne kaha mera abhi shadi karne ka irada nahi, woh bahut afsurda huye aur unka dil toot gaya.

Nabi sallallahu Alaihi Wa Sallam se is soorat e haal ka shikwa kiya to aap sallallahu Alaihi Wa Sallam ne jawab diya:

"Hafsa se shadi woh karega jo Usman se behtar hai aur Usman us se shadi karega jo Hafsa se behtar hai, phir Rasoolullah ne uneh paigahm bheja aur Umar ne Hafsa ka nikah Nabi se kardiya" (Sahi Bukhari:5122)

Syyeduna Umar bin Khattab raziyallahu anha se riwayat hai, farmate hain ke jab meri beti Syyeda Hafsa bewah hogayi us ka khawind Khunais bin Huzaifah as Sahimi faut hogaya, use ghazwa e Badr mein shareek hone ka sharf hasil tha woh Madina munawara mein faut huwa. Syyeduna Umar raziyallahu anha farmate hain ke mein Usman bin Affan raziyallahu anha se mila aur use Hafsa beti ke sath shadi ki peshkas ki. Main ne saaf lafzon mein kaha ke agar aap chahen to main Hafsa ka nikah aap se karne ke liye tayyar hoon, unhon ne kaha main soch kar bataunga. chand dinon ke baad woh mujhe mile aur kaha ke main abhi shadi nahi karna chahta. Syyeduna Umar raziyallahu anhu farmate hain ke main Abu Bakar raziyallahu anhu se mila, main ne un se kaha ke agar aap chahen to main Hafsa ki shadi aap se karne ke liye tayyar hoon, us ne mujhe koi jawab nahi diya to main bada kabida khatir hua lekin chand dinon bad Rasoolullah sallallahu Alaihi Wa Sallam ne apne liye razamandi ka izhaar kiya to meri khushi ki koi inteha na rahi aur main ne us ki shadi Rasoolullah sallallahu Alaihi Wa Sallam se kardi us ke baad Abu bakr mujhse mile aur kehne lage ke aye Umar shayad app mujh se naraz hain ke aap ne Hafsa raziyallahu anha ki shadi ki peshkash ki lekin main ne khamoshi ikhtiyar ki aur aap ko koi jawab na diya. Main ne kaha han mujhe narazgi to

hoi hi thi. Abu Bakar raziyaallahu anhu farmane lage mere bhai dar asl mere khamosh rahne ki wajah yeh thi kh rasoolullah ko main ne Hafsa ka tazkirah karte huwe suna, main nahi chahata tha kh rasoolullah sallallahu Alaihi Wa Sallam ke raaz ko afshan karun haan agar rasoolullah iradah tark kardete to main us se nikah kar leta.

(Bukhari:5122)

Rasoolullah sallallahu Alaihi Wa Sallam ne Syeeda Hafsa raziyaallahu anha se 3 hijri mein shadi ki, chaar sau dirham use haq e mahar ada kiya. yeh rasool allah ki taraf se Syeeda Hafsa aur us ke walid e girami ki inteha darje ki izzat afzayi thi. (Siyar ul Aalaam ul Nabala 2/227)

Rasoolullah sallallahu Alaihi Wa Sallam Syeeda Zainab bint Zahash raziyaallahu anha ke haan se shehad naush karte aur kuch der unke paas theherte. Syeeda Ayesha aur Syeeda Hafsa ne is baat par itefaq kar liya kh jis ke paas bhi rasoolullah sallallahu Alaihi Wa Sallam tashreef laayen to woh aap se yeh kahegi kiya aap ne gugul khayi hai? aap se gugul ki boo aarahi hai. rasoolullah sallallahu Alaihi Wa Sallam ne sun kar yeh farmaya: nahi main ne to Zainab bint Zahash raziyaallahu anha ke haan se shehad piya hai, aayenda hargiz nahi piyunga aur aap ne Syeeda Hafsa raziyaallahu anha se farmaya ke mein shahad na pene ki qasam khayi hai aap kisi ko batyen nahi. (Bukhari:4912)

Ummul mumineen Syeeda Hafsa raziyaallahu anha badi zahida khatoon thin duniya ki zeb wa zeenat se unein koi dilchaspi na thi. aik roz syeeduna Umar bin Khattab raziyaallahu anhu un ke yahan tashreef laye to unhon ne apne abba jaan ki khidmat mein thanda shorba pesh kiya aur us mein zaitoon daal diya. Syeeduna Umar bin Khattab raziyaallahu anhu ne farmaya aik bartan mein do saalan! main to zindagi bhar isko chakhunga bhi nahi.

Ummul mumineen Syeeda Hafsa raziyaallahu anha ne apne

walid ko dekha ke woh badi sada zindagi basar kar rahen hain, aik dafa unse arz kiya ke abba jaan agar main aap ke kapdon ki nisbat mulayem kapda pahen lun to aap ka kya radd e amal hoga? aap ne farmaya ke tujhse jhagda karunga, yeh baat baar baar kahi yahan tak e Syeeda Hafsa raziyaallahu anha ko rula diya.

Ummahatul mumineen Syeeda Hafsa raziyaallahu anha ko aik imtiyaz yeh hasil tha ke Qur'an e majeed ka qalami nuskha unke paas majood tha jis ki woh dil wa jaan se hifazat kiya karti thin. jab Syeeduna Umar bin Khattab raziyaallahu anhu ne khalifa e awwal Syeeduna Abu Bakar raziyaallahu anha ko yeh mashwera diya ke Quraan e majeed ko mukhtalif wa muntashir muqaamat wa sahaif se aik jagah jama karne ka ehtemaam kiya jaye kyun ke bahut se hafiz e quraan sahaba e kiraam mukhtalif jungon mein saheed hogaye, aisa na ho ke ziyada zamana guzar jane ke baad yeh zaye na hojaye to Syeeduna Abu Bakar Siddique raziyaallahu anha ne Syeeduna Umar bin Khattab raziyaallahu anha ki tazweej ko qabool karte huwe Quraan e majeed ka aik nuskha tayyar karwaya aur use ummul mumineen Syeeda Hafsa raziyaallahu anha ke paas rakh diya.

Ummul mumineen Syeeda Hafsa raziyaallahu anha ne ameer ul mumineen Syeeduna Usman bin Affan raziyaallahu anha ki sahadat ke baad 35 hijri mein wafat payi. jab Syeeduna Usman bin Affan raziyaallahu anhu ki sahadat ke baad Syeeduna Ali bin Abi Taib raziyaallahu anhu ke haath par bait ki gayi us daur mein Syeeda Hafsa raziyaallahu anha ibadat mein hamah tan masroof hogayi phir ameer Muawiyah bin Abi Sufiyan raziyaallahu anhu ka daur e khilafat aaya to us mein Syeeda Hafsa raziyaallahu anha ne wafaat payi. Woh allah se razi aur allah un se razi.



Ummul Mumineen Syeedah Safiyyah

(RADHIYALLAHU ANHA)

☆ Ummul mumineen Syeeda Safiyyah raziyallahu anha
Nabi e akreem ko bahut ziyada mahboob thin.

☆ Syeeda Safiyyah raziyallahu anha badi bahadur aur
diler khatoon thin.

☆ Woh aik sardar ki beti shahdazi thin.

☆ Qabeela e banu nazeer ki danishmand khatoon.

☆ Syeeda Safiyyah raziyallahu anha ne Rasoolullah sallallahu
Alaihi Wa Sallam ko pasand kiya, apne ahl aur khandaan ko
bhula diya. islam qabool kar liya aur islami ahkaam par
khush usloobi se kaar band huwi.

☆ Syeeda Safiyyah raziyallahu anha ko umme sulaim
raziyallahu anha ne dulhan ka roop diya walime mein
ghee, paneer aur khajoor ka ehtemaam kiya gaya.

Ummul Mumineen Syedah Safiyyah

(RADHIYALLAHU ANHA)

Ummul Mumineen Syeda Safiyyah raziyallahu anha Yahooodiyon ke qabil e Banu nazeer ke sardar Huyai bin Aakhtab ki beti thin.

5 hijri mein Huyai bin Akhtab ne Madinah munawwarah mein mushrikeen ko musalmanon par hamla aawar hone par uksaya. jis ke nateeje mein Quraish, Habsha, Kinanah, Tahamah aur Najd se banu Ghatfan ke mushrikeen ikaththe hogaye yahoodiyon ne jo Rasoolullah sallallahu Alaihi Wa Sallam se phukta muahida kar rakha tha ke ham bairooni hamla aawar ke khilaf aap ke sath mil kar Madina munawwara ka difa' karenge, yeh mu'ahida tod diya, musalmanon ki azmayish badh gayi jab unke upar niche se dushman ne yalgaar kardi to woh bahut ziyada khaufzada hogaye musalman hila kar rakh diye gaye, in halaat mein munafiqeen ka nifaq khul kar samne aagaya. unhon ne apni lagaam dhili kardi woh kahne lage ke Muhammad ham se wada karrahe the ke ham Qaiser wa Kissra ke khazane khayenge ab hamari halaat yeh hai kh ham mein se koi baul wa baraz ke liye be khauf ho kar nahi ja sakta. yeh log kotah himmat hogaye, unhen is baat ka yaqeen hogaya ke ab muslamanon ko shikast ho kar rahegi tamam munafiqeen apne gharon mein dubak kar baith gaye, unhon ne sadaqat, shujaat aur jawanmardi wa bahaduri ki raah choud diya.

Musalsal 27 din tak musalmaon ka muhasara kiya gaya phir mushrikeen ke khilaaf halaat ne palta khaya, woh Madina munawwara ka muhasara chod kar tittir bittir hogaye, un ke haath kuch na aaya, qitaal mein Allah

muminon ke liye kafi hogaya Rasoolullah sallallahu Alaihi Wa Sallam aur ahle iman ko Allah taala ki madad hasil huyi.

Jung e khaibar ke qaidi aik jagah ikaththe kiye gaye Dehya Kalbi raziyaallahu anhu Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir hokar arz karne lage:ya Rasoolallah!in qaidiyon mein se aik kaneez mujhe ata kar dijiye.Aap sallallahu Alaihi Wa Sallam ne farmaya:theek hai aap ko izajat hai, unhonne Safiyyah bint e Huyai ka apne liye intekhaab karliya, jab is ka logon ko pata chala,to aik shaks Nabi e kareem sallallahu Alaihi Wa Sallam ki khidmat mein hazir huwa aur arz karne laga:ya Rasoolallah! aap ne Banu Quraizah aur Banu Nazeer ke sardar Huyai bin Akhtab ki beti Dehya Kalbi ko dedi, woh aik shahzadi hai woh to aap ke liye hi munasib hai,Aap sallallahu Alaihi Wa Sallam ne Dehya Kalbi se farmaya ke tum koi aur kaneez lelo.Rasoolullah sallallahu Alaihi Wa Sallam ne Safiyyah bint e Huyai raziyaallahu anha ko aazad kiya aur unke sath shaadi karli. (Bukhari:360/7,Muslim:kitaab un nikah)

Syyeda Safiyyah raziyaallahu anha ne Rasoolullah ko pasand kiya aur apne ahl aur khandan ko bhula diya. Islam qabool kar liya aur islami ahkam par khush uslubi se karband huwin.

Rasoolullah sallallahu Alaihi Wa Sallam ne Syyeda Safiyyah raziyaallahu anha ko aazad kiya unhen apne hibala e aqd mein liya.unhen Umm e Sulaim raziyaallahu anha ke supurd kiya aur unhon ne unhen dulhan ka roop diya.walime mein ghee, paneer aur khajooron ka ehtemaam kiya gaya.

Syedduna Anas bin Malik raziyaallahu anhu se riwayat hai kahte hain ke ham Rasoolullah sallallahu Alaihi Wa Sallam ke sath the, yani main aur Abu talha raziyaallahu anhu the. Rasoolullah sallallahu Alaihi Wa Sallam ke piche safiyyah raziyaallahu anha sawari par baithi huwi thni. ountni ladkha-dayi jis ke wajah se Nabi e kareem sallallahu Alaihi Wa Sallam

aur Syeeda Safiyya raziyaallahu anha zameen par girpade. Abu Talha raziyaallahu anhu ne yeh soorat e haal dekhte hi apni sawari se chalang laga di aur Nabi e Kareem sallallahu Alaihi Wa Sallam se poocha mere maan baap qurban ho, koi nuqsan to nahi huwa Aap ki biwi ki khabar len. Syeeduna Abu Talha raziyaallahu anha ne parde ka ihtamam karte huwe Syeeda Safiyya raziyaallahu anha ko outni par sawar hone mein maddad di aur phir Nabi e Kareem sallallahu Alaihi Wa Sallam sawar huwe. [Bukhari, fathul Bari: 134/6, Muslim: 1365]

Ummul Mumineen Syeeda Safiyyah raziyaallahu anha farmati hain ke mere pass Rasoolullah sallallahu Alaihi Wa Sallam tashreef laaye to main ne aap ko bataya ke Syeeda Aayeshah raziyaallahu anha aur Syeeda Hafsa raziyaallahu anha mere baare mein baten karti hain aur apne aap ko mujh se behtar qarar deti hain. Rasoolullah sallallahu Alaihi Wa Sallam ne un ki baat sun kar farmaya kiya tum ne unhein yeh nahi kaha ke tum donon mujh se behtar kis tarah hosakti ho mera khawind syeeduna Muhammad sallallahu Alaihi Wa Sallam hain, mera baap Haroon alaihissalam aur mera chacha Moosa alaihissalam hani. [Tarmizi : 3892]

Ummul Mumineen Syeeda Safiyyah raziyaallahu anha farmati hain ke Rasoolullah sallallahu Alaihi Wa Sallam aitekaaf baithe huwe the, main aik raat Aap se milne gayi. main ne aap se batein kin aur wapisi ke liye uth khadi hui. Rasoolullah sallallahu Alaihi Wa Sallam mujhe alvida kahne ke leye masjid ke darwaze tak aaye. Syeeda Safiyyah raziyaallahu anha ki rihayish un dinon Syeeduna Usama bin Zaid raziyaallahu anhu ke ghar mein thi. wahan se Ansaar ke do aadmi guzar rahe the, jab Nabi e kareem sallallahu Alaihi Wa Sallam ko dikha to raftar tez kardi, Nabi e kareem sallallahu Alaihi Wa Sallam ne un donon se far- maya: zara thahro, woh ruk gaye. Aap ne farmaya: yeh meri biwi Safiyyah bint e Huyai raziyaallahu anha hai.

Unhone ne kaha ya Rasoolallah!subhanallah yeh kiya aap ne farma diya.aap ki zaat e aqdas aur hamare zehan mein koi shubah.yeh bhala kaise hosakta hai?Aap sallallahu Alaihi Wa Sallam irshad farmaya ke Shatian Insan ki rag wa reshe mein khoon ki tarah daudta hai, mujhe andesh huwa ke kahin tumhare dilon mein koi shar na phoonk de.
{bukhari:1658}

Ummul Mumineen Syyedah Safiyyah raziyaallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam ke sath walihana mahabbt rakhti thin, jis bimari mein Rasoolullah sallallahu Alaihi Wa Sallam ne wafaat payi,Aap sallallahu Alaihi Wa Sallam ki takleef ko dekh kar kahne lagin ya Rasoolallah!meri dili khawahish hai kh jo takhleef aap ko hai woh mujhe lahiq ho jaaye aur aap se us ko door kar diya jaye.

Syyedah Safiyya ki shujat aur...

Syyedah Safiyya raziyaallahu anha badi bahadur aur diler khatoon thin.

Allah subhanahu wa t'aala ke muamale mein woh kisi malammat karne waale ki malammat se nahi darti thin. Syyeda Safiyya raziyaallahu anha ka ye wasf us din khul kar hamare saamane aaya jab balwaiyon ne Syyeduna Usman bin Affan raziyaallahu anhu ka muhasra kar liya tha.to woh Ameerul Mumineen ke difa ke liye ghar se niklin.Kananah kahte hain ke main un ki sawari ki lagam pakre huwe tha. woh Syyeduna Usman bin Affan raziyaallahu anhu ka muhasra karne waale balwaiyon ko paspa kar dene ka azm kiye huwe thin.badbakht Alashtar ne Syyeda Safiyya raziyaallahu anha ke khachchar ke chehre par mara jis se us ka rukh phir gaya.

Syyeda Safiyya raziyaallahu anha ghusse mein aakar farmane lagin mujhe chod do, yeh nahanjaar mujhe ruswa nahi kar sakega.phir Syyeda Safiyya raziyaallahu anha ne apne aur

Syyeduna Usman bin Affan raziyallahu anha ke ghar ki diwaron par aik lakdi aaweza kar di jis ke zariye khana aur paani Syyeduna Usman bin Affan raziyallahu anhu ke ghar pahunchaya jata.

Aik dafa Syyeda Ayesah raziyallahu anha ne Syyeda Safiyya ko yahoodiyah kah diya, jis se Syyeda Safiyya raziyallahu anha badi kabida khatir huwin aur Nabi e Kareem sallallahu Alaihi Wa Sallam bhi naraz huwe aur yeh farmaya: "Ayesah too ne aik aisi baat kah di hai ke agar use samundar mein mila diya jaaye to samundar bhi kadwa ho jaye."

{sahi al Jame:5140}

Ummul Mumineen Syyeda Safiyya raziyallahu anha ne 50 hijri ko Syyeduna Ameer Muawiyah bin Abi Sufiyan raziyallahu anhu ke daur e khilaft mein wafat payi aur unhein jannt ul baqi' mein Ummahatul Mumineen raziyallahu anhunna ke pahu mein dafan kiya gaya.



Syyedah Zainab Bint e Jahash

(RADHIYALLAHU ANHA)

☆ Allah ne us ki shadi ka ihtemam saatu asmanon ke uper se kiya.

☆ Zainab Bint e Zahash raziyaallahu anha izz o sharf, umdah tarbiyat, taqwa aur masakeen ke sath maha-bbat karne ke hawale se badi mashhoor wa maroof thin.

☆ Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: tum mein se mujh se jld woh milegi jis ke hath ziyada lambe hain.

Syyedah Zainab Bint e Jahash

(RADHIYALLAHU ANHA)

Ummul Mumineen Rasoolullah sallallahu Alaihi Wa Sallam ki zaujah muhtarma Syyeda Zainab Bint e Zahash Bin Rabab Bin Yamar raziyallahu anha ka pahle naam Barraah tha. Rasoolullah sallallahu Alaihi Wa Sallam ne badal kar Zainab Rakh ka. {Muslim}

Syyeda Zainab Bint e Zahash raziyallahu anha aik jalilul-qadr aalima fazila Sahabiya thin. un mein har taraf se fazail wa manaqib aur neki ke awsaaf jama ho gaye th

Syyeda Zainab Bint e Zahash raziyallahu anha ki walida ka naam Umema bint Abdul Mutalib tha.

Rasoolullah sallallahu Alaihi Wa Sallam Syyedah Zainab Bint e Zahash raziyallahu anha ke Maamun ke bete the.

Syyeda Zainab Bint e Jahsh raziyallahu anha ke aik maamun Syyedushshuhada, Rehman ka Sher Syyeduna Hamza Bin Abdul Mutalib raziyallahu anhu the.

Syyeda Zainab Bint e Jahash raziyallahu anha ke bhai Abdullah bin Zahash raziyallahu anhu woh jalilulqadar sahabi the jinhen sab se pahle Ameer ul Mumineen ke laqab se pukara gaya. islami tharikh mein sab se pahle jhanda un ke hath mein thamaya gaya aur jis ne jaam e shahadat nosh kiya.

Syyeda Zainab Bint e Jahash raziyallahu anha ka pahla khawind Rasoolullah sallallahu Alaihi Wa Sallam ka ghulam Zaid bin Harisah the. Syyeda Zainab raziyallahu anha ne Rasoolullah sallallahu Alaihi Wa Sallam ke hukm ki wajah se shadi ki lekin woh is shadi ke liye dili taur par ragib na thin, is liye ke Zaid bin Harisah gulam the aur yeh khandani sardar khatoon thin, Allah subhanahu wa taala ka

yeh hukm nazil huwa:

"aur momin mard aur momin aurat ko haq nahi hai ke jab Allah aur us ke rasool kisi muamale ka faisala karden to woh us kaam mein apna bhi kuch iktiyaar samjhen aur jo koi Allah aur us ke rasool ki nafarmani kare woh sareeh gumrah hogaya." (Surah Ahzab:36)

Syyedah Zainab bint Jahash raziyaallahu anha ne Allah aur us ke rasool e maqbool ke hukm ke aage sar e tasleem kham kardiya aur Zaid bin Harisah raziyaallahu anhu ne un se shadi karli. yeh shadi aik saal tak barqarar rahi aur phir donon hi miyan biwi ke darmiyan ekhtelaafat paida hogaye aur Zaid bin Harisah raziyaallahu anhu ne Syeeda Zainab bint Jahash raziyaallahu anha ko talaq dedi aur phir Allah taala ne Syeeda Zainab bint e Jahash raziyaallahu anha ki shadi apne piyare Nabi sallallahu Alaihi Wa Sallam se darja e zail Qurani nas mein bagair wali aur gawah ke asmanon par kardi.

Irshad e bari taala hai:

"aur jab tum us shaks se jis par Allah ne ehsaan kiya aur tum ne bhi ehsaan kiya yeh khate the ke apni biwi ko apne paas rahne de aur Allah se daro aur tum apne dil mein woh poshida baat karte the jis ko Allah zahir karne wala tha aur tum logon se darte the halankh Allah is ka ziyada mustahiq hai ke usse daro. to jab Zaid ne usse hajat puri karli (yani use talaq dedi) to ham ne us ki shadi tum se kardi taake mominon ke liye unke munh bole beton ki biwiyon se nikah karne ke baare mein koi tangi na rahe aur Allah ka hukm to hokar hi rahne wala hai."

(Surah Ahzab:37)

Allah subhanahu wa t'aala ka yeh ishad farmana:

"to jab Zaid ne us se hajat puri karli to hamne aap ki shadi us se kardi."

Quraan e majeed ki is aayat e kareema se yeh daleel milti hai ke Syeeda Zainab bint e Jahash raziyaallahu anha ki

Nabi e kareem ke sath shadi ka ihtemaam Allah subhanah wa taala ne kiya.

Syyeduna Anas bin Malik raziyaallahu anhu se riwayat hai, kahte hain ke jab Zainab bint e Jahash raziyaallahu anha ki iddat khatm hogayi to Rasoolullah sallallahu Alaihi Wa Sallam ne Zaid bin Harisah se farmaya ke tum jao aur Zainab se mere baare mein baat karo. Syyeduna Anas bin Malik raziyaallahu anhu farmate hain ke Zaid bin Harisah raziyaallahu anhu Sayyedah Zainab bint e Jahash raziyaallahu anha ke paas gaye woh aate mein khameer laga rahi thin, Syyeduna Zaid bin Haris raziyaallahu anhu farmate hain ke jab main ne dekha to mere dil mein us ka ro' b tari hogaya mujh mein dekhne ki sakat na rahi, main peeth pher kar khada hogaya aur main ne aahista se kaha: Zainab! mujhe Rasoolullah sallallahu Alaihi Wa Sallam ne teri taraf bheja hai, woh aap ka tazkirah kar rahe hain aur aap ko apne hibala e aqd mein lena chate hain, us ne kaha main wahi kuch karungi jo mujhe mere rab ka hukm hoga phir woh uth kar masjid ki taraf chali gayi, is silsile mein Qurani ayaat nazil hui. Rasoolullah bagair ijazat ke Sayyedah Zainab bint e Jahash ke paas tashreef laye rawi bayan karte hain ke us ke baad Rasoolullah sallallahu Alaihi Wa Sallam ne dopahar ke waqt hamen roti aur ghost khilaya, khana kha kar kuch log ghar se bahar nikal gaye aur kuch khane ke baad wahin baith kar baten karne lage Rasoolullah sallallahu Alaihi Wa Sallam bahar nikal gaye.

Syyeduna Anas bin Malik raziyaallahu anhu farmate hain ke main bhi aap ke peeche bahar nikal pada aur aap ke piche piche ho liya aap yake baad deegare apni biwiyon ke hujron mein tashreef le gaye unhen salaam kaha, unhon ne arz ki: ya Rasoolallah! aap ne nayi ahliya ko kaise paya?

Rasoolullah sallallahu Alaihi Wa Sallam ne is mauqe par qaum

ko wa'z w naseehat bhi ki.

(Muslim)

Is tarah Syeeda Zainab bint e Jahash raziyaallahu anha ko bahut bada sharf aur muqaam wa martaba hasil huwa jab ke Allah taala ne un ki shadi apne Rasool e maqbool ke sath saaton aasmaon ke upar kardi. woh Rasoolullah sallallahu Alaihi Wa Sallam ki azwaaj e mutahharaat ke samne is aezaaz par fakar kiya karti thi.

Anas raziyaallahu anhu se riwayat hai kahte hain ke Zaid bin Harisa raziyaallahu anhu aaye aur shikwa karne lage Nabi e kareem sallallahu Alaihi Wa Sallam un se farmane lage : "Allah se daro aur apni biwi ko apne paas rakho ."

Syyeduna Anas raziyaallahu anhu farmate hain agar Rasoolullah sallallahu Alaihi Wa Sallam ko kisi baat ko chupana hota to to is baat ko chupate, kahte hain ke Syeedah Zainab raziyaallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam ki biwiyon ke saamne fakhr kiya karti thin ke tumhari shadi tumhare ghar walon ne ki aur meri shadi Allah subhanah wa taala ne saat aasmanon ke upar ki.

Aik riwayat mein yeh alfaz hain, Syeeda Zainab raziyaallahu anha farmaya karti thin:

"main tum se wali aur safer ke aitebaar se ziyada muazzaz hun. Tumhari shadi tumhare ghar walon ne ki aur meri shadi Allah taala ne saat asmanon ke upar ki."

(Al Esabaa:92/8, Tabqaat ibn e Saad:73/8)

Syyedah Zainab bint e Jahash raziyaallahu anha izz wa sharf, umdah tabiyat, taqwah aur masakeen ke sath mahaabat karne ke hawale se badi mashoor wa maroof thin.

Ummul mumineen, Syeedah Ayishah raziyaallahu anha Syeeda Zainab raziyaallahu anha ki tareef karte huwe farmati hain ke woh mere sath saari azwaaj e mutahharaat mein Rasoolullah sallallahu Alaihi Wa Sallam ke nazdeek muqaam wa martaba ke lihaz se muqabala kartin, main ne Zainab se behtar kisi ko deendaar nahi dekha woh Allah se sab se

badh kar darne wali, sab se badh kar sach bolne wali, sab se badh kar sila rahmi karne wali thi woh Allah ki raah mein kharch karne ke liye aur Allah taala ka taqarrub hasil karne ke liye sartod mehnat kartin. un mein sirf aik yeh baat thi ke use gussa bahut jald aajata tha.

(Muslim:2422)

Syyedunah Anas raziyaallahu anhu se riwayat hai, Kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne shadi ki aur apne ghar tashreef laye. Meri walida Umm e Sulaim raziyaallahu anha ne bade ehtemaam se dalya banaya aur use aik paraat mein daal kar farmaya: aye Anas! yeh Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein lejao. Main ne arz ki ya rasoolallah! meri walida aap ko salam kahti hain aur us ne yeh kaha hai ke yeh hamari taraf se thodi si khidmat hai, Qabool farmayen.

Aap sallallahu Alaihi Wa Sallam ne farmaya rakh dijiye, phir farmaya aye Anas jao fulan aur fulan ko dawat dedo aap ne bahut se aadmiyon ke naam liye aur sath hi yeh bhi farma diya ke raste mein tujhe jo bhi mile use dawat dedena, to main ne un sab ko dawat di jin ke Rasoolullah sallallahu Alaihi Wa Sallam ne naam liye the aur un ko bhi dawat di jo mujhe raste mein mile the.

rawi kahta hai ke main ne Syyeduna Anas raziyaallahu anhu se poocha madauyeen ki tadaad kitni thi? to unhon ne farmaya taqreeban teen sau jab sab log aa gaye to Rasoolullah sallallahu Alaihi Wa Sallam ne mujh se farmaya: aye Anas paraat le aao! kahate hain ke log andar aaye chabootra aur kamra bhar gaya.

Rasoolullah sallallahu Alaihi Wa Sallam ne kaha das afraad dayire mein baith jayen aur har aik apne samne se khaye unhon ne khoob sair hokar kahya pahla guroh bahar chalagaya. dusara guroh andar dahkil huwa unhon ne bhi khoob sair hokar khaya yahan tak ke sab ne khoob achchi

tarah pet bhar kar kahaya, phir Rasoolullah sallallahu Alaihi Wa Sallam ne kaha: Anas! parat uthalo kahte hain ke mujhe nahi maloom ke jab main ne paraat rakhi thi us waqt us mein ziyada dalya tha ya jab uthayi us waqt ziyada tha. kuch log wahan Rasoolullah sallallahu Alaihi Wa Sallam ke ghar mein baith kar baaten karne lage. Rasoolullah sallallahu Alaihi Wa Sallam aur aap ki biwi wahan maujood thi, unhone deewaar ki taraf rukh kiya huwa tha. Rasoolullah sallallahu Alaihi Wa Sallam par yeh surat e haal nagawaar guzar rahi thi, phir aap wahan se nikle aur apni biwiyon ke paas yake bad deegar gaye sab ko salam kiya aur haal pucha phir wapas aaye to log jaldi se bahar nikalne lage jab sab bahar chale gaye to Aap sallallahu Alaihi Wa Sallam ne darwaze ka parda giraliya.

Syyedah Zainab bint e Jahash raziyaallahu anha badi sakhi aur kareem un nafs khatoon thin jo apne haath se kamati woh masakeen par kharch kardiya kartin. Nabi e kareem ne us ki sakhawat ki tareef karte huwe use lambe haton wali qarar diya. lambe haton se murad sakhawat thi jaisa ke darja e jail hadith se sabit hai.

Syyeda Ayesha raziyaallahu anha se riwayat hai kahti hain ke Rasoolullah ne farmaya:

"Tum mein mujh ko jald woh milegi jis ke hath ziyada lambe hain."
(Sahih ibn Hibban:3314)

Ummul Mumineen Syeeda Ayesha raziyaallahu anha farmati hain, Rasoolullah sallallahu Alaihi Wa Sallam ki wafat ke baad ham azwaaj mutahharaat apne hath deewar se lagaya karti thin taake yeh dekhien ke ham mein se kis ke hath ziyada lambe hai? yeh amal ham badastoor karti rahin, yahan tak ke Syeedah Zainab raziyaallahu anha wafat pagayin aur woh qad mein ham se choti thin us ke hath hamare haton se lambe na the main pahchan gayi ke lambe hathon se Rasoolullah sallallahu Alaihi Wa Sallam ki muraad

shakhawat thi, kyun ke Zainab shakhawat bahut kiya karti thin, jo apne haton se kamati Allah ki raah mein kharch kardiya karti thin.

Jab Ummul Mumineen Syedah Ayesha raziyaallahu anha ko Syedah Zainab raziyaallahu anha ke faut hone ki ittela mili to farmane lagin:

"aaj qabil e sataish, ibadat guzaar, yateemon aur bewa-on ko ghabrahat mein muftala kar ke chali gayi."

Syedah Zainab raziyaallahu anha rozedar, ibadat guzaar, raat din Allah ki farmabardar, apni namaz mein khushu, khuzu karne wali aur apne rab ke huzoor girya w zari karne wali azeem ul martabat khatoon thin.

Abdullah bin Shddad se riwayat hai, kahte hain ke aik din Rasoolullah sallallahu Alaihi Wa Sallam ne Syeduna Umar bin Khattab raziyaallahu anhu se farmaya ke Zainab bint e Jahash "Awaahah" hai, arz ki ya Rasoolallah! "Awaahah" ka kiya matlab hai Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya ke Allah se darne wali aur girya wa zari karne wali ko "Awwaahah" kahte hain.

Imam Zahabi rahimahullah apni kitaab "Siyar a'alaamin nubala" mein likhte hain ke Nabi e kareem sallallahu Alaihi Wa Sallam ne Syeda Zainab ke sath Zil Qaida 5 hijri ko shadi ki us waqt Syeda Zainab bint e Jahash raziyaallahu anha ki umr pachees baras thi.

woh badi salehah, razedaar, ibadat guzaar aur nek dil kahtoon thin.

Syedah Zainab bint e Jahash raziyaallahu anha ne 20 hijri mein wafaat payi.

Wafat se pahle us ne kaha ke main ne apna kafan tayyar karke rakha huwa hai shayad Umar bin Khattab raziyaallahu anhu bhi mere liye kafan bhejen, agar kafan bhej diya to donon mein se aik ko Allah ki raah mein sadqa kardena agar ho sake to mera tahband sadqe mein dedena. Allahu

akbar, Subhanallah, bistar e marg par bhi Syeeda Zainab raziyaallahu anha sadqa wa khairaat karne ko bhooli nahi.

Main Allah taala se ilteja karta hoon ke woh hamwri muazzaz khawateen ko Syeeda Zainab raziyaallahu anha ke naqsh e qadam par chalne ki tafeeq ata farmaye.

Ameer ul mumineen Syeeduna Umar bin Khattab raziyaallahu anhu ne Syeeda Zainab bint Jahash raziyaallahu anha ki namaz e janaza padhayi, ahle Madina janaze ke sath madine ke qabaristan baqi ul garqad ki taraf gaye.

Madina munawwara mein Nabi e kareem sallallahu Alaihi Wa Sallam ke ba'd aap ki biwiyon mein sab se pehle Syeedah Zainab bint e Jahash raziyaallahu anha ne wafaat payi.

Allah Taala Syeeda Zainab raziyaallahu anha par apni rahmat ki barkaha barsaye, unhen jannat ul firdous mein izzat ki jagah ata kare bilashuba woh Allah se darne wali, Allah ki baargah mein girya wa zari kare wali, razi khushi rahne wali aur Allah ke deen ki tableeg karne wali jaleel ul qadr khatoon thin. Allah un se razi aur woh apne Allah se razi.



Ummul Mumineen Syedah Umm e Habiba

(RADHIYALLAHU ANHA)

☆ Syyeda Umme Habibah raziyallahu anha apne deen ki hifazat ki khatir sab se pahle habsha ki taraf hijrat ikhtiyar karne wali thin.

☆ Sabira, Mujahida aur Jileel ul qadr khatoon thin.

☆ Momina aisi ke apne Walid Abu Sufiyan ko farmaya:

"Rasoolullah sallallahu Alaihi Wa Sallam ka pakeeza bistar hai aur tum paleed mushrik ho. Allah ka dushman Rasoolullah sallallahu Alaihi Wa Sallam ke bistar par nahi beth sakta"

☆ Ibaddat mein hamah tan mashroof rahti aur apne ghar se hajj ya umre ke ilawa kisi digar garz ke liye nahi nikalti thin.

☆ Syyeda Umme Habiba raziyallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam ki biwi, aur Khalifa tul muslimen ameer Muawiyah raziyallahu anhu ki hamshira thin.

Ummul Mumineen Syedah Umm e Habiba

(RADHIYALLAHU ANHA)

Ummul Mumineen Syedah Umm e Habiba raziyallahu anha ka naam Ramlah bint e Abi Sufiyan tha.

Syyeda Umm e Habiba raziyallahu anha aqeede aur eiman ke hawale se badi mushkilat bardasht karne wali, qurbanian dene wali, Mujahidha aur sabira, Jileel ul qadar khatoon thin.

Syyeda Umm e Habibah raziyallahu anha apne deen ki hifazat ki khatir sab se pahle Habsha ki taraf hijrat ikhtiyar karne wali thi khatoon thin aur yeh us waqt huwa jab kafiron ne musalmanon ka arsa e zindagi tang kardiya tha aur un par zulm w sitam ki inteha kardi thi.

Syyeda Umm e Habiba raziyallahu anha Nabi e kareem ki biwi, aur Khalifa tul muslimen ameer Muaviya raziyallahu anhu ki hamshira thin.

Syyeda Umm e Habibah raziyallahu anha ki pahli shadi Ubedullah bin Jahash ke sath huwi thi.us ne bhi Syyeda Umm e Habibah raziyallahu anha ki tarah islam qabool kar liye tha aur apni biwi ke hamrah Habsha mein hijrat ki, us ke haan aik beti ne janam liya,jis ka naam Habibah rkha gaya.isi munasabat se un ki kunniyat Umm e Habiba mashhoor huwi.

Pardesh mein Ja kar Achanak yeh Musibat aan padi ke Umme Habiba raziyallahu anha ka khawind Ubedullah bin Jahash nasrani ban gaya aur usne be thasha sharab pina shuru kar di.us ne irada kiya ke woh apni biwi ko bhi apna deen chod kar kufr ikhtiyar karne par amadah kar le,lekin us ne saaf inkar kadiya,balkh biwi ne yeh koshish ki apne khawind ko islam ki taraf lota laye aur use islam par

karband rahne ke liye tayyar kare, lekin us ne dubara islam ki taraf aane se saaf inkar kardiya aur aur woh kufr par jama rahan yeha tak ke fout ho gaya.

Umme Habibah raziyaallahu anha bayan karti hain ke main ne khawab mein Ubedullah bin Jahsh ko badi budi shakl mein dikha. meri aankh khuli to main bahut ghabara gayi. us ne nasraniyat qabool kar li. main ne use apni khawab batayi ke main ne tujhe khawab mein bada badshakal dekha hai. us ne koi parwah na ki aur woh sharab noshi mein garq raha ke us ki maut waaqe hogayi. {Al Isabah 652/8}

Umm e Habibah raziyaallahu anha pardesh mein khandan aur watan se door yunhi gham wa andoh mein muhtala zindagi basar karti rahin. un ka aur un ki beti ka koi sahara nahi tha. lekin woh sadiqah, sabira, Allah wa rasool par iman rakhne wali, masaaib wa mushkilaat ko bardasht karti rahin. woh is haqeeqat ko jaanti thin ke Allah unhen hargiz nazar andaaz nahi karega aur yeh jaanti thi ke sakhti ke baad farawani aayegi. mushkil halaat ke baad aasaaniyan paida hongi aur woh yeh bhi jaanti thin ke jo Allah taala se darta hai aur us par bharosa karta hai Allah taala us ke liye masaaib se nikalne ka rasta bana dete hain aur use rizq wahan se dete hain jahan se use wahm wa gumaan bhi nahi hota.

irshad e bari ta'ala hai:

"aur jo koi Allah se darega to woh us ke liye musibat se nikalne ka rasta bana dega aur use wahan se rizq dega, jahan se use wahm wa gumaan bhi na hoga aur jo Allah par bharosa rakhega to woh usko kifayat karega Allah apne kaam ko jo woh karna chahta hai pura kardeta hai aur Allah ne har cheez ka andaza muqarrar kar rakha hai."

(Surah Talaq:2,3)

Allah subhanah wa taala ne sabr wa azeemat mein Syeeda Umm e Habibah raziyaallahu anha ko sabit qadam

rakha.chand dinon ke baad aik khush kun khabar mausool howi,Syyeda Umme Habiba raziyaallahu anha ko khush khabri mili. unki khushhali aagayi.Habsha ke hukmaran Najjashi ki kaneez ne darwaze par dastak di woh bhala kyun aayi?usne darwaza kyun khatkhataya? woh Syyeda Umm e Habiba raziyaallahu anha ko yeh khush-khabri dene aayi thi ke Aulaad e Adam ke sardar,Allah ki sari makloooq mein afzal wa aala, arfa' wa akmal rasool ullah sallallahu Alaihi Wa Sallam ne use apne aqd mein lene ka faisala karliya hai.

jab Umm e Habibah raziyaallahu anha ko pata chal gaya aur yaqeen hogaya ke yeh khabar bilkul sachchi hai to unho ne wafoor e shauq se walwala angez andaaz mein use kaha:

"Allah tujhe khush rakhe aur tujhe khair wa barkat ki khush kabri de."

Unhon ne jo zewar pehan rakha tha intahayi khushi se kaneez ko bataur e tohfa diya. (Al Isabah:48/4)

Syyeda Umm e Habibah raziyaallahu anhabayan karti hain ke aik din khawaab mein mujhe kisi ne pukaar kar kaha:Aye Ummul Mumineen!to main ghabra gayi.jab meri iddat khatam huwi to Habsha ke hukmaraan Najjashi ka pai-ghaam lekar uski kaneez jis ka naam Abrahah tha, mere pass aayi aur usne mujh se kaha ke badashah salamat kahte hain ke apni shadi ka Wakil muqarrar karlen to main ne Khalid bin Saeed bin Alaas bin Ummiya ko apna Wakil banaya aur is khushi mein Abrahah ko apne Chandi ke do kangan bataur e tohfa diye.

Jab isha ka waqt huwa to nikah ki taqreeb shahi darbar mein munt'aqid ki gayi,Habsha ke hukmaran Najjashi ne Syyeduna Jafer bin Abi Talib raziyaallahu anhu ko nikah padhane ko kaha.To unhon ne hamd wa sana aur tasha-hhud padhne ke baad kaha ke Rasoolullah sallallahu Alaihi Wa

Sallam ne meri taraf paighaam bheja hai ke main aap ka nikah Umme Habiba se padha dun to main ne aap ke hukm ki tameel ki aur char saw deenaar haq e meher muqarrar kiya, us ke baad Khalid bin Sayeed bin Aas uthe aur farmane lage ke Rasoolullah ki dawat ko qabool karte huwe bahaisiyat e wakeel Umm e Habiba ki shadi Rasoolullah sallallahu Alaihi Wa Sallam se karta hoon, haqq e mehar ke denaar unke supurd kar diye gaye, Najjashi ne sab mahmanon ke liye khane ka ihtemam kiya. sab ne khoob sair hokar khaya. Syeedah Umm e Habiba raziyaallahu anha farmati hain jab haqq e mehar ka maal mere paas pahuncha to main ne us mein se pachas dinar Abrahah ko diye, lekin us ne wapas kardiye. jo main ne use pehle kangan diye the woh bhi wapas kardiye aur kahne lagi badshah salamat ne mujhe rok diya hai aap pardesh mein hain, hamara haq hai ke ham aap ki khidmat mein tahaif pesh karen, phir woh mere paas qimati atariyaat le kar aayi aur bhi bahut se tahaif hukmaraan Najjashi ki begumaat ki taraf se mere paas aaye, main woh sab tahaif Rasoolullah sallallahu Alaihi Wa Sallam ke paas Madinah munawwarah layi. (Al Ishabah:652/8)

Allah ka Dushman Rasoolullah sallallahu Alaihi Wa Sallam ke bistar par nahi baith sakata:

jab Syeedah Umm e Habibah raziyaallahu anha ke walid Abu Sufiyan bin Harb Madinah munawwarah aaye, Rasoolullah sallallahu Alaihi Wa Sallam Makkah muazzamah par hamla azwar hone ki mansuba bandi kar rahe the. Abu Sufiyan Aap sallallahu Alaihi Wa Sallam ki khidmat mein hazir huwa aur Sulh e Hudaibiyah ke muahida ko mazeed taweel karne ka mutalaba kiya lekin Aap sallallahu Alaihi Wa Sallam ne saaf inkar kardiya. Woh apni beti Umm e Habibah se milne ke liye unke ghar gaya woh jab bistar par baithne laga to

Umm e Habibah raziyallahu anha ne bistar lapet diya, yeh surat e haal dekh kar Abu Sufiyan bada kabida khatir kahne laga: beti kya mere sath yeh sulook? tuhje ho kya gaya hai? main is bistar ke qabil nahi ya bistar mere qabil nahi? kahne lagi yeh Rasoolullah sallallahu Alaihi Wa Sallam ka pakeeza bistar hai aur tum paleed mushrik ho, kahne laga beti mere sath yeh tauheen aamez sulook to bahut buri baat hai! kahne lagin haan Allah ka dushman Rasool ullah ke bistar par nahi baith sakta.

Ummul Mumineen Syeeda Ayesha Siddiqua raziyallahu anha farmati hain ke Syeeda Umme Habibah raziyallahu anha ne wafat se kuch der pehle mujhe apne paas bulaya, main aayi to mujhe kaha Ayesha! agar hamare darmiyan koi aisi baat hogayi jo aam taur par sautanon ke darmaiyan hojaya karti hai to aap mujhe muaf karden, main ne tujhe muaf kiya. main ne kaha: meri taraf se sab kuch muaf, Allah taala aap ko bhi muaf farmaye phir unhon ne kaha: aap ne mujhe khush kardiya, allah aap ko khush rakhe aur us ke baad isi nauyiyat ka paighaam Ummaul Mumineen Syeeda Umm e Salma raziyallahu anha ki taraf bheja.

Abu Salmah ki beti Zainab raziyallahu anha bayan karti hain ke jab Abu Sufiyan ke faut hone ki khabar sham se pahunchi to Syeeda Umm e Habibah raziyallahu anha ko apne baap ke faut hojane ki khabar sunkar gham huwa, lekin jab teesra din huwa to unhon ne zard rang mangwa kar apne chehre aur bazuon ko lagaya aur farmaya ke ab main apne sog ke khatm hone ka elaan karti hoon, is liye ke Rasoolullah sallallahu Alaihi Wa Sallam ne irshad farmaya :

"kisi aurat ke liye yeh jayez nahi jo Allah aur aakhirat ke din par imaan rakhti hai ke woh kisi mayyet par teen din se ziyada sog kare, albattah woh apne khawind ki wafat par char maah das din sog kar sakti hai. "

(Bukhari:1280,Muslim:1486)

Rasoolullah sallallahu Alaihi Wa Sallam ki wafat ke bad Syedah Umm e Habibah raziyaallahu anha ibadat mein hamah tan mashroof rahne lagin, woh apne ghar se hajj ya umrah ke ilawah kisi deegar gharz ke liye nahi nikalti thi.us ka mamool wafat tak jari raha.

Aaj musalman khawateen ke liye bahut zaruri hai ke woh seerat ka mutaala karen taake un muazzaz khawateen ki muattar seerat se faizyaab hone ki sa'adat hasil karen jinhon ne barah e raast Nabi e kareem sallallahu Alaihi Wa Sallam se taleem wa tarbiyat ki saadat hasil ki thi.un ke naqsh e qadam par chalne se un ki zindagiyan mein aik khush gawaar inqilaab aayega.main Allah taala se ilteja karta hoon ke woh piyari muazzaz khawateen ko jaleel ul qadr sahabiyat ke naqsh e qadam par chalne ki taufeeq ata farmaye.Ameen ya rabbal aalameen.



Ummul Mumineen Syedah Umm e Salma

(RADHIYALLAHU ANHA)

☆ Allah subanah wa taala ne Umm e Salmah raziyallahu anha ko Syyeduna Muhammad sallallahu Alaihi Wa Sallam ki surat mein ne'mul badal ata kardiya.

☆ pahli Muhajira, Musafira jo Madinah munaewarah mein dakhil huwi.

☆ Syyedna Umme Salmah raziyallahu anha woh azeemul martabat khatoon hain, jinhon ne sab se pahle Habsha ki taraf hijrat ki.

☆ Sulah Hudaibiyah ke mquqe par Syyeda Umme Salmah raziyallahu anha ki aql wa danish aur fazal wa sharf ki salahiyaten.

Ummul Mumineen Syedah Umm e Salma

(RADHIYALLAHU ANHA)

Syyeda Umm e Salmah *raziyallahu anha* ka naam Hind bint e Abi Ummayah bin Al Mugeera bin Abdullah bin Umar al Makhzumiyah al Quraishiyah tha.yeh jaleel ul qadr sahabiyah un sahabiyaat tayyibat mein se hain jinhen pehle hijrat karne ki sa'adat hasil huwi,Syyedah Umm e Salmah

Syyedah Umm e Salmah *raziyallahu anha* Syeeduna Khalid bin Waleed *raziyallahu anhu* ke chacha ki beti thi.isi tarah yeh Abu jahl bin Hisham ke chacha ki beti thin.inka shumar faqihah sahabiyaat mein hota tha unki walidah ka naam Aatika bint e Ammar bin Rabi'ah al Kinaniyah tha.yeh Banu Firas qabila mein se thi.Syyedah Umme Salmah *raziyallahu anha* ke pehle khawind ka naam Abdullah bin Addul Asad bin Hilal bin Abdullah bin Umar bin Makhzoom *raziyallahu anhu* tha.Unhen do hijraten karne ka aezaaz hasil huwa. un ki walidah ka naam Barrah bint e Abdul Muttallib bin Hashim tha.Yeh Nabi e kareem *sallallahu Alaihi Wa Sallam* ki phuphi thin.Abu Salmah *raziyallahu anhu* ne Abu Lahab ki Laundi Suaibah ka doodh piya tha isliye unka Nabi e kareem *sallallahu Alaihi Wa Sallam* ke sath raza'at ka rishta tha, kyunkh Nabi e kareem *sallallahu Alaihi Wa Sallam* ne bhi Suaibah ka doodh piya tha.Syyeda Umme Salmah *raziyallahu anha* ne apne khawind ke shaana ba shana islam ki khatir bahut si mushkilaat wa masaaib ka samna kiya, phir unhon ne deen ki hifazat ki khatir apne khawind ke sath Habsha ki taraf hijrat ikhtiyar ki Unhon ne deen ki khatir watan,khandan aur maal wa daulat ko chod diya.duran e hijrat beta paida huwa jiska naam Salma rakha.pehli hijrat se wapas aajane ke baad jab Nabi e

kareem sallallahu Alaihi Wa Sallam ne apne sahaba e kiraam ko hijrat karne ki ijazat di to unhon ne Madinah munawarah hijrat ki.

Syyedah Umm e Salmah raziyaallahu anha aur unke khawind Abu Salmah ko Madina munawarah ki taraf hijrat karne mein badi duswari ka samna karna pada, unke liye yeh uftaad badi haulnaak thi, yeh dardnaak dastan ham Syyeda Umm e Salma raziyaallahu anha ki zabani sunte hain:

Syyedah Umm e Salmah raziyaallahu anha farmati hain ke jab Abu Salmah raziyaallahu anhu ne Madina munawwarah ki taraf rawangi ki niyat karli to apne ount ko tayyar kiya mujhe aur mere bete Salma ko ount par sawar kiya, phir ount ki nakel pakadte huwe rawana hogaye, jab Banu Mugheera ke aadmiyon ne dekha to woh unki raah mein khade hogaye, kahne lage yeh kya aap ne mazaq bana rakha hai kabhi tum hamari beti ko kisi mulk le jate ho aur kabhi kisi. Ham to aisa nahi hone denge tum jidhar chaho jao hamari beti kahin nahi jayegi.

Unhon ne Abu Salma raziyaallahu anhu ke hath ki nakel zabardasti cheen li aur mujhe apni tahweel mein leliya yeh dekh kar Abu Salmah raziyaallahu anha ko bada gussa aaya, idhar banu Abdul Asad aage badhe aur kahne lage ke ham apne bete Salma ko kisi surat unke paas nahi rahne denge kyun ke tumne hamare qabeele ke fard se unki bewi ko apni tahweel mein le liya hai to yeh hamara beta hai ham kisi surat unke paas nahi rahne denge, yeh kahte huwe unhon ne mera beta cheen liya aur use apne tahweel mein lekar chale gaye.

Ab surat e haal yeh paida huwi ke mera khawind Abu Salmah raziyaallahu anhu Madina munawwarah ki taraf rawana hogaya, mujhe mere qabeele Manu Mugheera ne apne paas rokh liya aur mere bete ko mere khawind ke qabeele Banu Abdul Asad ke afrad apne sath le gaye. is tarah mere

aur mere khawind aur mere bete ke darmiyan judayi daal di gayi, main har roz subah ke waqt apne ghar se nikalti aur us jagah par aakar baith jati jahan hamari judayi dali gayi thi, subah se shaam tak wahan baithi apne khawind aur bete ke gham mein aansu bahati. Aik roz wahan baithi ro rahi thi ke mere paas se mera chacha zaad bhai guzra usne mujhe gham wa andoh aur huzn wa malaal mein doobe dekha to unhon ne mere qabeele Banu Mugheera ke sarkarda afraad se baat ki aur unhen kaha ke tumne yeh kiya kya? us bechari ko zara bahar jakar dekho uski kya haalat hai! tumhe zarra barabar taras na aaya. Khawind, bete aur uske darmiyan judayi daaldi, woh din bhar unki judayi ke gham mein roti hai "Haif" hai tumhari sardari par afsoos hai tumhare is zalimana kirdar par jab unhen khoob jhinjhora to woh mere paas aaye aur kahne lage: yeh lo apna beta aur hamari taraf se tumhen ijazat hai ke apne khawind ke paas ja sakti ho main yeh sun kar khushi se jhoom gayi, main ne apne ount ko sawari ke liye tayyar kiya, apne bete ko godh mein liya, ount par sawar huwi aur apne khawind ke paas jaane ke liye Madinah munawwrah ki taraf rawana hogayi.

Main akeli is safar par rawana huwi, mere sath Allah ki makhlooq mein se bhi koi na tha, jab Makkah muazzamah se teen meel ke faasle par maqam e Tan'eem tak pahunchi to Banu Abdud daar ka aik shakhs Usman bin Talha mere paas aaya usne kaha: Abu Umayyah ki beti kahan jarahi hai? main ne kaha: apne khawind ke paas Madinah munawwarh jarahi hoon. Us ne kaha: Tere sath koi nahi? main ne kaha Allah ki qasam! mere is bete ke ilawah mere sath koi nahi, bas Allah ke bharose par is taweel safar par rawana huwi hoon. woh kahne laga: Allah ki qasam main aap ke sath chalunga aur aap ko manzil tak pahuncha kar wapas aaunga. Usne aage badh kar ount ki nakel

pakad li aur aage aage paidal chal pada. Usne safar ke dauran nihayat sharafat ka suboot diya. jab kahin padao karna hota, wahan aik darakht ke saaye ke qareeb ount ko bitha deta aur khud aik taraf hojata jab main utar kar darkht ke saaye mein apne bete ko lekar baith jaati to woh ount ko kisi doosre darkht ke sath bandh kar khud kisi teesre darakht ke saaye tale sustane ke liye baith jata aur jab rawangi ka waqt hota to woh ount mere paas lakar bitha deta aur khud aik taraf hojata jab mein apne bete ko lekar us par sawar hojati to woh ount ki nakel pakad kar chal padta pura safar isi surat mein tay huwa jab Amr bin Auf ki basti Quba ko dekha to unhon ne kaha isi basti mein aap ka khawind rihaish pazeer hai. waqeyi Abu Salma isi basti mein farokash the. Syyedah Umm e Salmah raziyaallahu anha woh azeemul martabat khatoon hai jisne sab se phele Habsha ki taraf hijrat ki aur woh pheli musafir khatoon hai, jo Madinah munawwarah mein dakhil huwi yeh bayan kiya jata hai Amir bin Rabi'ah ki biwi Lailah is awwaliyat mein unki shareek e safar thi.

(Al Isabah:222/8)

Rasoolullah sallallahu Alaihi Wa Sallam ne Syyeda Umme Salmah raziyaallahu anha ke khawind Abu Salmah raziyaallahu anhuko bulaya aur unhen dedh saw(150)afraad ke lashkar ka ameer muqarrar kiya aur use jhanda dekar irshad farmaya ke Banu Asad qabeele par yalgar karni hai, Laskar e islaam ne Syyeduna Abu Salma raziyaallahu anhu ki qayadat mein un ke chashmon par pahunch kar shab khoon mara aur kamiyaab hokar wapas lote, is muhim mein taqreeban das din sarf huwe.

Jis din Abu Salamah raziyaallahu anhu Madinah munawwarah mein dakhil huwe to unka woh zakhm phoot pada jo Gazwa e Uhud ke dauran laga tha. unhon ne yeh gumaan karliya tha ke yeh zakhm mundamil hochuka hai. 3 Juma-

dal aakhir 4 hijri ko wafat pagaye.

(Shiyar e Aa'laam Al Nubala:153/1)

Ubaid bin Umair se riwayat hai, kahte hain ke jab Abu Salmah raziyaallahu anhu ne wafat payi, to Umm e Salmah raziyaallahu anha ne kaha: pardesi pardes mein faut hogaya, main us ke gham mein itna royungi ke log mere baare mein batein karenge jab mein rone ke liye tayyar huwi to Madina munawwarah ki mulhaq basti se aik aurat rone mein mera sath dene ke liye aayi. Rasoolullah sallallahu Alaihi Wa Sallam unki taraf badhe aur farmaya: kiya shaitan ko us ghar mein dakhil karna chahti hai jahan se Allah taala ne nikala, yeh baat do martaba farmayi yeh bhi rone se sun kar rone ruk gayi aur main na royi. (Muslim:966)

Syyedah Umm e Salmah raziyaallahu anha se riwayat hai kahti hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: jab tum kisi mareez ya mayyet ke paas jao to achchi baat karo kyun ke jo kuch tum kahte ho farishte us par aameen kahte hain, farmati hain ke jab Abu Salmah raziyaallahu anhu faut hogaye to main Nabi e kareem sallallahu Alaihi Wa Sallam ki khidmat mein hazir huwi aur arz ki ya rasoolallah! Abu Salma faut hogaya hai. Aap sallallahu Alaihi Wa Sallam ne farmaya ye du'a mango:

"Ilahi! mujhe aur use bakhsh de aur mujhe uska ne'mul badal ata kar."

to Allah subhanah wa taala ne mujhe Syeduna Muhammad sallallahu Alaihi Wa Sallam ki surat mein naimul badal ata kardiya. (Muslim:919)

Syyedah Umm e Salmah raziyaallahu anha se riwayat hai kahti hain ke main apne khawind Abu Salma raziyaallahu anhu ki wafat se bahut ziyada ghamgeen huwi, main rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir huwi aur arz ki ya rasoolallah! main is mauqe par kiya dua mangun? Aap sallallahu Alaihi Wa Sallam ne farmaya:

"Ilahi hamen aur use bakhsh de aur mujhe is ka ne'mul badal ata kar."

Syyedah Umme Salmah khati hain: main ne yeh dua mangi to Allah taala ne mujhe Syeeduna Muhammad sallallahu Alaihi Wa Sallam ki surat mein ne'mul badal ata kardiya. (Muslim:919)

Syyedah Umm e Salma raziyaallahu anha bayan karti hain ke jab meri iddat puri hogayi to Abu Bakr Siddique raziyaallahu anhu ki taraf se nikah ka paighaam aaya, jis ko main ne mustarad kardiya, phir Nabi e akram sallallahu Alaihi Wa Sallam ki janib se paighaam mila to Umm e Salmah raziyaallahu anha ne paighaam rasan se kaha ke Rasoolullah sallallahu Alaihi Wa Sallam ko batla den ke main aik gusili aurat hoon, duseri baat yeh hai ke mere chote chote bachche hain aur teeseri baat yeh hai ke mere khandaan mein se mera koi gawah bhi nahi.

Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya ke Umm e Salmah se kah den ke jahan tak teri baat ka talluq hai ke main gusili aurat hoon, main Allah se dua karunga to gussa jata rahega, jahan tak tera yeh kahna hai ke main chote chote bachchon waali hoon to main unki kifalat ka zimma leta hoon. aur jahan tak tera yeh kahna hai ke khandan mein koi gawah nahi to main is baat ki zamanat deta hon ke tere khandan ka koi fard bhi tere mere sath shadi ko napasanaad nahi karega.

Yeh baten sun kar Syeedah Umm e Salmah raziyaallahu anha ne apne bete Umar se kaha ke meri Rasoolullah sallallahu Alaihi Wa Sallam ke sath shadi ka ehtemam kijiye to unhon ne hukm ki tameel karte huwe unki Rasoolullah sallallahu Alaihi Wa Sallam ke sath shadi karadi.

Aik riwayat mein manqool hai Syeeda Umm e Salmah raziyaallahu anha farmati hain ke jab Abu Salmah raziyaallahu anhu ne wafaat payi to main ne kaha bhala Abu Salmah

se behtar kaun muslman hosakta hai? woh pehla ghar hai jisne Rasoolullahsallallahu Alaihi Wa Sallam ki taraf hijrat ki phir main ne innalillahi wa inna ilaihi rajiaoon kaha, Allah ta'ala ne Rasool sallallahu Alaihi Wa Sallam ki surat mein mujhe ne'mul badal ata kardiya.

Syyeda Umme Salmah raziyaallahu anha farmati hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne meri taraf Hatib bin Abi Balta'ah ko shadi ka paighaam dekar bheja, main ne kaha meri aik beti hai aur main badi gusili aurat hoon. Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: Uski beti ke baare mein ham Allah taala se dua karenge Allah taala uski janib se mustagni kardega aur uske baare mein Allah taala se main dua karunga to uska gussa jata rahega.

(Muslim:918)

Syyedah Umme Salmah raziyaallahu anha se riwayat hai, kahti hain ke jab shadi ke baad meri rukshati huwi to Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: agar tum chaho to saat din aap ke paas rahunga lekin deegar azwaaj e mutahharaat ke paas bhi mujhe saat din guzaarne honge aur agar chahen to teen din, to unhon ne kaha teen din.

(Muslim:1246)

Syyedah Umm e Salmah raziyaallahu anha ne Rasoolullah sallallahu Alaihi Wa Sallam ke sath apni zindagi ke naqabile farmoosh din guzare. Rasoolullah sallallahu Alaihi Wa Sallam unki izzat kiya karte the aur unhen uktahat mein muhtala nahi karte the. Syyedah Umm e Salmah raziyaallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam se islam ke ahkaam ki taleem hasil kiya karti thin, yahan tak ke adaab e nubuwat se khoob waqif hogayin.

Syyedah Umm e Salmah raziyaallahu anha se riwayat hai farmati hain ke main ne Nabi e kareem sallallahu Alaihi Wa Sallam se pucha agar main Abu Salmah raziyaallahu anhu ke bachchon par kharch karun to kiya mujhe ajr wa sawaab

milega akhir woh mere bacche bhi to hain? to Aap sallallahu Alaihi Wa Sallam ne farmaya: haan agar tum unpar kharch karogi to tujhe Allah taala ke haan ajr wa sawab milega.

Syyeda Umme Salmah raziyaallahu anha se riwayat hai, kahti hain ke main ne Rasoolullah sallallahu Alaihi Wa Sallam se apni tabiyat ki nasazi ki shikayat ki to Aap sallallahu Alaihi Wa Sallam ne farmaya: ke Aap sawar hokar logon ke piche tawaf karlen main ne tawaf kiya aur Rasoolullah sallallahu Alaihi Wa Sallam aik janib namaz padh rahe the aur apni namaz mein surat -ut -toor ki tilawat kar rahe the.

Aik riwayat mein hai ke Rasoolullah sallallahu Alaihi Wa Sallam ne Syyeda Umme Salmah raziyaallahu anha se farmaya: jab ke woh Makkah mein thi aur Aap sallallahu Alaihi Wa Sallam rawangi ka iradah kar chuke the aur Syyeda Umm e Salmah raziyaallahu anha ne bait ullah ka tawaf nahi kiya tha aur unhon ne bhi rawangi ka irada karliya tha. Rasoolullah sallallahu Alaihi Wa Sallam ne unse farmaya ke jab subah ki namaz mein log khade hojaye woh namaz padhna shuru karden to tum tawaf karlena. (Sahih al Jame': 3932)

Aisa nadir muqif jis se Syyeda Umme Salmah raziyaallahu anha ki aql wa danish aur fazl wa sharf par dalalat karta hai. 6 hijri ko Rasoolullah sallallahu Alaihi Wa Sallam chauda sau (1400) sahaba e kiram ke hamrah umrah karne ki garaz se Makkah muazzamah ki taraf rawanah huwe, is safar mein Syyeda Umm e Salmah raziyaallahu anha bhi Rasoolullah sallallahu Alaihi Wa Sallam ke hamrah thi. Quraish ne sahaba e kiram ko Makkah muazzamah mein dakhil hone se rok diya, jis ke nateeje mein Sualah e Hudaibiyah ka waqiyah runumah huwa.

Mushrikeen ki taraf se sulah ki sharait mein se aik shart yeh thi ke agar ham mein se koi shaks tumhare paas pahunchke khawah musalman hi ho to use wapas hamare paas bhejna hoga jab yeh shart saamne aayi to musalma-

non ne tajjub se kaha waah!subhanallah!yeh kaise ho sakta hai ke aik musalmaan ko mushrikeen ki taraf wapas kardiya jaaye yeh baat abhi horahi thi ke Abu Jandal bin Suhail bin Amr bediyon mein jakda huwa Makkah muazammah ke nashebi ilaqe se namudaar huwa, Suhail bin Amr ne jab use dekha to usne kaha ya Muhammad !Ise to hamre hawale kijiye yeh sulah ki hamari pahli shart hai.Nabi e kareem sallallahu Alaihi Wa Sallamne farmaya ke abhi to sulah ka mua'ahada mukammal nahi huwa, yeh pahle hi hamare paas pahunch gaya.Suhail bin Amr ne kaha is ke baghair Sulah ki baat aage nahi badhegi, Nabi e kareem sallallahu Alaihi Wa Sallam ne farmaya:ise rahne dijiye aayenda tumhari shart par amal hoga, us ne kaha yeh hohi nahi sakta,ise har surat hamare supurd karna hoga, baat ko aage badhane ke liye Rasoolullah sallallahu Alaihi Wa Sallam ne Abu Jandal ko wapas karne ka indiya dediya to Abu Jandal ne kaha musalmanon kiya ab mujhe mushrikeen ki taraf lota diya jayega jab ke main musalman hokar tumhare paas aaya hoon?kya tum meri halat e zaar ko nahi dekh rahe mujhe unhon ne bahut aziyyat di hai, use waqeyi islam qabool karne ki paadash mein alamnaak aziyyat se do char kiya gaya, yeh manzar dekh kar Syyeduna Umar bin Khattab raziyaallahu anhu kahne lage:ya rasoolallah sallallahu Alaihi Wa Sallam kiya aap Allah ke sachche nabi nahi hain?aap sallallahu Alaihi Wa Sallam ne farmaya:kyun nahi main Allah ka sachcha nabi hoon.to Umar bin Kahttab raziyaallahu anhu ne kaha:kya ham haq par aur hamare dushman batil par nahi hain?Aap sallallahu Alaihi Wa Sallam ne farmaya:kyun nahi!ham haq par hain aur hamare dushman waqe'ai batil par hain.to Syyeduna Umar bin Khattab raziyaallahu anhu ne kaha:to phir ham apne deen ke bare mein itni narmi aur kamzori kyun dikla rahen hai?aap sallallahu Alaihi Wa Sallam ne farmaya ke main

Allah ka rasool hoon, main Allah taala ki nafarmani nahi kar sakta. Syeeduna Umar bin Khattab raziyaallahu anhu ne is mauqe par yeh bhi arz kiya ke aap ne ham se yeh baat bhi ki thi ke ham baitullah ka tawaf karenge? rasoolullah....ne farmaya: ke main ne yeh kaha tha ke ham is saal baitullah ka tawaf karenge. iske baad Syeeduna Umar bin Khattab raziyaallahu anhu Abu Bakar raziyaallahu anhu ke paas gaye unse kaha aye Abu Bakar! kya yeh Allah taala ke sachche nabi nahi hain? unhon ne kaha :kyun nahi yeh waqai Allah ke sachche nabi hain.

Umar bin Kahttab raziyaallahu anhu ne kaha:kiya ham haq par aur hamare dushman batil par nahi hai?to Syeeduna Abubakr raziyaallahu anhu ne farmaya:kyun nahi!bilkul ham haq par hain aur hamara dushman batil par hai.

Syyeduna Umar bin Khattab ne kaha:to phir ham apne deen ke bare mein itni narmi aur kamzori kyun dikla rahen hain?Syyeduna Abubakr Siddique raziyaallahu anhu ne farmaya aye Umar!woh Allah taala ke rasool hain aur Allah taala ki nafarmani nahi kar sakte.wahi kuch karte hain jis ka unhen Allah taala hukm deta hai.Syyeduna Umar bin Khattab raziyaallahu anhu ne kaha:aye Abubakr kiya rasoolullah sallallahu Alaihi Wa Sallam ne hamen yeh nahi kaha tha ke ham Makkah mein dakhil honge aur baitullah ka tawaf karenge.Syyeduna Abubakar Siddique raziyaallahu anha ne farmaya:Rasoolullah sallallahu Alaihi Wa Sallam ne is saal Makkah mein dakhil hone ka farmaya tha?Imam Zohri rahimahullah kahte hain ke Syeeduna Umar bin Khattab raziyaallahu anhu ne farmaya ke us din jazbaat mein aakar bahut si batein kin, jab sulah ke mu'ahade se farig huwe to Rasoolullah sallallahu Alaihi Wa Sallam ne apne sahaba e kiraam se farmaya:

"Utho qurbani karo phir apne sar mudwado"

aap ne yeh teen martaba irshad farmaya lekin un mein

se koi bhi na utha.

Rasoolullah sallallahu Alaihi Wa Sallam Syeedah Umm e Salmah raziyaallahu anha ke paas tashreef legaye aur unhen logon ke rawayye ke baare mein bataya:

Syyedah Umm e Salmah raziyaallahu anha ne arz ki ya rasool allah! agar aap yeh pasand karte hain ke log aap ke hukm ki tameel karen to aap khud bahar niklen, kisi se koi baat na karen aur sab ke saamne apna ount qurbaan karden aur apna sar munda den, jab aap ne aise hi kiya to log fauri taur par uthe qurbaniyan karne lage aur aik dusre ke sar moondne lage. yakdam manzar hi badal gaya.

(Sahih al Bukhari:2732)

Ummul Mumineen Syeedah Umm e Salmah raziyaallahu anha ne 61 hijri mein wafat payi.

"Allah unse razi aur woh apne Allah se razi"



***Ummul Mumineen Syedah Maimoonah bint e
Harish***

(RADHIYALLAHU ANHA)

☆ Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:
"saari behnen momin hain: Maimoonah, Ummul Fazl, aur
Asma. (raziyallahu anhunna)

☆ Syedah Maimoonah raziyallahu anha ummahaatul
mumineen ki fehrisht mein shamil hokar khawteen e
aalam ke darmiyaan aala wa arfah maqaam par fayiz
hogayin.

☆ Unhon ne wasiyat ki kh mujhe us makan mein dafan
kiya jaaye jahan shadi ke baad meri rukhsati huwi thi.

Syyedah Maimoonah bint e Haris

(RADHIYALLAHU ANHA)

Ummul mumineen Syyeda Maimoonah bint Haris bin Hazan bin Baheer bin Al Hazm bin Ruyaibah bin Abdullah bin Hilal bin Amir bin Sa'saah Al Hilaliyah raziyallahu anha ki hamsheera Syyeduna Abaas bin Abdul Mutalib raziyallahu anhu ki biwi Ummul Fazl thin.

Syyeda Maimoonah raziyallahu anha Syyeduna Khalid bin Waleed raziyallahu anhu ki khala thin aur isi tarah woh Syyeduna Abdullah bin Abbas raziyallahu anhuma ki bhi khala thin.

Syyedah Maimoonah raziyallahu anha ke sath islaam qabool karne se pehle Masood bin Amr As Saqafi ne shadi ki, phir unhen talaq dedi. talaq ke baad yeh Syyeduna Abbas ke ghar rihayis pazeer rahin.

Ibtedayi marhale mein yeh apne islaam qabool karne ko chupaya karti thin phir unhon ne apne musalmaan hone ka elaan kardiya.

Yeh bayan kiya jata hai ke Syyeda Maimoonah raziyallahu anha ne Rasoolullah sallallahu Alaihi Wa Sallam ke sath rista e azdawaaj mein munsalik hone ki peshkash ki yeh aur unki hamsheergaan ne Rasoolullah sallallahu Alaihi Wa Sallam par imaan laane ki sad'aat hasil ki.

Abdullah bin Abbas raziyallahu anhuma se riwayat hai, kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Saari bahnen momin hain. Maimoonah, Ummul Fazl, Asma."

Rasoolullah sallallahu Alaihi Wa Sallam ne unhen apne aqd mein leliya is tarah woh Ummul mumineen ke aala muqaam par fayiz hogayin.

Jab Rasoolullah sallallahu Alaihi Wa Sallam ko pata chala ke un ka naam Barraah hai to aap ne unka naam badal kar Maimoonah rakh diya. Nabi e kareem sallallahu Alaihi Wa Sallam ne Barraah naam ko napasad kiya isliye use badal diya. Syeedah Maimoonah raziyaallahu anha Ummahatul mumineen ki fehrisat mein shamil hokar khawateen e aalam ke darmiyaan aala wa arfah maqaam par fayiz hogayin.

Syyeda Maimoonah bint Haris raziyaallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki badi wafadaar biwi thin yahi wajah hai ke unhon ne wasiyyat ki thi ke mujhe us makan mein dafan kiya jaye jahan shadi ke baad meri rukhsati huwi thi. (Tabqaat ibn e Saad:139/8)



Ummul Mumineen Syedah Saudah

(RADHIYALLAHU ANHA)

☆ *Ummul Mumineen Syedah Ayesha Siddiqua raziya-llahu anha neki aur ita'at ke umoor mein Syeda Saudah bint e Zam'ah ke tarze amal ko apnane ka irada rakhti thin.*

☆ *Syyedah Saudah raziya-llahu anha jaleel ul qadar, azeem ul martabat aur had darjah Rasoolullah sallallahu Alaihi Wa Sallam ki itaat karne wali khatoon thin.*

☆ *Syyeda Saudah bint e Zam'ah raziya-llahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki khushnudi ke liye hamah waqt koshish karti rahtin.*

Ummul Mumineen Syedah Saudah

(RADHIYALLAHU ANHA)

Syyedah Saudah bint Zamah bin Qais bin Abd e Samsh Al Quraishi Al Aamariyah raziyaallahu anha ki Walida ka naam Shamoos bint e Qais tha.

Syyedah Saudah bint Zam'ah raziyaallahu anha ki pahli shadi Suhail bin Amr Al Aamiri ke bhai As Sakraan bin Amr ke sath huwi.

Khawind faut hogaya akeli rahgayin, khatra paida huwa ke kahin unke ghar wale unhen dubara sanam parasti par majboor na karden. unke deen aur izzat ki hifazat aur mamulaat ki nigahdasht ke liye Nabi e kareem sallallahu Alaihi Wa Sallam ne unse shadi karli. woh budhi khatoon thin jawan na thi.

Syyedah Saudah raziyaallahu anha jaleel ul qadr, azeem ul martabat aur had darja Rasoolullah sallallahu Alaihi Wa Sallam ki ita'at karne wali khatoon thin. Syeda Ayesha Siddiqua raziyaallahu anha farmati hain ke un mein itni khoobiyan thin ke mera dil chahta tha ke unka tarze amal ekhtiyar kiya jaye, woh mujhe bahut pasnad thin, unki tabiyat mein qadre tezi thi, jab woh ziyada umar ki hogayin to unhon ne apni bari mujhe dedi.

Ummul Mumineen Syeda Ayesha Siddiqua raziyaallahu anha neki aur ita'at ke umoor mein Syeda Saudah bint Zamah raziyaallahu anha ke tarz e amal ko apnane ka iradah rakhti thin.

Ummul Mumineen Syeda Ayesha Siddiqua raziyaallahu anha se riwayat hai kahti hain ke Syeda Saudah bint Zamah raziyaallahu anha ne apni bari mujhe hiba dardi thi. Nabi e kareem do din Syeda Aisha raziyaallahu anha ke haan guzarte

aik unka din aur doosra Saudah bint e Zamah raziyaallahu anha ka din. Syeeda Saudah bint Zamah raziyaallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki khushnoodi chahti thin.

Rasoolullah ne Saudah bint Zam'ah raziyaallahu anha ke sath 7 hijri Umra tul qaza ke baad shadi ki. Rasoolullah sallallahu Alaihi Wa Sallam ne Jafar bin Abi Talib raziyaallahu anhu ko nikah ka paighaam dekar bheja. Syeeda Saudah raziyaallahu anha ne Syeedauna Abbas bin Abul Muttalib ko ijazat de rakhi thi. Syeeduna Abbas bin Abdul Muttalib raziyaallahu anhu ne hi Nabi e kareem sallallahu Alaihi Wa Sallam se unke baare mein baat ki thi, woh bewa hogayi unka khawind Abu Rehm faut hogaya tha Rasoolullah sallallahu Alaihi Wa Sallam ne unhen apne aqd mein leliya.

Ibn e Ishaq Yunus bin Bukair ke hawale se riwayat karte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne Sauda bint e Zam'ah raziyaallahu anha ke sath shadi ke baad Safiyyah bint e Huyai raziyaallahu anha aur Maimoonah bint Haris raziyaallahu anha ke sath shadi ki. Yunus bin Bukair Jafer bin Barqaan se aur woh Maimoon bin Mahran se aur Yazeed se riwayat karte hain, unhon ne kaha ke Rasoolullah ne Syeeda Saudah bint Zam'ah raziyaallahu anha ke sath jis qubba mein shadi ki usi mein Syeeda Saudah raziyaallahu anha ne wafat payi. (Al Isabah:126/8)

Ummul Mumineen Syeeda Ayesha Siddiqua raziyaallahu anha se riwayat hai ke Nabi e kareem sallallahu Alaihi Wa Sallam ki b'az biwiyon ne Aap sallallahu Alaihi Wa Sallam se kaha ke ham mein sab se pahle faut hokar aap ke paas kaun pahunch-egi? Aap sallallahu Alaihi Wa Sallam ne farmaya tum mein se jiske haath ziyada lambe hain, ham aik paimanah lekar apne haath maapne lagin ham mein sab se zyada Sauda ke haath lambe the. baad mein hame pata chala kh lambe haathon se murad zyada sadqa wa khairaat karna hai kyun ke sab se pahle faut hone wali Zainab bint Jashah

raziyallahu anha thin, unka qad hamse chota tha lekin woh ham me sab se zyada sadqah wa khairaat kiya karti thin, yeh unka pasandida mashgala tha. (Bukhari:1354)

Syyeda Sauda bint e Zam'ah bahut ziyada sadqa wa khairaat kiya karti thin, maal wa daulat badi sakhawat se mustahiqqeen mein taqseem kardiya karti thin. masakeen ki bahut ziyada madad kiya karti thin. Nabi e kareem sallallahu Alaihi Wa Sallam uske se sath badi narmi se pesh aaya karte the, unke zimme koi aisa fariza na sonpte jisko nibhane ki woh taqat na rakhti. Muzdalifa ke din Syyeda Saudah raziyallahu anha ko budape aur kamzoori ki wajah se pahle jaane ki izajat dedi.

Ummul mumineen Syyeda Ayesha Siddiqua raziyallahu anha se riwayat hai kahti hain ke Muzdalifah ki raat Syyeda Saudah bint e Zam'ah raziyallahu anha ne ijazat talab ki ke woh logon ke izadehaam se pahle rawana hona chahti hain, kyun ke woh jismani aytebaar se farbah khatoon thin, aap sallallahu Alaihi Wa Sallam ne unhen jane ki ijazat dedi. Syyeda Aishah Siddiqua raziyallahu anha farmati hain ke ham subah tak wahin rahe subah ke waqt Muzdalifah se rawana huwe. (Bukhari:423, Muslim:129)

Abu Hurairah raziyallahu anhu se riwayat hai kh Nabi e kareemne hajjatul wida mein apni biwiyon se farmaya: Is dafa to theek phir tumhen apne gharon mein hi rahna hoga" (Abu Dawood:1722, Musnad Ahmed:446/2)

lakin is se muraad yeh hai ke is safar ke baad tumhen apne gharon mein rahna hoga.

Syyeda Suadah bint Zamah raziyallahu anha ne Syyedauna Umar bin Kahttab raziyallahu anhu ke daur e khilafat ke akhari ayyam mein wafat payi. (Al Isaabah:117/8)

"innalillahi wa inna ilahi rajioon"

"allah un se razi aur woh apne allah se razi."



Ummul Mumineen Syedah Juwairiyah

(RADHIYALLAHU ANHA)

☆ *Apne khandan ke liye badi bayis e barkat sabit huwin.*

☆ *Syyeda Juwairiyah bint e Haris bin Ziraar raziyaallahu anha badi haseen o jameel khatoon thin, jo bhi dekhta angusht ba dandaan reh jata.*

☆ *Woh aik sardar ki beti thin.*

☆ *Ummul Mumineen Syeda Juweriyah bint e Haris raziyaallahu anha badi parhez gar, Rozedar aur ibadat guzar khatoon thin.*

Ummul Mumineen Syedah Juwairiyah

(RADHIYALLAHU ANHA)

Syyeda Juwairiyah bint Haris bin Ziraar bin Habib Al Khuza'iyah Al mustaliqah raziyallahu anha badi haseen o jameel khatoon thin.

Rasoolullah sallallahu Alaihi Wa Sallam jab Banu Lihyaan aur Zi qird se jang ladne ke baad Madinah Munawwara pahunche to maloom huwa ke Syyeda Juwairiyah raziyallahu anha ki qaum ke log apne sardar Haris bin Ziraar ki qayadat mein muslmanon se naburd aazma hone keliye jama hochuke hain.qaum ka sardar Syyeda Juwairiyah raziyallahu anha ka walid tha.

Allama ibn e Ishaq rahimahullah bayan karte hain ke jang ke dauran Banu Mustaliq ke bahut se log maut ke ghaat utar diye gaye the.Syyeduna Ali bin Abi Talib raziya-llahu anhu ne do admiyon ko qatal kiya,aik ka naam Malik tha aur doosra us ka beta.isi tarah Abur Rahman bin Auf ne unke do sahsawaron ko qatl kiye.aik ka naam Ahmar tha aur doosre ka naam Uhaimir tha.Banu Mustaliq se lashkar e islam ke hath aane waale maal wa daulat aur qaidiyon ko Rasoolullah sallallahu Alaihi Wa Sallamne Muja-hideen mein taqseem kiya to unke Sardar Haris bin Ziraar ki beti Juwairiyah bhi qaidiyon mein thi.jise Rasoolullah sallallahu Alaihi Wa Sallam ki biwi ban kar Ummul Mumineen ke a'ala a arfa muqam par faiz hone ka sharf hasil huwa.

ibn e Ishaq kahte hain mujhe Muhammad bin Jafar bin Zubair ne aur usne Urwa bin Zubair se aur usne Ummul Mumineen Syyeda Ayisha Siddiqua raziyallahu anha se hadees bayan ki.farmati hain ke jab Rasoolullah sallallahu Alaihi Wa Sallam ne Mustaliq ke qaidiyon ko taqseem kiya to

Juwairiyah bint Haris Sabit bin Qais bin Al Shammās ya unke chacha ke bete ke hisse mein aayin. Woh badi haseen o jameel kha- toon thi, jo bhi dekhta angusht ba dandaan reh jata. Woh Rasoolullah *sallallahu Alaihi Wa Sallam* ke paas madad hasil karne aayi thin, kion ke unhon ne paise de kar apni aazadi ka mu'ahada kar liya tha. Ummul Mumeeneen *Syyeda Ayesha Siddiqua raziyaallahu anha* farmati hain kh Allah ki qasam! unka mere hujre ke darwaze par aana mujhe nagawar mahsoos huwa, kion ke unka husn o jamal har kisi ko mutaassir karne waala tha. Aakhir woh aik sardar ki beti thin. Woh Rasoolullah *sallallahu Alaihi Wa Sallam* ki kidmat mein hazir huwin aur kahne lagin, Juwairiyah bint Haris bin Abi Ziraar hun, jo apni qaum ka sardar hai. Main jis musibat mein girftar huwi aap us se waqif hain. koi cheez aap se makhfi nahi. Main Sabit bin Qais bin As Shammās ya unke chacha ke bete ke hisse mein aayi hoon, main ne unse paise de kar aazadi ka mu'ahada kar liya hai aur is silsile mein aap se madad talab karne ke liye hazir huwi hun. Rasoolullah *sallallahu Alaihi Wa Sallam* ne farmaya ke agar unse behtar aap se sulook kiya jaye to kiya khayal hai? usne kaha woh kiya, zahe qismat? Aap *sallallahu Alaihi Wa Sallam* ne farmaya: Agar main sari raqm ada kar ke tujhe aazadi diladun to kiya mere aqd mein aane ke liye bakushi tayyar ho? usne kaha mujhe aur kiya chahiye, yeh meri khush qismati hogi. yeh khabar pahunch gayi ke Rasoolullah *sallallahu Alaihi Wa Sallam* ne Juwairiyah bint Haris se shadi karli hai. Banu Mustaliq ke taqreeban aik sau afrad (100) the jin ka taaluq *Syyeda Juwairiyah* ke khandan ke sath tha, sab ko aazad kardiya gaya. Ke ab yeh hamare piyare Nabi *sallallahu Alaihi Wa Sallam* ke sasurali rishtedar ban chuke hain. Is tarah Juwairiyah bint Haris Apne khandan ke liye badi bayis e barkat sabit huwin.

Ibn-e-Hisham bayan karte hain ke jab Rasoolullah

sallallahu Alaihi Wa Sallam Ghazwa-e-Bani Mustlaiq se wapas aaye aur aap ke sath Juwairiyah bint e Harish thin. Jab aap Maqam-e-zatul Jaish par pahunche to Juwairiyah ko aik Ansari ke paas bataur-e-amanat choda aur hukm diya unki hifazat karna hogi.

Rasoolullah sallallahu Alaihi Wa Sallam Madinah munawwarah tashreef le aaye. Juwairiyah ka baap Haris bin Abi Ziraar apni beti ka fidya le kar Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir huwa. jab Aqeeq muqam par pahun-cha to usne un uonton par nazar dali jo fidya ke liye apne sath leye huwe the. Un mein se do oont use bahut pasand aaye, Allah ka karna yeh huwa ke Aqeeq ki aik ghaati mein nazron se ojhal hogaye. phir woh baqi mandah outon ke sath Nabi e Kareem sallallahu Alaihi Wa Sallam ki kidmat mein hazir huwa aur arz ki: Ya Muhammad! aap ne meri beti ko giraftar kiya hai, yeh uska fidya hai, ise qabool karke use azaad karke mere hawale karden, aap sallallahu Alaihi Wa Sallam ne farmaya ke woh do oont kahan hai jo wadi e Ateeq mein ghaib hogaye the Harish ne yeh baat Rasool e akram sallallahu Alaihi Wa Sallam ki zabaan e mubarak se sunte hi baawaaz e buland kaha:

"Ash hadu Alla ilaha illallahu wa ash hadu..."

Rasoolullah! Allah ki qasam! is waqiye ka Allah ke siwa kisi ko pata nahi tha aap waq'e ai Allah ke sachche rasool hain.

Haris ne islaam qabool karliya aur unke do beton ne bhi islaam qabool karliya, iske baad uski qaum ke afraad woh do oont bhi lekar hazir hogaye jo rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein pesh kardiye gaye. unki beti juwairiyah raziyaallahu anha ko laya gaya, unhon ne bhi islaam qabool karliya aur Haris ne bakhushi apni beti ki shadi rasool ullah sallallahu Alaihi Wa Sallam se kardi. Aap sallallahu

Alaihi Wa Sallam ne Syeeda Juwairiyah raziyaallahu anha ko char saw dirham haqq e mahar diya.

(AS Siratun Nabawiyah li ibn e Hishaam:257/3)

Ummul Mumineen Syeeda Juwairiyah raziyaallahu anha badi parhezgaar, rozedaar aur ibadat guzaar khatoon thin.

woh farmati hain ke juma ke din Rasoolullah sallallahu Alaihi Wa Sallam mere paas tashreef laye, main ne nafli roza rakha huwa tha, Aap sallallahu Alaihi Wa Sallam ne mujh se pucha kiya guzista kal bhi roza rakha tha main ne kaha nahi, aap ne pucha aayinda kal roza rahkne ka irada hai, main ne kaha nahi, aap sallallahu Alaihi Wa Sallam ne farmaya ke phir aaj bhi roza khol do. (Bukhari)

Ummul Mumineen Syeeda Juwairiyah raziyaallahu anha zikr e ilahi mein bahut ziyada masroof raha karti thin.

Syyeda Juwairiyah raziyaallahu anha farmati hain ke aik din subah ke waqt Rasoolullah sallallahu Alaihi Wa Sallam mere paas tashreef laye main tasbihaat padhne mein masroof thi, aap kisi kaam keliye chale gaye phir taqreeban dopahar ke waqt tashreef laye to mein badastoor baithi zikr e ilahi mein masroof thi, Aap sallallahu Alaihi Wa Sallam ne poocha kiya subah se yahin baithi ho? main ne kaha haan! Aap sallallahu Alaihi Wa Sallam ne farmaya ke kiya tujhe aise kalimaat sikhlane ke agar tum padh liya karo to woh un sab pe bhari honge jo tum subah se padh rahi ho? Aap sallallahu Alaihi Wa Sallam ne farmaya: yeh kalimaat kaha karo:

"Subhanallahe wa bi hamdihi" (teen martaba)

"Subhanallahe 'adada khalqihi" (teen martaba)

"Subhanallahe riza nafsihi" (teen martaba) (Muslim:2726)

Ummul Mumineen Syeeda Juwairiyah raziyaallahu anha ne 50 hijri mein wafaat payi aur baaz muarikheen ka kahna hai kh unhon ne 56 hijri mein wafaat payi.

"innalillahi wainna ilahi rajiooon"

"woh apne Allah se razi aur Allah unse razi"

Nabi e Kareem sallallahu Alaihi Wa Sallam ki
betiyan, nawasi aur raza' ai
bahan

Syyedah Zainab bint e Rasoolullah

(RADHIYALLAHU ANHA)

- ☆ *Nabi e kraem sallallahu Alaihi Wa Sallam ki sab se badi beti thin.*
- ☆ *unhon ne pahle marhale mein Islam qabool karne ki sa'adat hasil kar li.*
- ☆ *Apne khawind ka fidya देने वाली.*

Syyedah Zainab bint e Rasoolullah

(RADHIYALLAHU ANHA)

Syyedah Zainab raziyallahu anha ki walida ka naam Syyeda Khadeeja bint e Khuwailid raziyallahu anha hai, aur ye Nabi e kareem sallallahu Alaihi Wa Sallam ki sab se badi beti thin.

Syyedah Zianab raziyallahu anha ka khawind khala ka beta Abul A'as bin Rabee' hai, ye Makkah muazzama mein Quraishi khandan ka bada muazzaz aur maaldaar shaks tha, is ki walidah Syyeda Khadeejah bint e khuwailid raziyallahu anha ki hamsheerah Halah bint e Khuwalid raziyallahu anha thin.

Syyedah Zainab raziyallahu anha ne us da'wat ko dil wa jaan se qabool kar liya jo unke walid e girami Rasoolullah sallallahu Alaihi Wa Sallam le kar aaye the, unhon ne pahle marhale mein Islam qabool karne ki sa'adat hasil ki, unhon ne apne khawind ko bhi Islam ki da'wat di lekin us ne khamoshi ikhteyar kar li, mushrekeen ne Abul 'Aas bin Rabee' se mutalaba kiya ke woh bhi Jung Badr mein hissa lene ke liye un ke sath rawana hon, wo is jung mein shreek huye aur musalma- non ke hatjon giriftar ho gaye.

Apne khawind ka fidya dene waali:

Ummul momeneen Syyeda Ayesha raziyallahu anha se riwayat hai ke jab Ahl e Makkah ne apne qaidi chudhane ke liye fidya bheja to Syyeda Zainab ne apne khawind Abul 'Aas ko chudhane ke liye fidya ke taur par woh qeemati haar bheja jo unki walidah Syyeda Khadeejah raziyallahu anha ne shadi ke mauqe par unhen diya tha, jab Rasoolullah sallallahu Alaihi Wa Sallam ki nazar us haar par padi to Aap ke dil mein riqqat paida ho gayi, aur aankhon mein aansu aa gaye, aur aap sallallahu Alaihi Wa Sallam ne

Sahaba e kiraam raziyaallahu anhum se farmaya:

"Agar ho sake to uske qaide ko chod do aur uska haar bhi wapis kardo" (Mustadrak e Hakim)

Ummul momeneen Syeeda Umm e Salama raziyaallahu anha se riwayat hai, kahti hain ke Abul 'Aas ne Syeeda Zainab raziyaallahu anha ki taraf paigham bheja ke mujhe apne walid e girami ki jaanib se panaah dila den, to woh baahar nikli, aur unhon ne apna sar apne hujre ke darwaze se baahar nikala, Nabi e kareem logon ko Fajr ki namaaz padha rahe the, unhon ne ba aawaaz e baland kaha: logo! sun to main ne Abul 'Aas bin Rabee' ko panaad de di hai.

Jab Nabi e kareem sallallahu Alaihi Wa Sallam namaaz se farigh huye to farmaya:

"Logo! mujhe to is ka ilm nahi tha, yahan tak ke tum ne sun liya lekin is baat se aagah raho ke musalmanon mein se aik adna fard bhi panaah de sakta hai" (Hakim 4/45)

Chand saal ba'd Syeeda Zainab raziyaallahu anha ke khawind musalman ho gaye, Nabi e kareem sallallahu Alaihi Wa Sallam ne apni beti Zainab raziyaallahu anha ko pahle nikah par hi use wapas uske supurd kardiya aur naya Haqq e mahar nahi bandha.

(Abu Daud:224, Tirmizi:1143)

Syyeda Zainab raziyaallahu anha ne san 8 hijri mein wafaat payi, ye us zakhm se shadeed beemar ho gayi thin jo unhen hijrat karte waqt laga tha, ye zakhm hi jaan lewa sabit huwa, Syeeda Zainab raziyaallahu anha ki wafat par Abul 'Aas raziyaallahu anhu itna roye ke ird gird ke logon ko bhi rula diya.

Rasoolullah sallallahu Alaihi Wa Sallam bhi uski wafat par bahut ziyada ghamgeen huye aur unhen aansuon aur siskiyan mein Allah ke supurd kiya aur aapne auraton se farmaya ke use taaq tadaad mein gusl dena.

Nabi e kareem sallallahu Alaihi Wa Sallam ki betiyon ko gusl dene wali jaleelul qadr sahabiya Umm e Atiyya raziyaallahu

anha farmati hain ke jab Rasoolullah ki beti Zainab faut hui to Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Ise taaq ya'ni teen ya paanch martaba gusl dena, aur aakhir mein kafoor mila lena ya thodi si kafoor mila lena aur jab gusl de lo to mujhe batao"

(Bukhari:167, Muslim:939)

Allah ta'ala Syyeda Zainab par raazi ho gaya aur un par apni rahmat ki aur unhen jannat mein ehteraam w ikraam se jagah ata ki, Allah ta'ala ne unhein sabr ka achcha bdala diya.



Syyedah Ruqayyah bint e Rasoolullah

sallallahu Alaihi Wa Sallam

☆ *Syyeda Ruqayya ko apne khawind ke sath 2 hijraten karne ka ezaaz hasil hai, Habsha aur Madeena ki taraf.*

☆ *Syyeda Ruqayya badi sabira aur mujahida khatoon thin.*

☆ *"Rahne do, unhein ro lene do! agar kisi ke gham mein dil aur aankh roye to ye rahmat aur shafqat ki 'alamat hai" (Nabi sallallahu Alaihi Wa Sallam ka Umar raziyallahu anha ko inki wafaat par irshad)*

Syyedah Ruqayyah bint e Rasoolullah

(RADHIYALLAHU ANHA)

Syyeda Ruqayyah raziyaallahu anha apni bahan Syyeda Zainab raziyaallahu anha ke ba'd paida hui aur unke ba'd Syyeda Umm e kulsoom raziyaallahu anha ne janam liya, in donon ne aik sath parwarish paayi, donon bahnnon ka aapas mein bahut piyat tha, jab ye donon bahnein badi huin aur shadi ki umr ko pahunchin to Aal e Abdul muttalib ka wafd Abu Talib ke paas aaya aur unhon ne Abdul Uzza ke donon beton Utba aur Utaiba ke liye rishata talab kiya, yaad rahe ke Abdul Uzza ki kunniyat Abu Lahab thi aur woh apni kunniyat ke hawale se hi mashhoor w ma'roof tha.

Ye waqi'ah Nabi e kareem sallallahu Alaihi Wa Sallam ke mansab e nubuwat par fayiz hone se pahle ka hai, Aap ne ye rishta manzoor kar liya.

Jab Nabi e kareem sallallahu Alaihi Wa Sallam mansab e risalat par fayiz kar diye gaye to Quraish Aap ke dushman ban gaye aur sab Aap ki mukhalfat mein ikaththe ho gaye aur unmein se aik kahne laga ke tum ne Muhammad ko betiyon ke hawale se farigh kar diya hai, ab aik hi hal hai ke betiyon ko talaaq de kar use unke gahm mein uljha do.

Abu Lahab ne apne donon beton se kaha ke agar tum Mhammad ki betiyon ko talaaq nahi doge to mera tumhara ta'alluq khatm.

Rasoolullah sallallahu Alaihi Wa Sallam ki donon betiyon ko rukhsati se pahle hi talaaq de di gayi.

Abu Lahab aur uski biwi Umm e jameel ne Rasoolullah sallallahu Alaihi Wa Sallam ko aziyyat dene mein inteha kar di, Umm e jameel ka to naam hi "hamma latul hatab" yani lagayi bujhayi karne wali pad gaya.

Un donon ki mazammat mein Allah ta'ala ne drj zel soorat nazil ki, Irshad e baari ta'ala hai:

" Toot gaye Abu Lahab ke haath aur woh na muraad ho gaya ,uska maal aur jo kuch usne kamaya uske kisi kaam na aaya,zaroor wo sho'la zan aag mein daala jayega aur uske sath uski biwi bhi lagayi bujhayi karne waali hogi, uski gar dan mein munjh ki rassi hogi" (Surah Lahab)

Allah subhanhu wa ta'ala ne Rasoolullah sallallahu Alaihi Wa Sallam ki donon betiyon ko bahut umda ne'mulbadal ata kar diya.

woh is tarah ke pahle Syeeda Ruqayya raziyaallahu anha ki shadi Syeeduna Usman bin Affan raziyaallahu anhu se hui aur un ki wafaat ke ba'd Umm e Kulsoom raziyaallahu anha se unki shadi hui,aur ye un das khush naseeb Sahab e kiram raziyaallahu anhum mein se hain hain jinhen aik hi majlis mein Rasoolullah sallallahu Alaihi Wa Sallam ne jannat ki basharat di aur phir ye jaleelul qadr sahabi Ameerul mumeneen ke mansab par fayeze ho hue.

Jab Syeeduna Usman bin Affan raziyaallahu anhu ne Syeeda Ruqayya raziyaallahu anha se shadi ki to Quraish ghaiz wa ghazab se bhadak uthe,Rasoolullah aur musalmanon ko aziyyat dena shuru kardi,jis ki wajah se Syeeda Ruqayya raziyaallahu anha apne khawind ke hamaraah hijrat karke Habsha chali gayin.

Jab Syeeduna Usman bin Affan raziyaallahu anhu aur unki biwi Syeeda Ruqayya raziyaallahu anha Makka muazzama wapis aaye to mushrekeen ne zulm wa sitam ka toofan khada kardiya,mushrekeen unhen dhamkiyan dene lage ke ab ham tumhen tabaah kar denge,Syyeda Ruqayya raziyaallahu anha deegar musalmanon ki nisbat ziyada ghamgeen thin, kionke unhen apni walida Syeeda Khadeejah bint e Khuwailid raziyaallahu anha ki wafat ka gham bhi tha, lekin unhon ne Allah ta'ala ke faisle ko sabr

w tahammul se bardasht kiya, Syyeda Ruqayya raziyaallahu anha badi Sabira aur mujahida khatoon thin, Syyeda Ruqayya ne apne khawind ke sath doosri hijrat Madeenah ki taraf ki, Madeena pahunch kar Makka muazzamah mein laahiq hone waali takaleef se to chutkara mil gaya, maazi ka gham bhi bhool gaya lekin ye khushi ziyada der tak bar qarrar na rah saki, huwa ye ke unka beta Abdullah jis ki umr abhi che maah thi use murghe ne thongen maar deen jis ki bina par uski maut ho gayi, uske ba'd phir unke haan koi bachcha nahi huwa.

(Siyar A'laamin nubala 2/251, Al Isaba 7/649)

Is sanehe ka Syyeda Ruqayyah raziyaallahu anha ke dil par bada gahra asar huwa jis ki bina par woh beemar ho gayin aur din ba din beemari mein izafa hota chala gaya aur shafeeq khawind unki teemar daari mein hama tan masroof ho gaya, phir Jung e Badr ke liye rawangi ka elaan ho gaya, Syyeduna Usman bin Affan raziyaallahu anhu ne jihad mein shareek hone ka irada kar liya lekin Rasoolullah sallallahu Alaihi Wa Sallam ne unhen apni biwi ki teemar daari ke liye Madeena mein rahne ka hukm de diya, Syyeda Ruqayya raziyaallahu anha ki beemari badh gayi, wafadaar khawind ne teemar daari aur elaaaj ke liye har mumkin koshish ki lekin "marz badhta gaya jun jun dawa ki" bil aakhir woh woh is dunya e faani se kooch kar gayin.

Ibn e Sa'd Abdullah bin Abbas raziyaallahu anhuma se riwayat karte hain ke jab Syyeda Ruqayya raziyaallahu anha ne wafaat paayi to Rasoolullah ne ghamzada ho kar farmaya jao beta hamare salaf Usman bin Maz'aun ke paas, auraten Syyeda Ruqayya raziyaallahu anha ke gham mein rone lagin to Syyeduna Umar bin Khattab raziyaallahu anhu ghusse se unhen rokne lage, to Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: Aye Umar! rahne do unhen ro lene do agar kisi

ke gham mein dil aur aankh roye to ye ue rahmat ki 'alamat hai jo Allah ta'ala ne dilon mein wadi'at kar rakhi hai. han agar koi zuban se wawela kare to ye shaitan ki taraf se hai.

Allah Syeeda Ruqayya aur unke khawind Syeeduna Usman bin Affan se raazi aur Allah ne unhen unki pakeeza walida Majida Syeeda Khadeejah ke sath jannatul firdaus mein izzat w ikram se jagah ata kardi.



Syyedah Umm e Kulsoom bint e Rasoolullah

(RADHIYALLAHU ANHA)

☆ Syyeduna Usman bin Affan ki zauja e mohtarma.

☆ Syyeda Khadeeja raziyaallahu anha ki wafaat ke ba'd khana e nabawi ki tamam tar zimmedari Syyeda Umm e kulsoom par aayid ho gayin.

☆ She'b e Abi Talib mein apni walida mohtarma Syyeda Khadeejah raziyaallahu anha ki masoomana andaaz mein khidmat karne waali .

☆ Syyeduna Usman bin Affan raziyaallahu anhu unke sath badi shafqat, mahabbat, izzat aur ehteraam ke sath pesh aaya karte the.

☆ Syyeda Umm e kulsoom raziyaallahu anha ne apni saari zindagi jihad aur deen e Islam ki sar balandi ke liye jidd o jahad mein guzaar di.

Syyedah Umm e Kulsoom bint e Rasoolullah

(RADHIYALLAHU ANHA)

Syyedah Umm e kulsoom raziyaallahu anha apni bahan Ruqayya ke ba'd paida huyin, in donon bahnon ne aik sath parwarish paayi, yun mahsoos hota tha jaise donon judwan bahnen hon.

In ke nikah ka tazkira to inki hamsheera Ruqayyah raziyaallahu anha ki daastan mein pahle ho chuka hai.

Allah ta'ala ne Syyeda Umme kulsoom raziyaallahu anha ko lagayi bujhayi karne waali Umm e Jameel ke sath bad haali ki zindagi guzarne se bacha liya, jis tarah unki hamsheera Syyeda Ruqayyah raziyaallahu anha ko uske changul se bacha liy aur unki shadi Syyeduna Usman bin Affan raziyaallahu anhu ke sath ho gayi, walida majida Syyeda Khadeejah raziyaallahu anha ki wafaat ke ba'd Syyeda Umm e kusoom raziyaallahu anha par badi bhari zimme daari aan padi thi, unki walida she'b e Abi Talib ke muhasare mein beemar ho kar bistar par daraaz hui to Umm e kulsoom raziyaallahu anha apni walidah ki teemar daari mein masroof rahne lagin.

Syyeda Fatimah raziyaallahu anha abhi choti thin, unki nigahdasht aur dekh bhal bhi zaroori thi, Syyeda Umm e kulsoom raziyaallahu anha ne in tamam zimme daariyon ko ahsan andaaz mein nibhaya aur unhon ne is nazuk waqt mein apni walid e girami Nabi e kareem sallallahu Alaihi Wa Sallam ke huzn wa malaal mein takhfeef paida karne ki har mumkin koshish ki, nuboowat ke daswen saal Syyeda Khadeejah raziyaallahu anha wafaat pagayin, aur unki pakeezah rooh apne khaliq e haqeeqi ki taraf parwaaz kar gayi, ab Umm e kulsoom raziyaallahu anha hi khana e nubuwat ki

zimmedaar thin.

Musalman Madeena ki taraf hijrat kar gaye, Rasoolullah sallallahu Alaihi Wa Sallam bhi hijrat karke Madeena tashreef le gaye, taake wahan Islami riyasat ki bunyaad rakhi jaaye, taake musalmanon ko izzat ,shaukat aur sar bulandi muyassar aaye.

Syyedah Umm e kulsoom raziyaallahu anha aur Syyeda Fatimah raziyaallahu anha Makkah mein hi baqi rahin, phir Rasoolullah sallallahu Alaihi Wa Sallam ne Zaid bin Harisah raziyaallahu anhu ko in donon bahnon ko Madeena laane ke liye bheja.

Woh hijrat karke Madeena pahunchin ,kuch arsa ba'd un ki hamsheera Syyeda Ruqayyah raziyaallahu anha faut ho gayin to Syyeda Umm e kulsoom raziyaallahu anha ke sath Syyeduna Usman bin Affan raziyaallahu anhu ne shadi kar li, jab shadi hui to woh kunwari thin, wafaat tak Syyeduna Usman raziyaallahu anhu ke aqd mein rahin aur unke haan koi aulaad na hui, Syyeduna Usman bin Affan raziyaallahu anhu unke sath badi shafqat, mahabbat, izzat aur ehteram ke sath pesh aaya karte the, Jab Syyeduna Umar bin Khattab raziyaallahu anhu ne Usman raziyaallahu anhu ko apni beti Hafsah raziyaallahu anha ke sath shadi ki peshkash ki thi Syyeduna Umar raziyaallahu anha ne Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein shikayat ki to Aap ne farmaya:

"Hafsa ke sath woh sahadi karega jo Usman se behtar hai aur Usman us se shadi karega jo Hafsah se behtar hai"

(Bukhari:5122)

Syyedah Umm e kusoom raziyaallahu anha ko is baat ka pata chal gaya tha ke unki shadi Usman bin Affan raziyaallahu anha ke sath hogi kionke Hafsah raziyaallahu anha se behtar to rasoolullah ki beti hi ho sakti hai, woh apni hamsheera apni zindagi ki sathi Syyeda Ruqayya raziyaallahu anha ki yaad mein mahw thin ke Rasoolullah sallallahu Alaihi Wa Sallam

ne unhein apne paas bulaya aur unhen Syyeduna Usman bin Affan raziyaallahu anhu ke sath shadi ki ittela' di.

Syyeduna Usman bin Affan raziyaallahu anhu ki shadi Umm e kulsoom raziyaallahu anha ke sath ho gayi, is tarah yake ba'd deegare Rasoolullah sallallahu Alaihi Wa Sallam ki do betiyon ke sath shadi karne ka ezaz hasil karte huye zunnoorain hone ki sa'adat hasil ki.

Syyedah Umm e kulsoom raziyaallahu anha ne apne khawind Syyeduna Usman bin Affan raziyaallahu anhu ke sath che saal zindagi basar ki, Makkah mu'azzamah fatah hone par unke dil mein tamanna paida hui ke apni walidah majidah Syyedah Khadeejah raziyaallahu anha ki qabr ki ziyarat karengi lekin maut ne iska mauqa nahi diya. Allah t'aala ki taqdeer aadhe aa gayi.

9 hijri mein Maah e Sh'baan mein Umm e kulsoom raziyaallahu anha ne wafaat paayi aur Rasoolullah sallallahu Alaihi Wa Sallam ne apni maujoodgi mein unhein dafan kiya.

Syyeduna Anas raziyaallahu anhu se riwayat hai ke ham Rasoolullah sallallahu Alaihi Wa Sallam ki beti ke janaze mein hazir huye, Rasoolullah sallallahu Alaihi Wa Sallam qabr par baithe the, Aap ki aankhon se aansoo jaari the.

Aap ne farmaya kia tum mein se koi aisa shaks hai jis ne apni biwi se raat mein khalwat na ki ho? Abu Talha raziyaallahu anhu ne kaha: ya Rasoolallah main hun. Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: Qabr mein utro.

(Bukhari:3/126-127)

Syyedah Umm e kulsoom raziyaallahu anha ne apni saari zindagi jihad aur deen ki sar bulandi ke liye jidd o jihad mein guzari, unhon ne apni zindagi mein badi mushkilaat aur masyeb ka saamna kiya aur jihaad ke hawale se badi sakhtiyan bardasht kin.

Allah un se aur unke khawind se raazi aur woh Allah se raazi.



Syyedah Fatimatuz Zahraa

(RADHIYALLAHU ANHA)

☆ Shaki w Soorat mein apne waalid e girami Syyeduna Muhammad sallallahu Alaihi Wa Sallam se bahut ziyada mushabihat rakhne waali.

☆ "Fatimah khwateen e ahl e jannat ki sardar hain"

☆ Rasoolullah sallallahu Alaihi Wa Sallam se poocha, Aap ko sab se ziyada piyara kaun hai? Aap ne farmaya: "Fatimatuz Zaharaa".

☆ Unke khawind Rasoolullah sallallahu Alaihi Wa Sallam ke chacha ka bete, ameer ul momeneen aur lisan e risalat se jannat ki basharat lene waale the.

☆ Faqr w faaqa aur tangi wa turshi mein Sabr aur shukr ke sath guzara karne waali.

☆ Naujawanaan e Jannat ki sardaron ki maan.

Syyedah Fatimatuz Zahraa

(RADHIYALLAHU ANHA)

Syyedah Fatimatuz Zahra raziyallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki laadli beti thin, ye khawateen e aalam ki sardar thin, unki walidah ka naam Syyedah Khadeejah bint Khuwailid raziyallahu anha tha, unke kha-wind Rasoolullah sallallahu Alaihi Wa Sallam ke chacha ke bete Syyeduna Ali bin Abi Talib raziyallahu anha the, jo ameer ul momeneen ke mansab fayeze huye aur woh un sahab e kiraam raziyallahu anhum mein se aik the jinhen lisan e risalat se jannat ki basharat mili.

Unke donon bete Hasan aur Husain raziyallahu anhuma nau-jawanan e jannat sardar the, unke chacha Allah wa rasool ke sher Syyeduna Hamza bin Abdul muttalib raziyallahu anhu the.

Aik dafa' Syyeduna Ja'far, Syyeduna Ali, aur Syyeduna Ziad raziyallahu anhum ne Rasoolullah se poocha aap ko sab se ziyada piyara kaun hai? Aap ne farmaya: Fatima.

(Assaheeha: 155)

Nabi e kareem sallallahu Alaihi Wa Sallam ki khidmat mein aik dafa' farsihta aaya aur usne kaha:

"Fatimah raziyallahu anha khawateen e ahl e jannat ki sardar hain" (Sahihul Jame': 79)

Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Fatimah Khawateen e jannat ki sardaar hai, magar Maryam bint e Imran ko bhi ye maqam hasil hai"

(Sahihul Jame': 3181)

Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Khawateen e ahl e Jannat mein sab se afzal Khadeejah bint e Khuwailid, Fatimah bint e Muhammad, Maryam

bint e Imran aur Firaun ki biwi Aasiya bint e Muzahim hain" (Sahihul Jame':1135)

Jab Syeedah Fatimah raziyaallahu anha baaligh hui aur unki umr pandrah saal ki ho gayi to unki shadi Syeeduna Ali bin Abi Talib raziyaallahu anhu ke sath kardi gayi, ye shadi 2 hijri ko hui aur Ghazwa e Badr ke unki rukhsati hui, Syeeda Fatimah raziyaallahu anha ne Syeeduna Ali bin Abi talib raziyaallahu anhu ke sath faqr w faaqah aur tangi w turshi mein intehayi sabr ke sath waqt guzara.

Syyeduna Ali bin Abi Talib raziyaallahu anhu farmate hain ke jab meri Syeeda Fatimah raziyaallahu anha ke sath meri shadi hui to hamare to hamare paas sirf bakri ki bakri ki aik khaal thi jis ko ham raat ke waqt bataur bistar iestemal karte aur din ke waqt usi par jaanwaron ko shara daalte.

Nabi e kareem donon ko sabr ki talqeen kiya karte the to woh sabr ka daaman thaame rakhte, Aap donon ko taleem diya karte the aur woh adab w ehteram se taleem hasil kiya karte the. (Qisasus Sahabiya page:14)

Rasoolullah sallallahu Alaihi Wa Sallam Syeeda Fatimatuz Zahra raziyaallahu anha se laad w piyar karte aur unki izzat karte jo cheez Fatimat- uz Zahra raziyaallahu anha ko takleef deti ,is se Rasoolullah sallallahu Alaihi Wa Sallam bhi aarzoo khatir hote.

Miswar bin Makhramah raziyaallahu anhu se riwayat hai kahte hain Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Fatimah mere jigad ka tukda hai, mujhe andesha hai ke use uske deen ke baare mein fitne mein muhtala kar diya jaaye na to main halaal ko haraam qaraar deta hun aur na hi haraam ko halaal karta hun, lekin Allah ki qasam! Rasoolullah ki beti aur Allah ke dushman ki beti aik shaks ke nikah mein kabhi jama' nahi ho saktin"

(Bukhari,Fathul Bari 6/214)

Miswar bin Makhramah raziyaallahu anha se riwayat hain ke

Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Banu hisham bin Mugheerah ke logon ne mujh se ijazat talab ki ke woh apni beti ka nikah Ali bin Abi talib se karna chahte hain, main unko ijazat nahi dunga, main unko ijazat nahi dunga aur main unko ijazat nahi dunga ke Ibn e Abi talib chahta hai to woh meri beti ko talaaq de de aur unki beti se nikah karle, be shak woh mere dil ka tukda hai, mujhe woh cheez shak mein daalti hai jo use shak mein daalti hai aur mujhe woh cheez takleef deti hai jo use takleef deti hai" (Bukhari:3767,Muslim:2069)

Zubair raziyaallahu anha se riwayat hai kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Be shak Fatimah mere dil ka tukda hai jo use takleef pahunchayega usne mujhe takleef pahunchayi"

(Sahihul Jame':2366)

Rasoolullah sallallahu Alaihi Wa Sallam ne Fatimah, Ali, Hasan aur Husain raziyaallahu anhum ki taraf paigham bheja aur farmaya:

"ye log mera khandaan hain"

Ayesha kahti hain ke main ne arz ki ya Rasoolallah! kiya main ahl e bait se nahi? Aap ne farmaya: kion nahi in sha Allah, ya'ni tum ahl e bait se ho. (Mustadrak e Hakim 3/146)

Nabi e kareem sallallahu Alaihi Wa Sallam ne Fatima, Ali, Hasan aur Husain raziyaallahu anhum par chadar daali aur farmaya:

"Ilahi ye mere ahl e bait mein se hain, in se gar qism ki aalayesh ko khatm karde aur inhen achchi tarah paak karde"

(Tirmizi:2979)

Abu Hurairah raziyaallahu anhu se riwayat hai kahte hain ke Nabi e kareem sallallahu Alaihi Wa Sallam ne Ali, Fatima, Hasan aur Husain raziyaallahu anhum ki taraf dekha aur ye irshad farmaya:

"Meri ladayi hai jis ne tum se ladayi ki aur Sulah hai jis

ne tum se sulah ki"

(Musnad Ahmad 2/442, Sahihul Jame:1462)

Abu Saeed Khudri raziyaallahu anhu se riwayat hai kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"jo koi Ahl e Ahl e bait se bughz rakhega Allah use Jahannam mein dakhil dakhil karega" (Hakim 3/150)

Syyeduna Huzaifa raziyaallahu anhu se marwi aik taweel hadees mein ye manqool hai ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Ye aik farishta is se pahle kabhi zameen par nahi utra, is raat usne apne rab se ijazat talab ki ke woh mujhe salaam kare aur mujhe ye khushkhabri de ke Fatimah khawateen ahl e jannat ki sardar hogi aur Hasan wa Husain naujawanaan ahl e Jannat ke sardar honge"

(Tirmizi:3781, Sahihul Jame': 2257)

Sab Sahaba e kiram raziyaallahu anhum Syyedah Fatimah raziyaallahu anha ke fazayel w manaqib ko achchi tarah jaante the. (Qisasusahabiyat:18)

Ummul momeneen Syyeda Ayesha Siddiqa raziyaallahu anha farmati hain ke main ne Syyeda Fatimah se sachche lahje waala kisi ko nahi paaya, siwaye uske walid e girami ke.

(Mustadrak Hakim 3/160,161)

Syyeda Fatimah raziyaallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam ko Syyeda Ayesha aur Syyeda Khadeeja ke ba'd sab khawateen se badh kar azeez thi aur saari betiyon se badh kar Nabi e kareem sallallahu Alaihi Wa Sallam ko piyari thin.

Abu Moosa Ash'ari raziyaallahu anhu se riwayat hai, kahte hain ke Khawateen mein Rasoolullah sallallahu Alaihi Wa Sallam ko sab se ziyada azeez Fatimah thin aur mardon mein Syyeduna Ali. (Tirmizi:3868, Hakim 3/155)

Syyedah Fatimah raziyaallahu anha ne chakki peesne ki wajah se jo hahton par nishanaat pad gaye the, iski Nabi e

kareem ki khidmat mein shikayat karne gayin, lekin Aap unhen ghar mein na mile, woh Syeeda Ayesha raziyaallahu anha se milin aur unhein apni aamad ka maqsad bata diya, kionke Nabi e kareem sallallahu Alaihi Wa Sallam ke paas kuch qaidi aaye the, Syeeda Fatimah ka maqsad ye tha ke shayed un mein se ghareloo kaam karne ke liye koi khadim mil jaaye, jab Nabi e kareem sallallahu Alaihi Wa Sallam ghar tashreef laaye to Syeeda Ayesha ne Aap ko bata diya ke Fatimah is maqsad ke liye aayi thin ke unhein koi khadim mil jaaye taake gharelu kaam kaaj mein hath bata sake, Syeeda Fatima raziyaallahu anha farmati hain ke ham ghar mein sone ki tayyari kar rahe the ke Nabi e kareem sallallahu Alaihi Wa Sallam hamare haan tashreef laaye aur aap hamare sath hi tashreef farma ho gaye, Aap ne irshad farmaya ke mujhe pata chala ke Aap khadim hasil karne ki gharz se aayi thin, main aap ko batane aaya hun ke in qaidiyon mein se to aap ke fil haal koi nahi mil sakega, al batta main tumhen is se behtar batla deta hun jab aap bistar par sone lagen to 34 baar Allahu Akbar, 33 baat par subhanallah aur 33 baar Alhamdulillah padh len, ye amal tumhare liye khadim se behtar hoga.

(Muslim:2727)

Syyeda Fatimah raziyaallahu anha shakl w soorat mein apne walid e girami Syeeduna Muhammad sallallahu Alaihi Wa Sallam se bahut ziyadah mushabeh thin.

Ummul momeneen Syeeda Ayesha raziyaallahu anha se riwayat hai, farmati hain:

"Main ne kalam aur guftagu ke etebar se Fatimah se badh kar Rasoolullah ke mushabeh kisi ko nahi dekha, Fatimah jab Rasoolullah ke paas aatin to aap uth kar uski taraf qadam badhate aur use bosah dete aur unhein khush aamdeed kahte" (Abu Daud:5217, Tirmizi:3871)

Aur isi tarah Fatimatuz zahra apne abba jaan ki aamad

par walihana shauq se unka isteqbaal karti.

Ummul momeneen Syyeda Ayesah raziyaallahu anha se riwayat hai, farmati hain:

"Aik din tamam azwaaj e mutahharat Nabi e kareem ke paas ikaththi bethi thin, itne mein mein Fatimah hamare paas aayin, unki chal hu bahu usi tarah thi jis tarah Rasoolullah chalte hain, jab Aap ne unhen dekha to khush aamdeed kaha aur farmaya meri beti khush aamdeed"

(Bukhari, Fathul Bari 6 /642)

Ummul momeneen Syyeda Ayesah raziyaallahu anha se riwayat hai, farmati hain:

"Main Rasoolullah sallallahu Alaihi Wa Sallam ke paas baithi hui thi ke Fatimah aa gayin, unki chaal hu bahu waise hi thi jaise Rasoolullah ki hoti hai, chalne ka andaaz bilkul yaksan tha, Rasoolullah ne unhen dekhte hi farmaya: apni beti ko khush aamdeed kahta hun, phir unhen apne daayen ya baayen taraf bithaya, phir uske kaan mein raazdarana andaaz mein baat ki to woh ro padi, phir dobdarah usi andaaz mein baat ki to woh hans padi, Syyedah Ayesah kahti hain ke main ne Fatimah se poocha aap ke pahle rone aur phir rone ki wajah kia thi? Fatimah ne kaha ye raaz ki baat hai main nahi chahti ke ise ifsha karun.

Jab Rasoolullah sallallahu Alaihi Wa Sallam wafaat pa gaye to main ne Fatimah se phir poocha to unhon ne kaha ke pahli dafa' Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya tha ke Jibreel har saal aate hain aur mere sath aik martabah Qur'an e majeed ka daur karte hain lekin is saal aaye aur unhon ne mere sath do martabah Qur'an e majeed ka daur kiya, mera khayal hai ke mera is dunya se kooch karne ka waqt aa gaya hai, main tere liye behtareen salaf sabit hunga aur tum mujhe jald milogi, yani tum bhi wafaat paakar bahut jald mere paas

pahunch jaogi to main ye sun kar rone lagi, phir aap ne farmaya kia tujhe pasand nahi ke too is ummat ki jumla khwateen ya ye farmaya Khwateen e aalam ki sardaar hogi, to mujhe hansi aa gayi.

Rasoolullah sallallahu Alaihi Wa Sallam ki wafaat ke che maah ba'd khawateen e Jannat ki sardaar Syeeda Fatimah wafaat pa kar ahl e jannat ke sardaar Muhammad Mustafa sallallahu Alaihi Wa Sallam ke paas pahunch gayin.

(Bukhari:4433,4434)

Anas bin Malik raziyaallahu anhu se riwayat hai ke Jab Nabi e kareem sallallahu Alaihi Wa Sallam par ghashi taari ho gayi to Syeeda Fatimah raziyaallahu anhu ne shiddat e gham ka izhar karte huye kaha:

"Haaye Abba jaan ki ye museebat aur dukh"

Nabi e kareem sallallahu Alaihi Wa Sallam ne ye sun kar farmaya: beti aaj ke ba'd tere Abba jaan ko koi takleef nahi hogi.

Jab Rasoolullah sallallahu Alaihi Wa Sallam wafaat pa gaye to Fatima raziyaallahu anha apne piyare abba jaan ki judayi ke gham mein kahne lagin: Haay abba jaan ne apne rab ki da'wat ko qabool kar liya, haay abba jaan jannatul firdaus mein jaa muqem huye, haaye abba jaan Jibreel ko ham aap ki wafaat ki khbar dete hain.

Jab Nabi e kareem sallallahu Alaihi Wa Sallam ko dafan kar diya gaya to Syeeda Fatima raziyaallahu anha ne gham mein doobe huye kaha: aye Anas tumhara dil kaise aamada huwa ke Rasoolullah par mitti daalo?

(Bukhari, Fathul baari, 8/113)

Syyeda Fatimah ki wafaat:

Syyedah Fatimah raziyaallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki wafaat ke che maah ba'd wafat paa kar apne piyare abba jaan ke paas pahunch gayin.

Allamah Zahbi rahimahullah likhte hain ke Syedah Fatimah ne baroz Mangal 3 Ramazan 11 hijri ko wafaat paayi ,us waqt unki umr 24 saal thi.

(Siyar A'alam annubala 2 /121,122)

☆☆☆☆☆☆☆☆

Syyedah Umamah bint e Abil 'Aas

(RADHIYALLAHU ANHA)

- ☆ Nabi e kareem sallallahu Alaihi Wa Sallam ki nawasi.
- ☆ Aap sallallahu Alaihi Wa Sallam inhen god mein le kar namaaz padh liya karte the.
- ☆ Nabi e kareem sallallahu Alaihi Wa Sallam ki beti inki walida, Ummul momeneen Syyedah Khadeejah bint e Khuwailid raziyallahu anha Naani aur Haala bint e khwailid raziyallahu anha dadi thin.
- ☆ Walidah Syyedah Zainab raziyallahu anha ki wafaat ke ba'd Nabi e kareem sallallahu Alaihi Wa Sallam ne god liya ,parwarish ki aur aadaab e nubuwat se aashna kiya.
- ☆ Walidah ki beemari ke dauraan choti umr mein masoomana andaz mein teemardaari mein juti rahin.
- ☆ Nabi e kareem sallallahu Alaihi Wa Sallam ne aik khoob surat haar sab se ziyada azeez Umamah bint e Abil Aas raziyallahu anha ko tohfa diya.

Syyedah Umamah bint e Abil 'Aas

(RADHIYALLAHU ANHA)

Syyedah Umamah bint e Abil Aas bin Rabee' raziyallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki nawasi thin, unki walida ka naam Zainab tha.

Inki daadi ka naam Haala bint e Khuwailid raziyallahu anha tha aur naani ka naam Khadeejah bint e Khuwailid raziyallahu anha tha.

Syyedah Umamah raziyallahu anha choti umr ki thi jab unohn ne apni walidah ke sath Madeenah ki taraf hijrat ki taake Rasoolullah sallallahu Alaihi Wa Sallam se jaa milen, unki walidah Zainab raziyallahu anha jab faut huin to abhi bahut choti umr ki thin, lekin walidah ki beemari ke dauran apni choti si umr ke ba wajood teemar daari mein juti rahi aur uske pahlu se chimti rahin, ye apni walidah ki ma'soomana andaaz mein dekh bhal karti rahin yahan tak ke walidah faut ho gayin.

Nabi e kareem sallallahu Alaihi Wa Sallam ne apni is nawasi ki parwarish ki aur use aadab e nubuwat se aashna kiya, Aap in se bahut laad piyar kiya karte the, yahan tak ke inhen god mein le kar namaz padh liya karte the.

Abu Qatadah raziyallahu anhu bayan karte hain ke aik roz Rasoolullah sallallahu Alaihi Wa Sallam hamare paas tashreef laaye aur Umamah bint e Abil Aas ko apne kandhe par bithaye huye the, Rasoolullah apni jaa e namaz par khade ho gaye, ham Aap ke peeche khade ho gaye aur Umama ba-dastoor Aap ke kandhe par thi, isi haalat mein Aap ne Allahu akbar kah kar namaz ki niyyat baandh li, ham ne bhi Aap ki iqtada mein Allahu akbar kaha aur namaz ki niyyat bandh li, jab Rasoolullah ruku' karne ka iradah

karte to Umamah ko zameen par bitha dete phir jab Aap ruku' aur sajde se faarigh hote phir khade hote to use apne kandhe par bitha lete, Rasoolullah poori namaaz mein isi tarah karte rahe, yahan tak ke Aap namaz se farigh ho gaye (Bukhari:516,Muslim:543)

Syyedah Umamah raziyaallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam ki laadli nawasi thin, aik dafa' Rasoolullah ghar tashreef laaye, to Aap ke hath mein aik khoobsurat qeemati haar tha aur ye farmaya ke aaj main ye haar use dunga jo mujhe sab se ziyadah azeez hai, main ne kaha ke ye haar Aap Abu Bakr ki beti Syyeda Ayesha raziyaallahu anha ko denge, Rasoolullah sallallahu Alaihi Wa Sallam ne apni nawasi Abul Aas ki beti Umamah ko uski walidah Zainab ke paas se bulaya aur apne hath se uske gale mein haar daal diya, us ki aankhon mein gid thi jo aap ne apne dast e mubarak se saaf ki, walidah ki wafaat ke gham mein abhi aansu khushk nahi huye the, yahan tak 11 hijri aa gayi, aam taur par musalmanon par aur khas taur par syyeda Umama par masayeb ke pahad toot pade, woh is tarah ke Allah ki makhlooq mein sab se behtar w bartar, a'ala w arfa' aur ajmal wa akmal Syyeduna Muhammad Mustafa wafaat paa kar apne rafeeq e a'ala se jaa mile.

Syyeda Umamah raziyaallahu anha ko zindagi badi talkh mahsoos hone lagi, jab usne dekha ke ahbaab rishte daar yake ba'd deegare dunya e faani se kooch kar rahe hain.

Jab khawateen e aalam ki sardar Syyeda Fatimah raziyaallahu anha bistar e marg par daraaz huin to unke seene mein gham w andoh ki tees mahsoos hui aur unki haalat e zaar dekhte huye dil mein khyal aaya ke ab khala jaan daagh e mufaraqat dene wali hain, jis tarah doosre ahbaab daagh e mufaraqat de kar dunya e faani se kooch kar gaye.

Syyeda Umama raziyaallahu anha ko khawateen e aalam ki

sardar Syeeda Fatimah raziyaallahu anha ke dunya se kooch kar jaane se bahut ziyadah dili khauf mahsoos ho raha tha, Syeedah Umamah ke paas sirf unke piyare walid Syeeduna Abul Aas bin Rabee' raziyaallahu anhu hi baqi rah gaye the, lekin 12 hijri ko woh bhi dunya e faani ko al wida' kah kar apne Allah ko piyare ho gaye.

Ab Syeeda Umamah raziyaallahu anha is bhari dunya mein akeli rah gayi, lekin walid ne apni wafat se pahle apne khalu Zubair bin Awwam Hawari e rasool raziyaallahu anhu aur unki biwi ko Umamah raziyaallahu anha ki dekh bhal ki wasiyyat kardi thi.

Jab Syeedah Umamah raziyaallahu anha badi hui to Syeeduna Ali bin Abi talib raziyaallahu anha ne Syeeduna Umar bin Khattab raziyaallahu anhu ke daur e khilafat mein shadi kar li, un ke sath Syeeda Umamah raziyaallahu anha ne izdewaji zindagi ke pachees saal guzaare lekin koi aulaad na hui, maah e ramazan 40 hijri mein Syeeduna Ali bin Talib par aik bad bakht Ibn e muljim ne qatilana hamla kardiya jis ki wajas se woh dunya e faani se kooch kar gaye aur Syeeda Umamah raziyaallahu anha par gham wa andoh ke pahadh toot pade, aankhon ke aage andhera cha gaya.

Syyeduna Ali bin Abi Talib raziyaallahu anhu ne apni biwi Umama bint e Abil Aas raziyaallahu anha ko wasiyyat karte huye farmaya agar mere faut ho jaane ke ba'd tum shadi karne ka iradah rakhti ho to meri nazar mein Mugheerah bin Naufal behtar rahega.

Iddat guzar jaane ke ba'd Mugheerah bin Naufal, Syeeduna Hasan raziyaallahu anhu ke paas aaya wahan Banu Hashim ke chand afrad maujood the, Syeeduna Hasan raziyaallahu anhu ne apne baap ki wasiyyat par amal karte huye Syeeda Umamah bint e Abil Aas ki shadi Mugheerah bin Naufal ke sath kar di aur hazereen ko gawah bana liya.

Syyeda Umamah raziyaallahu anha Mugheerah bin Naufal ke sath arsa e daraz tak rahin, yahan tak ke usi ke haan wafaat payi.

Ashab e Seerat is baat par muttafiq hain ke Umama, Ruqayya aur Umm e kulsoom raziyaallahu anhunna ke han koi aulad na hui , Syyeda Zainab aur Syyeda Fatimah raziyaallahu anhuma ke haan aulad hui.

Sab baari baari dunya e faani se kooch kar ke jannatul firdaus mein jaa meqeem huin.



Syyedah Ashshayma bint e Haris Sa'diyah

(RADHIYALLAHU ANHA)

☆ Inhen Rasoolullah sallallahu Alaihi Wa Sallam ki raza'ai bahan hone ka ezaaz hasil tha.

☆ Aap sallallahu Alaihi Wa Sallam ko god mein utha kar seene se laga leti, kabhi kisi darakht ke saaye mein baith kar lori sunatin.

☆ Jab garmi sakht hoti to woh Rasoolullah sallallahu Alaihi Wa Sallamko god mein utha kar sayah faraham kartin..

☆ Nabi sallallahu Alaihi Wa Sallam ne unke liye apni chadar zameen par bichayi aur unhen izzat wa ikraam se bithaya.

☆ Nabi e kareem sallallahu Alaihi Wa Sallam ki raza'i maan Syyedah Haleemah ki beti thin.

Syyedah Ashshayma bint e Haris Sa'diyah

(RADHIYALLAHU ANHA)

Syyedah Ashshaymaa bint Haris raziyallahu anha qabila e Banu Sa'd ki aik dehathi khatoon thin, Syyeda Haleemah Sa'diyah ki beti thin, Haleema Sa'diya raziyallahu anha un dayon mein se aik thin jo Makka doodh pilane ke liye bachche hasil karne ke liye gayi thin, woh Makkah Muazzamah mein ziyadah der na thahri thin ke durr e yateem Aminah ke laal ko doodh pilane ke liye god mein le kar wapas huin.

Rasooullah sallallahu Alaihi Wa Sallam Sahra mein do saal rahe, is dauraan Haleema raziyallahu anha aap ko doodh pilati rahin, unki beti Shaimaa Aap sallallahu Alaihi Wa Sallam ko god mein lekar loriyan diya karti thin.

Unhen Rasoolullah sallallahu Alaihi Wa Sallam ki raz'ai bahan hone ka sharaf hasil tha.

Rasoolullah sallallahu Alaihi Wa Sallam Haleemah sa'diyah raziyallahu anha ke bachchon ke sath charagaah ki taraf nikal jaaya karte the aur Rasoolullah sallallahu Alaihi Wa Sallam ki raz'ai bahan Shaimaa raziyallahu anha jab fursat milti Rasoolullah sallallahu Alaihi Wa Sallam ko god mein le kar lori dene ki sa'adat hasil kiya karti thin.

Jab garmi sakht hoti to woh Rasoolullah sallallahu Alaihi Wa Sallam ko god mein utha kar saya faraham kartin, raasta agar lamba ho to Syyeda Shaimaa raziyallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ko chalne phirne ke liye chod diya karti thin.

Phir Aap ko god mein utha kar seene se laga leti, kabhi kisi darakht ke saaye mein baith kar ye lori sunati:

"Aye hamare rab! Muhammad ko hamare liye baqi rakh,

yahan tak ke main use ghabru jawaan dekhun.

phir main use muazzaz sardar ke roop mein dekhun aur uske dushman aur hasedeen tamaam munh ke bal gir paden.

aur use hamesha rahne waali izzat ata karna."

Muhammad bin Mu'alla Azdi kahte hain ke Abu Urwah Azdi jab ye ash'aar padhte to ye kaha karte the ke Allah ta'ala ne kaise Syyeda Shaimaa ki du'a ko sharf e qabool bakhsha. (Al Isaba 4/344)

Hafiz Ibn e Hajar Asqalani rahimahullah apni kitab "Al Isabah" mein bayan karte hain ke Jung e Hawazin mein musalmanon ko fatah naseeb hui, musalmanon ne dushman ke kuch afrad ko giriftar kar liya, un giriftar hone waalon mein Syyeda Shaimaa raziyaallahu anha bhi thin, Jab unhen Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein pesh kiya gaya to unhon ne kaha ya Rasoolallah! main Aap ki raza'ai bahan hun, Aap ne farmaya: is ki koi nishani ke mujhe ma'loom ho ke aap waqai meri razayi bahan ho, to unhon ne alamat batayi to Aap sallallahu Alaihi Wa Sallam pahchan gaye ke woh sach much meri razayi bahan hai, unke liye chadar zameen par bichayi aur unhen izzat wa ikram se bithaya phir Aap ne irshad farmaya ke agar aap chahen to izzat wa ikraam se rahein aur agar aap chahen to main aap ki saaz wa saaman de deta hun, aap apni qaum ke paas wapas chali jayen, unhon ne kaha mujhe saaz w saaman de den, main apni qaum ke paas jaana pasand karti hun, Aap wahan qaum ke paas jaane ka ehtemam karden, Rasoolullah sallallahu Alaihi Wa Sallam ne unhen Saaz wa saaman diya aur unhen unki qaum ke paas wapas lauta diya. (Al Isaba:4/344)



Nabi e kareem sallallahu Alaihi Wa Sallam *ki* *Phoopiyan*

Syyedah Haleemah As Sa'diyah

(RADHIYALLAHU ANHA)

☆ *Nabi e kareem sallallahu Alaihi Wa Sallam ko doodh pilane waali azeemul martabat khaton.*

☆ *Nabi e kareem sallallahu Alaihi Wa Sallam ki raza'ai maan.*

☆ *Nabi e kareem sallallahu Alaihi Wa Sallam ke mubarak wajood ki wajah se Allah ne unke yahan khushhaali naazil kar di.*

Syyedah Haleemah As Sa'diyah

(RADHIYALLAHU ANHA)

Syyedah Haleemah Sa'diya raziyallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam ko doodh pilane wali azeemul martabat khatoon thin, unka naam Haleemah bint e Abdullah bin Haris As Sa'daiya tha, ye Nabi e kareem sallallahu Alaihi Wa Sallam ki raza'ai maan thin.

Unke khawind Haris bin Abdul Uzza bin Rifa'ah Sa'di the, unki aulad ke naam Abdullah ,Unaisa aur Judamah tha.

Rasoolullah sallallahu Alaihi Wa Sallam ko doodh pilane ki wajah se Syyeda Haleema raziyallahu anha sarzameen e arab ki mashhoor wa maroof doodh pilane waali daya ban gayi, ye bade naseeb waali khatoon thin, Haleema ne Abu Sufyan bin Haris bin Abdul Muttalib ko bhi god mein liya aur doodh pilaya tha aur Rasoolullah sallallahu Alaihi Wa Sallam ke chacha ke chcha ka beta tha.

Is tarah Rasoolullah sallallahu Alaihi Wa Sallam ke chacha Syyeduna Hamza bin Abdul Muttalib raziyallahu anhu ne bhi Banu Sa'd mein hi doodh piya tha.

Haleema bint e Abi Zuyaib raziyallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki raza'ai maan bayan karti hain ke wo apne ilaqe se apne khawind aur doodh peete chote bete ke sath Banu Sa'd bin Bakr ki auraton ke sath doodh peene waale bachchon ko god lene ki gharz se Makkah Muazzmah ki taraf rawana hui, kahti hain ke is saal khushk saali thi, hamare paas koi cheez baaqi na bachi thi, kahti hain ke hamare paas aik maryal si ountni thi jis par sawar ho kar main ghar se rawana hui, hamare

bachche raat ko bhook ki wajah se so nahi sakte the, meri chati mein bhi doodh nahi tha, jis se bchche giza hasil kar sakte aur ountni ko khilane ke liye bhi hamare paas kuch na tha aur na uske thanon mein doodh ka qatra tha, Ibn e Hisham kahte hain ke Syyeda Haleema raziyaallahu anha bayan karti hain ke ham barish aur kushadgi ki ummeed lagaye huye the, main apni maryal si auntni par sawar ho kar rawana ho gayi, main qafile se peeche rah gayi thi, hamara qafile se peeche rahna kamzori aur bhook ki wajah se tha, qafile waalon ke ye soorat e haal badi dushwar mahsoos ho rahi thi, ham Makkah pahunch kar doodh peene waale bchchon ko talaash karne lagin, ham mein se har aik aurat ko Rasoolullah pesh kiye gaye lekin har aik ne ye kah kar god lene se inkar kardiya hai ke ye yateem hai, is ki walidah aur dada hamari kia khidmat karenge.

Ham mein se har aik ki khwahish thi ke khate peete gharane ka bachcha mile taake hamari ma'qul khidmat ho.

Haleemah Sa'diya raziyaallahu anha kahti hain ke main ne apne khawind se kaha main baghair koi bchcha god liye wapas nahi jana chahti, main to us yateem bachche ko hi god le lungi, mere khawind ne kaha badi achchi soch hai shayed Allah ta'la is mein hamare liye khair w barkat paida karde.

Haleemah Sa'diya raziyaallahu anha kahti hain ke main Rasoolullah sallallahu Alaihi Wa Sallam ke ghar gayi aur unhen god le liya, haqeeqat yahi hai ke mujhe un ke elawah Makkah mein koi bachcha mila hi nahi tha. ye mera naseeb tha, meri khush qismati thi.

ye bade karam ke hain faisle

ye bade naseeb ki baat hai

Haleemah ko khair wa barkat mili:

Haleemah Sa'diya raziyaallahu anha kahti hain ke main ne Rasoolullah sallallahu Alaihi Wa Sallam ko god mein le liya aur aur apni sawari ki taraf wapas aayi, Rasoolullah sallallahu Alaihi Wa Sallam ko main ne apni god mein le kar chati se lagaya to Aap ne ji bhar kar doodh piya, uske ba'd mere chote ne bhi ji bhar kar doodh piya aur meethi neend so gaye, is se pahle ham bachchon ki bhook ki wajah se bilbilane par so nahi sakte the, mera khawind uth kar ountni ki taraf gaya, dekha ke uske thanon mein bhi doodh bhara huwa hai, usne auntni ka doodh hasil kiya, usne bhi piya aur main ne bhi maze se piya, ham donon khoob sair ho gaye, ham raat bhar meethi neend soye, Subah hui, to mera khawind khushgawar lahje mein kaha Haleemah Allah ki qasam! ham ne to badi ba barkat rooh waale bachche ko paa liya hai, uski wajah se to khush haali ne hamare ghar ka darwazah dekh liya hai, main ne kaha mera bhi yahi khayal hai.

Syyeda Haleemah raziyaallahu anha farmati hain ke phir ham wapsi ke liye rawana huye, main apni auntni par sawar hui aur Rasoolullah ko apni god mein bitha liya, Allah ki qasam! meri ountni is tez rafatari se chali ke sab qafile waale ko peeche chod diya, meri saheliyan ye soorat e haal dekh kar hairan rah gayin, kahne lagin" Abu zuyeb ki beti zara aahista chalo, ye wahi ountni hai jis par sawar ho kar ghar se rawana hui thi" main ne unse kaha bilkul ye wahi ountni hai, unhon ne kaha Allah ki qasam! iski to shan hi nirali ho chuki hai, ye barq raftari, ye phurti aur ismein ye tawanayi kahan se aa gayi? Haleemah Sa'diyah kahti hain ke phir ham Banu Sa'd ke ilaqe mein waqe' apne gharon mein pahunch gaye, poora elaqe khushk saali ka shikar tha, lekin meri bakriyan jahan charne

jaatin unhen bhar poor miqdaar mein chara muyassar aata, woh sair ho kar wapis aatin, ham unka doodh hasil karte aur khoob sair ho kar peete aur us waqt qahat saali ka ye haal tha ke kisi insan ko doodh ka aik qatra tak muyassar na tha aur na hi kisi bakri ke than mein doodh ke koi aasar dikhayi dete the.

Hamari qaum ke log apne charwahon se kahte ke tum bhi apni bakriyan wahin charane ke liye le jaaya karo jahan Abu Zuyeb ki beti ki bakriyan charne jaati hain, woh charwahe apni bakriyan charane ke liye le jaate jahan hamari bakriyan charne jaatin, lekin unki bakriyan bhooki wapas aatin jab ke hamari bakriyan shikam sair ho kar wapas aatin, ye mahaz Allah t'aala ki taraf se khair w barkat thi, isi tarah khushhali mein do saal ka arsa beet gay aur Rasoolullah sallallahu Alaihi Wa Sallam ne deegar bachchon ki nisbat ziyad qad kanth kiya, Aap do saal ki umr mein achche khase sehat mand dikhayi dene lage.

Haleemah ki Makkah ki taraf pahli wapsi:

Haleemah Sa'diyah raziyaallahu anha kahti hain ke ham Rasoolullah sallallahu Alaihi Wa Sallam ko un ki walidah ke paas le kar gaye lekin hamari dili tamanna ye thi ke ye abhi hamare paas hi rahen kionke ham unki wajah se ghar mein khushhali wa farawani aur khair wa barkat dekh rahe the, hamara dil nahi chahta tha ke ye ham se juda hon, ham ne Rasoolullah sallallahu Alaihi Wa Sallam ki walidah majidah Aminah bint e Wahab se baat ki ke agar abhi ise hamare paas rahne den to meharbani hogi, ye agar hamare paas kuch mazeed arsa guzar len, jismani taur par mazeed mazboot ho jayen, mujhe andesha hai ke Makka muazzama ki faza abhi ise raas na aayegi to Syyeda Aminah ne hamara israar dekh kar Rasoolullah

sallallahu Alaihi Wa Sallam ko hamare supurd kar diya.

Ham unhen le kar wapas aa gaye, lekin aik din ka waqe'ah hai ke Rasoolullah sallallahu Alaihi Wa Sallam mere bete ke sath ghar se bahar nikle to aik hadisa runuma ho gaya, mera beta dauda huwa ghar aaya, uska saans phoola huwa tha kahne laga, mere Quraishi bhai ko kuch ho gaya hai, ham donon khade the ke do aadmi aaye, unhon ne apne upar chadar aodh rakhi thin, unhon ne Quraishi bhai ko zameen par lita kar uska pet chak kar diya aur woh donon use maar rahe hain.

Syyedah Haleemah raziyaallahu anha kahti hain ke bete ki baat sun kar main aur uska baap jaldi se bahar nikle, main ne aur mere miyan ne Rasoolullah sallallahu Alaihi Wa Sallam ko dekha ke woh khade hain aur chehra gubaar aalood hai, ham donon ne unhen gale lagaya aur poocha hamari jaan kiya huwa? unhon ne bataya ke mere paas do aadmi aaye, un donon ne apne upar chadaren aodh rakhi thin, unhon ne mujhe zameen par lita liya, mera pet chak kar diya aur donon kuch talash karne lage, mujhe ma'loom nahi ke woh kiya talash kar rahe the, phir woh mera pet si kar yahan se chale gaye.

ham ye daastan sun kar ghbara gaye aur use le kar apne ghar aa gaye, mere khawind ne kaha Haleemah behatar hai ke ise iski walidah ke paas chod aayen, mujhe andesha hai ke ise aaseb ka asar hai, behtar hai ke aaseb ka asaraat zahir hone se pahle ise inke ghar pahuncha diya jaaye warna kahin lene ke dene na pad jayen, ham Rasoolullah sallallahu Alaihi Wa Sallam ko le kar unki walidah ke paas Makka pahunch gaye.

Usne dekha kar poocha ke Haleemah kia baat ho gayi? tum to badi tamanna rkhti thi ke mere bete ko apne paas rakhe, phir kia wajah hai ke itni jaldi wapas kane ke liye aa gayi? Haleemah bayan karti hain ke main ne kaha ab

aap ka beta ma Sha Allah achcha khasa tawana ho chuka hai, mujhe jo zimmedaari mili thi use main ne poori kardi, ab mujhe andesha hai ke kahin koi nagahani hadisa na pesh aa jaaye, usne meri baat sun kar kaha bahan ye baat nahi, mujhe sach sach batayiye ke asli baat kia hai?

To main ne use saari kahani sunadi ke ye waqi'ah pesh aaya to ham dar gaye ke ye kia ho gaya? kahin is se ziyada koi bapta na aan pade, to ise sath le kar ham aap ki khidmat mein hazir ho gaye, woh kahne lagin ke kia tujhe andesha lahiq ho gaya ke mere bete par koi aaseb ka asar hai, main ne kaha baat to kuch aisi hai, usne kaha ke nahi mere bete par aaseb ka asar nahi ho sakta, mera beta to badi shan waala hai, main uski shan tujhe bataun? main ne kaha zaroor batao, walidan ne bataya ke jab ye mera beta mere pet mein tha to main ne dekha ke mere jism se noor nikla hai jis se sar zameen Busra ke mahallat raushan ho gaye hain aur phir dauran e hamal mujhe kisi qism ki ma'mooli si bhi takleef ka saamna nahi karna pada, aap ise mere paas chod dijiye aur khushi se aap ja sakati hain. (Seerat Ibn e Hisham 1/298)

Syyedah Haleemah ne Madeenah mein wafaat payi aur Baqi ul gharqad ke qabristan mein unhen dafan kiya gaya.

"...Allah un se raazi aur woh apne Allah se raazi..."



Syyedah Umm e Ayman Al Habashiyah

(RADHIYALLAHU ANHA)

☆ Jis ne Raoolullah sallallahu Alaihi Wa Sallam ko apne god mein liya.

☆ Allah ta'ala ne Syyeda Umm e Ayman raziyaallahu anha ki bhook piyas umr bhar ke liye khatm kardi.

☆ Nabi e kareem sallallahu Alaihi Wa Sallam Syyedah Umm e Ayman raziyaallahu anha ke sath badi izzat w ehteram se pesh aaya karte the aur unhen amma jaan kah kar pukara karte the.

☆ Ghazwa e khaybar ke jihad mein shareek hone wali Syyedah Umm e Ayman raziyaallahu anha bhi thin.

☆ "Jise ye cheez pasand hai ke woh kisi jannati aurat se shadi kare to woh Umm e Ayyman ke sath shadi kar le"

Syyedah Umm e Ayman Al Habashiyah

(RADHIYALLAHU ANHA)

Syyedah Umm e Ayman raziyaallahu anha woh jaleelul qadr khatoon hain jinhin ne Rasoolullah sallallahu Alaihi Wa Sallam ki walidah majidah ke faut hine par Aap ko god lene ka sharaf hasil kiya.

Unka asl naam Barakah bint e Sa'labah tha, Umm e Ayman ne pahle marhale mein Islam qabool karne ka sharf hasil kar li thi.

Syyedah Umm e Ayman raziyaallahu anha ko do hijraten karne ka ezaaz hasil huwa, pahle unhon ne Habsha ki taraf hijrat ki aur phir Madeena ki taraf.

Syyedah Umm e Ayman raziyaallahu anha ke sath Rasoolullah sallallahu Alaihi Wa Sallam ke mahboob e nazar sahabi Syyeduna Zaid bin Harisah raziyaallahu anhu ne shadi ki aur unse habeeb bin habeeb Sahabi Syyeduna Usamah bin Ziad raziyaallahu anhu ne janam liya, ye badi bahdur , diler, alim fazil aur ahsan andaaz mein tarbiyat karne waali khatoon thin.

Syyedah Umm e Ayman raziyaallahu anha ne Rasoolullah sallallahu Alaihi Wa Sallam ke ghar mein badi khushi aur ita'at guzari ke sath zindagi basar ki, woh Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat baja laatin aur Aap ki har taraf se dekh bhal kartin, Aap ke tamam muamlaat ko poori zimmedaari se nibhati, unhon ne Rasoolullah sallallahu Alaihi Wa Sallam ki yateemi aur walidah ki kami ko mahsoos nahi hone diya.

Yahi wajah hai ke Rasoolullah sallallahu Alaihi Wa Sallam unhen apni walidh ki wafaat ke ba'd maan kah kar pukarte the.

Usman bin Qasim bayan karte hain ke jab Umm e Ayman raziyaallahu anha ne hijrat ki woh sahra mein ja rahi thin, mafli roza rakha huwa tha lekin piyas ne bura haal kar diya, halaq khushk ho gaya, jaan labon par aa gayi, qurb wa jawar mein paani ka naam wa nishan na tha, achanak kiya dekhti hain ke Aasman ki taraf se aik dol latka huwa unke chehre ke saamne aa gaya, dol safed rassi se bandha huwa tha, unhon ne dol se paani pi liya, to jaan mein jaan aayi, farmati hain ke uske ba'd mujhe kabhi piyas nahi lagi, main ne sakht garmi mein bhi roze rakhe lekin mujhe zarrah barabar kabhi piyas mahsoos nahi hui, Allah ta'la ne Syedah Umm e Ayman raziyaallahu anha ki bhook aur piyas umr bhar ke liye khatm kardi.

Nabi e kareem sallallahu Alaihi Wa Sallam Syedah Umm e Ayman raziyaallahu anha ke sath badi izzat wa ehteram se pesh aaya karte the aur unhen amma jaan kah kar pukara karte the.

Syedah Umm e Ayman raziyaallahu anha ne budhpe ke ba wajood Ghazwa e Khaybar mein shirkat ki, Ghazwa e Khaybar mein taqreeban bees khwateen shareek e jihad huyin, jin mein Syedah Umm e Ayman raziyaallahu anha bhi thin.

Anas bin Malik raziyaallahu anhu se riwayat hai kahte hain ke Rasoolullah ke wafaat pa jaane kw ba'd aik din Syeduna Abu Bakr raziyaallahu anhu ne Syeduna Umar bin Khattab raziyaallahu anhu se kaha ke aayiye Syedah Umm e Ayman raziyaallahu anha ki ziyarat ke liye chalte hain, jis tarah Rasoolullah sallallahu Alaihi Wa Sallam unki ziyarat ke liye tashreef le jaaya karte the.

Jab ham unke paas gaye to unhon ne rona shuru kar diya to Syeduna Abu Bakr raziyaallahu anhu aur Syeduna Umar bin Khattab raziyaallahu anhu ne unse kaha: aap kion ro rahi hain, halaanke Rasoolullah sallallahu Alaihi Wa Sallam apne rab

ke paas aasoodah haal hain aur unhen har tarah ki ne'mat muyassar hai, unhon ne kaha main jaanti hun ke woh apne rab ke paas razi khushi hain ,mujhe rona to is baat par aa raha hai ke wah'i ka nuzool khatm ho gaya.

ye suna kar donon aahen maar kar rone lage.

(Muslim: 2454)

Sufyan bin Utbah raziyaallahu anhu se riwayat hai ke Syeedah Umm e Ayman raziyaallahu anha Rasoolullah ke sath badi narmi se pesh aaya karti thin aur aap ki har tarah se dekh bhal kiya karti thin, Rasoolullah sallallahu Alaihi Wa Sallam ne irshad farmaya:

" jise ye cheez pasand ho ke woh kisi jannati aurat se shadi kare to woh Umm e Ayman ke sath shadi kar le"

Jab Rasoolullah ki zuban e mubarak se ye kalimat sune to Syeeduna Zaid bin Harisah raziyaallahu anhu ne unke sath shadi karli aur unse Syeeduna Usama bin Zaid raziyaallahu anhu paida huye.

Syyeduna Abdullah bin Umar raziyaallahu anhuma se riwayat hai ke Rasoolullah sallallahu Alaihi Wa Sallam ne aik lashkar rawana kiya aur uska ameer Usamah bin Zaid raziyaallahu anhu ko bana diya,logon ne unki imarat par eteraaz kiya to Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya agar tum uski imarat mein eteraaz karte ho to tum ne pahle uske baap ki imarat mein eteraaz kiya tha, Allah ki qasam! ye imarat ke mansab ke liye nihayat munasib hai ,iska baap mujhe tamam logon se ziyada mahboob tha aur uske ba'd ye mujhe tamam logon mein sab se ziyadah mahboob hai.

(Bukhari:4469)

Aik waqi'ah:

Ibn e Majah aur Ibn e Abid dunaya ne Umm e Ayman ke baare mein likha hai ke unhon ne aik dafa' aata gondha aur Nabi e kareem sallallahu Alaihi Wa Sallam ke liye chapati

banayi, Aap ne unse poocha ke ye kia hai? unhon ne bataya ke hamare mulk mein is tarah chapati bana kar khate hain, Aap ne farmaya rahne dijiye ise dobarah aate mein mila kar gondhye. (Hayatussahabah 1/408)

Rasoolullah sallallahu Alaihi Wa Sallam ki wafat e hasrat aayaat ke panch maah ba'd Syyedah Umm e Ayman raziyaallahu anha ne wafat payi aur ba'z ka kahna hai ke che maah ba'd faut huin. (Usdul Ghaba 6/304)



Syyeda Safiyyah bint e Abdul Muttalib

(RADHIYALLAHU ANHA)

- ☆ *Nabi e kareem sallallahu Alaihi Wa Sallam ki phoophi.*
- ☆ *Allah wa Rasool ke sher Syeeduna Hamzah bin Abdul Muttalib raziyaallahu anhu ki haqeeqi bahan thin.*
- ☆ *Ye woh khatoon hain jinhon ne taareekh e Islam mein sab se pahle aik Yahoodi ko qatl karne ka kaarnama sar anjaam diya.*
- ☆ *Ye Hashmi khandan ki shayerah khatoon thin.*
- ☆ *Ghazwa e Uhud mein mujahedeen ki marham patti karne aur paani pilane ki khidmat sar anjaam dene waalon mein numayan thin.*

Syyedah Safiyyah bint e Abdul Muttalib

(RADHIYALLAHU ANHA)

Syyedah Safiyyah bint e Abdul Muttalib raziyallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam ki phoopi thin aur ye Allah wa Rasool ke sher Syyeduna Hamza bin Abdul Muttalib raziyallahu anhu ki haqeeqi bahan thin, ye tareekh e Islam ke pahli khatoon hai jis ne aik dushman ko qatl kiya, ye hawari e rasool Syyeduna Zubair bin Awwam raziyallahu anhu ki walidah thin.

Inki walidah ka naam Halah bint Wuhaib bin Manaf tha.

Syyeda Safiyyah raziyallahu anha ko pahle marhale mein hijrat karne ki sa'dat hasil hui aur ye Hashmi khandan ki shayerah khatoon thin, inke Khawind ka naam Al Haris bin Harb bin Umayya tha aur ye Abu Sufyan bin Harb ka bhai tha, jab ye faut ho gaya to iddat poori hone ke ba'd Syyeda Safiyyah ke sath Syyedah Khadeejah raziyallahu anha ke bhai Al awwam bin Khuwailid ne shadi kar li, jis se Zubair, Sayeb aur Abdul Ka'ba paida huye, Nabi e kareem ne inke saamne islam ki da'wat pesh ki aur inhon ne Islam qabool karne ki sa'adat hasil kar li.

(Siyar A'alam Annubala 2/270)

Syyedah Safiyyah raziyallahu anha se riwayat hai ye woh khatoon hain jinhon ne tareekh e Islam mein sab se pahle aik Yahoodi ko qatl karne ka kaarnama anjam diya, woh khud bayan karti hain ke huwa is tarah ke Ghazwa e Khandaq ke dauran musalman auraton aur bachchon ko aik qile mein mahfooz kar diya gaya aur Hassan bin Sabit raziyallahu anhu ko nigrani ke liye mut'ayyan kar diya gaya, main ne dekha ke aik yahoodi qile ke ird gird chakkar laga raha hai, Main ne Hassan bin Sabit raziyallahu anhu se

kaha ke ye khatarnaak lagta hai, mujhe andesha ke kahin ye yahoodiyon ko hamari kamzori se aagah na kar de, utho, aage badho aur ise qatl kardo.

Hassan bin Sabit raziyaallahu anhu ne muskurate huye kaha Allah aap ko bakhshe, Aap jaanti hain ke main aisa nahi kar sakta, to Safiyyah raziyaallahu anha Khud uthin, kamar basta hui aur laathi hath mein le kar neeche utri, us yahoodi ke sar par zor se maari ke usko mauqe par hi qatl kar diya. (Mustadrak Hakim 4/51)

Ummul momeneen Syedah Ayesah raziyaallahu anha se riwayat hai, farmati hain ke jab ye aayat e kareemah naazil hui:

" Aur apne qareebi rishte daaron ko darayen "

to Nabi e kareem sallallahu Alaihi Wa Sallam uthe aur farmaya: aye Fatimah bint e Muhammad, aye Safiyyah bint e Abdul Muttalib, aye Banu Abdil Muttalib Main Allah t'ala ke haan tumhare kuch kaam na aa sakunga, tum mujh se jo chaho mere maal mein se mutalaba kar lo, lekin Allah t'ala ke haan tumhare aamal hi kaam aayenge.

(Sahi Muslim, kitabul Iman)

Syyedah Safiyyah raziyaallahu anha un logon mein se thin jinhon ne pahle marhale mein Islam qabool karne ki s'aadat hasil ki aur Rasoolullah sallallahu Alaihi Wa Sallam ki sadaqat ko tasleem kiya aur us noor e shari'at ki itteba' ki jo Raoolullah sallallahu Alaihi Wa Sallam ke sath nazil huwa.

Allamah Zahabi rahimahullah kahte hain ke sahi baat yahi hai ke Nabi e kareem sallallahu Alaihi Wa Sallam ki phoophiyon mein se sirf Syeda Safiyyah bint e Abdul Muttalib ne hi Islam qabool karne ki s'aadat hasil ki.

(Siyar A'alaam 2/270)

Syyedah Safiyyah raziyaallahu anha ne apne bete Zubair raziyaallahu anhu ke sath Madeena ki taraf hijrat ki aur Jungon mein bhar poor hissa liya.

Ghazwa e Uhud mein Syeeda Safiyyah raziyallahu anha un khawateen mein numayan thin jo mujahedeen ki marham patti karne aur paani pilane ki khidmat sar anjaam dene ke liye jihad mein shareek hui thin, Syeeda Safiyyah raziyallahu anha ko apne bhai Hamzah ki shahadat ka dili sadma to huwa lekin unhon ne ajr wa sawaab ki niyyat se sabr wa tahammul ka muzahara kiya aur baar baar Inna lillahi wa inna ilaihi raje'aun padha.

Syyeda Safiyyah raziyallahu anha ne 20 hijri mien taqreeban sattu saal ki umr paa kar wafaat payi aur unhein Baqee' ke qabristan mein dafan kiya gaya.

(Tareekh e Islam Zahabi 2/221)



Syyedah Ummul Fazl

(RADHIYALLAHU ANHA)

☆ Ummul Fazl raziyallahu anha ko pahle marhale mien Islam qabool karne ka sharaf hasil hai.

☆ Charon bahnen momin hain: Ummul Fazl, Maimoona, Asmaa aur Salma. raziyallahu anhunna

☆ Syyedah Ummul Fazl raziyallahu anha alimah, fazilah aur muhaddisah thin, unhon ne Nabi e kareem sallallahu Alaihi Wa Sallam se tees ahadees riwayat karne ka ezaaz hasil kiya.

☆ Nabi e kareem sallallahu Alaihi Wa Sallam unki ziyart ke liye tashreef le jaaya karte, unke haan qailoolah karte aur doodh ka piyala nosh farmate.

☆ Syyeduna Abbas bin Abdul Muttalib raziyallahu anhu ki biwi, Syyeda Maimoona ki bahan khalid bin waleed raziyallahu anhu ki khalah thin.

Syyedah Ummul Fazl

(RADHIYALLAHU ANHA)

Jaleelul qadr Sahabiya Syyedah Ummul Fazl bint e Al Haris raziyallahu anha Nabi e kareem sallallahu Alaihi Wa Sallam ke chacha Syyeduna Abbas bin Abdul Muttalib raziyallahu anhu ki biwi thin aur unke che beton ki maan thin, jin ke naam ye hain:

1. Al Fazl 2. Abdullah alfaqeeh 3. Ma'bad

4. Qasam 4. Abdurrahman 6. Abdullah bin Yazeed

Syyeduna Abbas bin Abdul Muttalib raziyallahu anhu khatim e rusul Syyeduna Muhammad sallallahu Alaihi Wa Sallam ke chacha muhtaram the, Ummul fazl raziyallahu anha ka asl naam Lubabah bint e Haris tha, ye apni kunniyat se mashhoor huin, ye Mainmoona raziyallahu anha ki bahan aur Syyeduna Khalid bin Waleed raziyallahu anhu ki khala aur Syyeda Asma bint e Umais raziyallahu anha ki walidah ki janib se bahan thin.

Syyedah Ummul Fazl raziyallahu anha ko pahle marhale mein Islam qabool karne ka sharf hasil huwa, Syyedah Khadeejah raziyallahu anha ke ba'd inhon ne Islam qabool karne ki sa'adat hasil ki.

Islam qabool karne ke ba'd inhon ne Madeena ki taraf hijrat karne ka iradah kiya lekin woh hijrat na kar sakin, unke bete Abdullah raziyallahu anhu kahte hain:

" Main aur meri ammi kamzor auraton aur bchchon mein se the"

(Bukhari)

Syyedah Ummul Fazl raziyallahu anha aalimah, fazilah aur muhaddisah thin, unhon ne Nabi e kareem sallallahu Alaihi Wa Sallam se tees ahadees riwayat karne ka ezaz hasil kiya.

Syyeduna Abdullah bin Abbas raziyallahu anhum se riwayat

hai, kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Charon bahnen momin hain: Ummul fazl, Maimoona, Asma aur Slama "

Syyedah Maimoona raziyaallahu anha Ummul momeneen ke a'ala maqam par fayeze huin aur Syyedah Maimoonah Ummul Fazl ki haqeeqi hamsheera thi.

(Sahihul Jame': 2763)

Syyeda Ummul Fazl raziyaallahu anha ne aik ajeeb wa ghareeb khwab dekha aur woh uski ta'beer ma'loom karne ke liye Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir huin aur Aap se arz kiya ya Rasoolallah! main ne khwab dekha hai ke Aap ke jism ka aik hissa mere ghar mein hai, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya aap ne achcha khwab dekha, uski ta'beer ye hai ke Fatimah ke haan ladka paida hoga aur tum use apne bete Qasam ke sath doodh pilayogi.

Syyedah Ummul fazl raziyaallahu anha ye khushkhabri sun kar ghar se bahar nilin thode arse ke ba'd Husain bin Ali raziyaallahu anhu paida huye to Ummul Fazl raziyaallahu anha ne uski kifalat apne zimme le li.

Syyedah Ummul Fazl raziyaallahu anha bayan karti hain ke main aik din Husain bin Ali raziyaallahu anhu ko Rasoolullah sallallahu Alaihi Wa Sallam ke paas le kar aayi to Aap us se piyar karne lage aur choomne lage, usne Rasoolullah sallallahu Alaihi Wa Sallam par peshab kar diya, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya Ummul fazl zara bete ko pakden is ne mujh par peshab kar diya hai woh kahti hain ke main ne use pakda aur usko chutki li to woh ro pada, main ne use kaha toone Rasoolullah sallallahu Alaihi Wa Sallam par peshab karke unhein takleef di hai, jab bachcha rone laga to Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Toone mere bete ko rula kar mujhe takleef di hai"

phir Rasoolullah sallallahu Alaihi Wa Sallam ne paani mangwaya aur kapdon par cheente maar diye phir Aap ne farmaya:

"Agar ladka peshab kare to cheente maar diya karo aur agar ladki peshab kare to kapde ko dho liya karo"

(Tirmizi:375, Tabqaat ibn e Sa'd 8/278)

Syyedah Ummul Fazl ka kaarnamah:

Arafa ke din logon ko shak paida huwa, ba'z ne kaha ke Aap ka roza hai aur ba'z ne kaha Aap ka rozah nahi hai, Ummul Fazl raziyaallahu anha ne Rasoolullah sallallahu Alaihi Wa Sallam ki taraf doodh ka piyala bheja Aap sallallahu Alaihi Wa Sallam ne ount par sawar hi doodh ka piyala pi liya, jis se logon ka shak jaata raha, ye kaarnama Syyedah Ummul Fazl raziyaallahu anha ne logon ka shak door karne ke liya sar anjaam diya tha. (Bukhari:1988, Muslim:1123)

Syyedah Ummul Fazl raziyaallahu anha ne Syyeduna Usman bin Affan raziyaallahu anhu ke daur e khilafat mein wafat paayi. Inna lillah...

"... Woh apne Allah se raazi aur Allah us se raazi.."



Syyedah Fatimah bint e Asad

(RADHIYALLAHU ANHA)

- ☆ Rasooullah sallallahu Alaihi Wa Sallam ki murabbiyah.
- ☆ Muhajir khwateen ke sath hijrat karke ajr wa sawab hasil kiya.
- ☆ Ye pahli Hashmi khatoon hai jisne Hashmi ko janam diya aur woh ameerul momeneen huwa.
- ☆ Jab Syyedah Fatimah bint e Asad raziyaallahu anha faut hui to Rasoolullah sallallahu Alaihi Wa Sallam ne apni qamees uske kafan main shamil kardi.
- ☆ Aap sallallahu Alaihi Wa Sallam unhen dafan karne se pahle khud uski qabr mein lete.

Syyedah Fatimah bint e Asad

(RADHIYALLAHU ANHA)

Syyedha Fatimah bint e Asad raziyallahu anha ko Rasoolullah sallallahu Alaihi Wa Sallam ki parwarish karne ka aezaaz hasil hai, ye pahli Hashmi khatoon hain jis ne Hashmi ko janam diya.

Ye pahle Hashmi Khatoon hain jis ne ameerul momeneen ko janam diya ,ye baat Syyeduna Zubair bin Awwam raziyallahu anha ko batayi. (Siyar Aalam An Nubala 2/118)

Jab Abdul Muttalib faut huye to Abu Talib ne Rasoolullah sallallahu Alaihi Wa Sallam ki kifalat apne zimme li, Syyedah Fatimah bint e Asad raziyallahu anha Abu Talib ki biwi Rasoolullah sallallahu Alaihi Wa Sallam ka har tarah se khayal rakhtin aur apni aulaad se bhi ziyada Aap par tawajjoh detin, kionke unhon ne Rasoolullah sallallahu Alaihi Wa Sallam ke chehre par naadir qism ki raunaq dekhi aur Syyedah Fatimah bint e Asad raziyallahu anha ne is soorat e haal ka ba chashm e khud mushahadah kiya ke jab Rasoolullah sallallahu Alaihi Wa Sallam unke bachchon ke sath mil kar khana khate to khane mein khoob barkat paida ho jaati aur sab bachche sair ho kar khaate, Syyedah Fatimah bint e Asad raziyallahu anha ne Rasoolullah sallallahu Alaihi Wa Sallam ki harkaat wa sakanaat se mahsoos kar liya ke ye khuluq e azeem ke hamil hain.

Jab Nabi e kareem sallallahu Alaihi Wa Sallam ne dekha ke Quraish Aap ke sathiyon ko tarah tarah ki takaaleef de rahe hain to Aap ne unhen Habsha ki taraf hijrat karne ka hukm de diya to Syyedah Fatimah bint e Asad raziyallahu anha ne apne bete Ja'far aur unki biwi Syyedah Asma bint e Umais raziyallahu anhum ko al wida' kiya, Unka beta Ja'far

bin Abi Talib raziyallahu anhu Habsha mein ameerul momeneen the.

Jab Nabi e kareem sallallahu Alaihi Wa Sallam aur Aap ke Sahaba e kiram raziyallahu anhum ne Madeene ki taraf hijrat ki to Syedah Fatimah bint e Asad raziyallahu anha ne bhi muhajereen ke sath hijrat karne ki s'aadat hasil ki, is tarah unhon ne muhajir khwateen ke sath hijrat karke ajr w sawaab hasil kiya.

Abdullah bin Abbas raziyallahu anhu se riwayat hai ke jab Syedah Fatimah bint e Asad raziyallahu anha ne wafaat payi to Nabi e kareem sallallahu Alaihi Wa Sallam ne apni qamees kafan mein shamil kardi aur unki qabr mein Rasoolullah sallallahu Alaihi Wa Sallam pahle khud lete phir unhen dafan karne ka hukm diya.

Sahaba e kiram raziyallahu anhum ne arz ki, Ya Rasoolallah! Aap sallallahu Alaihi Wa Sallam ne pahli dafa' aise kiya hai to Aap sallallahu Alaihi Wa Sallam ne irshad farmaya ke ye woh azeemul martabat khatoon hai jis ne chcha Abu Talib ke bad sab se ziyadah meri khidmat ki, mere sath husn e sulook se pesh aayi, main ne unhein apni qamees is liye pahnayi taake unhen jannat ka libas pahna diya jaaye aur qabr mein isliye leta taake unke liye aasaniyan paida hon.

(Majmauzzawayid 9/257)

Rasoolullah sallallahu Alaihi Wa Sallam unki qadr wa manzilat karte huye unki khidmat mein tahayef bhi pesh kiya karte the, Syeduna Ali bin Abi Talib raziyallahu anhu farmate hain ke Rasoolullah sallallahu Alaihi Wa Sallam ko aik reshmi chogha bataur e tohfa diya gaya, Aap sallallahu Alaihi Wa Sallam ne farmaya ke iske do patte bana kar Fatimah naami khawateen mein taqseem kar dein to main ne use phad kar char do patte banye, aik dopatta Syedah Fatimah bint e Rasoolullah ko diya, doosra dopatta Fatimah bint e Asad ko diya, teesra Fatimah bint e Hamzah ko diya aur

chothi ka unhon ne naam nahi liya. (Usud Al Ghaba :7172)

Sahaba e kiram raziyaallahu anhum ke dilon mein Syeeda Fatimah bint e Asad raziyaallahu anha ka bada maqam w martaba tha.

Jab Syeeduna Ali bin Abi Talib raziyaallahu anhu ne Ghazwa e Uhud mein Talha bin Abi Talha ko qatl kiya to Hajjaj bin Alaat Sulami ne unki bahaduri ki ta'reef ki aur is zimn mein unki walidah Syeedah Fatimah bint e Asad raziyaallahu anha ki tarbiyat ko bhi kharaj e tahseen pesh ki.

jab Syeedah Fatimah bint e Asad raziyaallahu anha faut huin to Nabi e kareem sallallahu Alaihi Wa Sallam ne apni qamees unke kafan mein shamil kardi aur unhen dafan karne se pahle unki qabr mein Rasoolullah sallallahu Alaihi Wa Sallam khud lete.



Syyedah Umm e Roomaan

(RADHIYALLAHU ANHA)

☆ Syyedah Ayesha Siddiqua raziyallahu anha ki walidah mohtarmah.

☆ Aik Jannti khatoon aur Ambiya ke ba'd saari makhlooq mein sab se behtar insan ya'ni Syyeduna Abu Bakr Siddiqe raziyallahu anhu ki biwi.

☆ Is ki beti Ummul momeneen Syyeda Ayesha Siddiqua raziyallahu anha thin, jin ki bariyyat ka elaan saat aasmanon ke upar se kiya gaya.

Syyedah Umm e Roomaan

(RADHIYALLAHU ANHA)

Aik jannti khatoon aur Ambiya ke ba'd saari makhlooq mein sab se behtar insan ya'ni Abu Bakr raziyaallahu anhu ki biwi.

Umm e Rooman bint e Aamir raziyaallahu anha Syyeduna Abu bakr raziyaallahu anha ki doosri biwi aik jaleelul qadr sahabiyah thin, unka musalman khawateen mein bada maqam wa martaba tha, ye apne pahle khawind Haris bin Sakheerah ke sath Makkah aayi thin aur woh Abu bakr ka haleef tha, ye zuhoor e islam se pahle ki baat hai, in ka khwind Haris faut ho gaya to iddat poori hone ke ba'd Syyeduna Abu Bakr raziyaallahu anhu ne in se shadi kar li.

(Al Isaba 4/450)

Syyedah Umm e Rooman raziyaallahu anha ke daamad saari makhlooq mein afzal wa a'ala aur ajmal wa akmal Syyeduna Muhammad Mustafa sallallahu Alaihi Wa Sallam the.

Inke khawind Syyeduna Abu Bakr Siddique raziyaallahu anhu tha aur inki beti Ummul momeneen Syyedah Ayesha raziyaallahu anha Siddiqua thin, jin ki bariyyat ka elaan saat aasmanon ke upar se kiya gaya, in ka beta jaleelul qadr shahsaswar sahabi Syyeduna Abdurrahman bin Abi Bakr raziyaallahu anhumaa tha.

Syyeduna Abu Bakr raziyaallahu anhu ki biwi Aur Syyedah Ayesha raziyaallahu anha aur Syyeduna Abdurrahman raziyaallahu anhu ki walidah majidah Umm e Rooman bint e Aamir bin bin Uwaimir raziyaallahu anha thin, ba'z unka naam Zainab batlate hain aur ba'z kahte hain ke unka naam da'd tha.

Syyeduna Urwah bin Zubair rahimahullah se riwayat hai

ke Ummul momeneen Syeedah Ayesha raziyaallahu anha ne farmaya ke jab main ne hosh sambhala to mere waledain deen e Islam se munsalik the.

Har roz Rasoolullah sallallahu Alaihi Wa Sallam hamare ghar subh ya sham ko tashreef laaya karte the, aik din ham ghar mein baithe the ke dophar ka waqt tha, kisi ne bataya ke Rasoolullah sallallahu Alaihi Wa Sallam tashreef laaye hain aur Aap kbhi us waqt tashreef nahi laate the, Syeeduna Abu Bakr Siddique raziyaallahu anhu ne bataya ke Aap ne aate hi mujh se farmaya ke mujhe yahan se rawangi ka hukm mil gaya hai.

Ummul momeneen Syeedah Ayesha raziyaallahu anha farmati hain ke jab main ne hosh sambhala to apne walidain ko deen e Islam se munsalik dekha, ma'loom hota hai ke Syeedah Umm e Rooman raziyaallahu anha ne Syeeduna Abu Bakr raziyaallahu anhu ke fauran ba'd Islam qabool karne ki sa'adat hasil kar li thi.

Umm e Rooman raziyaallahu anha Daar e Arqam mein dawat e islamiyah mein masroof shakhsiyaat ki khidmat kiya karti thin, unhein khana muhayya karti aur apne khawind Syeeduna Abu Bakr Siddique raziyaallahu anhu ke sath mil kar musalmanon ke gham mein shareek hotin.

Is jaleelul qadr khatoon ne sahaba e kiram raziyaallahu anhum aur Nabi e kareem sallallahu Alaihi Wa Sallam ke liye apne ghar ke darwaze khol diye the taake Syeeduna Abvu bakr ke sath mashware karne ke liye jis waqt chahen aa saken.

Syyedah Ayesah raziyaallahu anha se riwayat hai, farmati hain ke Nabi e kareem sallallahu Alaihi Wa Sallam ne mere sath shadi ki jab ke meri umr 6 saal thi phir ham Madeena aa gaye, ham Banul Haris bin Khazraj ke haan farokash huye, mujhe bukhar ho gaya, mere sar ke baal jhad gaye, phir mere sar par baal poore aa gaye, aik roz main jhoole mein thi ke mere paas meri walidah Umm e Rooman

raziyallahu anha aayi, mere sath meri saheliyan khel rahi thin, unhon ne mujhe aunchi aawaaz se bulaya main unke paas gayi, main nahi jaanti thi ke ammi ke kia irade hain, unhon ne mera hath pakda aur ghar ke darwaze par la khada kiya, mera saans phoola huwa tha phir mujhe saans lene mein qadre aasani mahsoos hone lagi, phir meri ammi jaan ne paani se mera munh dhoya aur mere sar ke baal apne hath se durust kiye aur mujhe ghar ke andar dakhil kar diya, ghar mein Ansaar ki khwateem baithi hui thin, unhon ne mujhe dekhte hi khair wa barkat ki du'a di aur mujhe achche naseeb waali qarar diya, unhon ne mujhe dulhan ka roop diya phir meri rukhsati amal mein aayi, us waqt meri umr 9 saal thi. (Bukhari)

Abu Daud ki aik riwayat mein ye mazkoor hai ke Syyyedah Ayesha raziyallahu anha farmati hain ke woh auraten mujhe le gayin, unhon ne mera sar dhoya aur mujhe dulhan ke roop mein sanwara aur mujhe Rasoolullah sallallahu Alaihi Wa Sallam ke haan rukhsat kiya.

(Abu Dawud, kitabul Adab)

Syyedah Umm e Rooman raziyallahu anha ne ahd e nabawi 6 hijri mein wafaat paayi. (At tabqatul kubra 8/276)



Jaleelul qadr

Sahabiyaat e tayyebaat

jinhon ne Madrasa e Nuboowat se faiz hasil kiya

Syyedah Ummul Munzir bint e Qais

(RADHIYALLAHU ANHA)

☆ *Rishte mein Nabi e kareem sallallahu Alaihi Wa Sallam ki khala lagti thin.*

☆ *Syyedah Ummul munzir raziyaallahu anha un sahabiyat ke sath thin jinhon ne maut par bai'at karne ke liye jaldi ki.*

☆ *Nabi e kareem sallallahu Alaihi Wa Sallam ki zaban e mubarak se jannat ki basharat hasil ki.*

☆ *Aap sallallahu Alaihi Wa Sallam un ke haan khana khaate aur ye irshad farmate ke uska khana ba barkat aur mufeed hai.*

Syyedah Ummul Munzir bint e Qais

(RADHIYALLAHU ANHA)

Salma bint e Qais bin Amr bin Ubaid raziyaallahu anha jin ki kunniyat ummul munzir thi, rishte mein Nabi e kareem sallallahu Alaihi Wa Sallam ki khalah lagti thi, yeh Sulait bin Amr raziyaallahu anhu ki hamsheera thi.

Sulait bin Amr raziyaallahu anhu ko Ghazwa e Badr, Khandaq aur deegar ghazwaat mein Rasoolullah sallallahu Alaihi Wa Sallam ke sath shareek hone ka aezaz hasil huwa.

Woh Abu Ubaidah bin Jarrah raziyaallahu anhu ke sath mashhoor wa ma'roof ma'rakah Jisr mein shareek huye aur usmein daad e shuja'at dete huye jaam e shahadat nosh kar gaye, unki peeche koi aulad na thi.

(At tabaqat Al kubra 3/512)

Syyedah Ummul munzir raziyaallahu anha un khawateen mein se thi, jinhon ne Nabi e kareem sallallahu Alaihi Wa Sallam ke dast e mubarak par bai'at ki, woh is bai'at ki daastan khud bayan karte huye kahti hain ke main Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir hui aur Ansaari khawateen ke sath main ne Aap ki bai'at ki, jab ham ne bai'at ki to ye sharayet aayid ki gayin" ke ham Allah ke sath kisi cheez ko shareek na thahrayen, na ham chori karen, na ham zina ka irtekar karen, na ham apni aulad ko qatl karen, na ham kisi par bohtan lagayen, na ham rasoolullah ki ma'roof mein na farmani karen" aur Aap ne ye bhi irshad farmaya ke tum mein se koi apni khawind ko dhoka na de.

Syyedah Ummul Munzir raziyaallahu anha kahti hain ke ham ne Rasoolullah sallallahu Alaihi Wa Sallam ki bai'at ki aur wapas aa gayin, phir main ne un mein se aik aurat se kaha ke

tum wapas jaa kar Rasoolullah sallallahu Alaihi Wa Sallam se poocho ke khawindon ko dhoka dene se kia muraad hai? woh kahti hain ke main ne Aap se ye poocha to Aap sallallahu Alaihi Wa Sallam ne irshad farmaya ke tum apne khawind ka maal lo aur phir us par fakhr karo, yahi to dhoka hai. (Musnad e Ahmad 6/380,423)

Syyedah Ummul munzir raziyaallahu anha woh jaleelul qadr sahabiyah hain jinhen Nabi e kareem sallallahu Alaihi Wa Sallam ki taraf se khushgawar khushnoodi hasil thi, Rasoolullah sallallahu Alaihi Wa Sallam unki ziyarat ke liye tashreef le jaaya karte the, wahan unke haan Aap sallallahu Alaihi Wa Sallam khana khate aur ye irshad farmate ke in ka khana babarkat aur bada mefeed hai.

Syyedah Ummul minzir raziyaallahu anha se riwayat hai kahti hain ke Rasoolullah sallallahu Alaihi Wa Sallam tashreef laaye aur Aap sallallahu Alaihi Wa Sallam ke sath Ali bin Abi Talib sallallahu Alaihi Wa Sallam the, unke hath par phunsi nikli hui thi, hamare ghar mein dol latak rahe the jin mein khane ki ashya thin, Rasoolullah sallallahu Alaihi Wa Sallam unse khane lage, Syyeduna Ali bin Abi Talib raziyaallahu anhu bhi khane lage to Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: Ali ruk jao tumhare phunsi nikli hui hai, Syyeduna Ali raziyaallahu anha sun kar ruk gaye.

Syyedah Ummul Munzir raziyaallahu anha farmati hain ke main jau ka mashroob bana kar Aap ki khidmat mein laayi, to Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: Ali daaliye, ye tere liye mufeed hai.

(Abu Dawud, Tirmizi, Ibn e Majah: 3442)

Syyedah Ummul Munzir raziyaallahu anha ne Nabi e kareem sallallahu Alaihi Wa Sallam ki do dafa' bai'at karne ki sa'adat hasil ki, doosri bai'at darakht ke neeche Hudaibiya ke maqam par ki, jise (Bai'at e Rizwan) ke naam se yaad kiya jaata hai, ye bai'at 6 hijri mein ki gayi, jab mushrekeen ne

Syyeduna Usman bin Affan raziyaallahu anhu ko Makkah mein rok liya tha aur ye ,mashhoor ho gaya ke Syyeduna Usman ko qatl kardiya gaya hai,Rasoolullah sallallahu Alaihi Wa Sallam ne apne Sahab e kiram ko Syyeduna Usman bin Affan ka badla lene ke liye Allah ta'ala ke hukm ke mutabiq bai'at li ,Syyedah Ummul Munzir un sahabiyaat ke sath thin, jinhon ne maut par bai'at karne ke liye jaldi ki aur is tarah Nabi e kareem sallallahu Alaihi Wa Sallam ki zuban e mubarak se jannat ki basharat hasil ki,Rasoolullah sallallahu Alaihi Wa Sallam ne is mauqe par ye irshad farmaya:

"Jis ne darakht ke neeche bai'at ki woh jahannam mein dakhil nahi hoga" (Bukhari,Fazailussahabah)



Syyedah Umm e Haraam bint e Milhan

(RADHIYALLAHU ANHA)

☆ *Inko samundri jung mein shaheed hone ka aezaaz
hasil huwa.*

☆ *Ye mashhoor wa ma'roof sahabi Syyeduna Anas bin
Malik raziyallahu anhu ki khalah thin.*

☆ *Nabi e kareem sallallahu Alaihi Wa Sallam ki bai'at ki,
hijrat ki aur Rasoolullah sallallahu Alaihi Wa Sallam se
ahadees bayaan kin.*

Syyedah Umm e Haraam bint e Milhan

(RADHIYALLAHU ANHA)

Syyedah Umm e Haram bint e Milhan raziyallahu anha aik Jaleelul qadr shabiyah thin, Unko samundri jung mein shaheed hone ka aezaaz hasil huwa, ye Syyedah Umm e Sulaim raziyallahu anha ki hamsheerah thin.

Yeh Mashhor wa ma'roof sahabi Syyeduna Anas bin Malik raziyallahu anhu ki khalah thin, Haram aur Sulaim do shaheed bhaiyon ki bahan thin, ye donon Milhan bin Khalid ke bete the aur donon bhai Ma'arak e Maunah mein shaheed huye, Haram raziyallahu anhu ko jab dauran e Jung peeche se neza laga to unke munh se ye taareekhi jumla nikla "Rabb e ka'ba ki qasam main kamiyaab ho gaya"

Syyedah Umm e Haram raziyallahu anha ke khawind ka naam Syyeduna Ubadah bin Samit raziyallahu anhu hai, ye jaleelul qadr Sahabi un sattu afrac mein shamil the jo Aqaba e saniyah mien hazir the.

Aur ye barah naqeebon mein se aik the, inhon ne Rasoolullah sallallahu Alaihi Wa Sallam ke sath tamam jungon mein hissa lene ki sa'adat hasil ki, Syyeduna Ubadah bin Samit raziyallahu anhu Aqbi Badri aur Ansari Sahabi the.

Syyedah Umm e Haram raziyallahu anha ne Islam qabool kiya, Nabi e kareem sallallahu Alaihi Wa Sallam ki bai'at ki, hijrat ki aur Rasoolullah sallallahu Alaihi Wa Sallam se ahadees bayan kin.

Rasoolullah sallallahu Alaihi Wa Sallam unki ziyarat ke liye jaaya karte the aur uski izzat wa takreem kiya karte the, Anas bin Malik raziyallahu anhu se riwayat hai, kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam Syyedah Umm e Haram raziyallahu anha ke haan unki ziyarat ke liye tashreef le jaate

aur woh Aap sallallahu Alaihi Wa Sallam ki khidmat mein khana pesh karti. (Muslim)

Imam Nawawi rahimahullah likhte hain ke tamam Ulama ka is baat par ittefaq hai ke Syeeda Umm e Haram raziyaallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki muhrim thin, lekin kaifiyat mein Ulama ka ikhtelaaf hai.

Allamah Ibne Abdul Bar kahte hain " Syeedah Umm e Haram bint e Milhan raziyaallahu anhu Rasoolullah sallallahu Alaihi Wa Sallam ki razayi khala thin, ba'z kahte hain ke ye Rasoolullah sallallahu Alaihi Wa Sallam ke walid ki khalah thin.

Syyedah Umm e Haram bint e Milhan raziyaallahu anha Syyeduna Ubadah bin Samit raziyaallahu anhu ki biwi thin, Rasoolullah sallallahu Alaihi Wa Sallam unke haan tashreef le gaye, unhon ne Aap ki khidmat mein khana pesh kiya, Aap sallallahu Alaihi Wa Sallam ke sar mein kanghi ki, Rasoolullah sallallahu Alaihi Wa Sallam so gaye, phir Aap bedar huye to Aap hans rahe the, kahti hain ke main ne arz ki, ya Rasoolallah! Aap hans kis wajah se rahe hain, Aap sallallahu Alaihi Wa Sallam ne farmaya mere saamne meri ummat ke kuch log pesh kiye gaye jo Allah ta'ala ki raah mein jihad kar rahe the, to Syyedah Umm e Haram raziyaallahu anha ne kaha Ya rasoolallah! du'a kijye ke Allah ta'ala mujhe bhi unmein se karde, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya to un mein sare fehris hai.

Anas bin Malik raziyaallahu anhu farmate hain ke Syyedah Umm e Haram bint e Milhan raziyaallahu anha apne khawind Syyeduna Ubadah bin Samit raziyaallahu anhu ke hamraah jihad ke liye rawana hui, jab bahri jahaz sahil par langar andaaz huwa to ye ghode se ye zameen par sawar hui, ghode se ye zameen par gardan ke bal giri aur wafaat pa gayi.

Ye waqi'ah Ghazwa e Qabras mein pesh aaya, unhen usi jazeere mein dafan kar diya gaya, us lashkar e Islam ke

ameer Syyeduna Muawiyah bin Abi Sufyan raziyaallahu anhu the aur ye Syyeduna Usman bin Affan raziyaallahu anhu ka daur e khilafat tha. ye jung 27 hijri mein hui thi.



Syyedah Umm e Atiyyah Al Ansariyah

(RADHIYALLAHU ANHA)

☆ *Syyedah Umm e Atiyyah raziyallahu anha faqeehah, haifaz, aalimah aur fazilah khatoon thin.*

☆ *In se chalees ahadees marwi hain aur un mein se 6 ahadees Bukhari wa Muslim mein hain.*

☆ *Sahaba e kiram aur tabeyin e ezaam ki kaseer ta'dad in se mayyet ko gusl dene ka tareeqa maloom kiya karte the.*

Syyedah Umm e Atiyyah Al Ansariyah

(RADHIYALLAHU ANHA)

Syyedah Umm e Atiyyah raziyallahu anha khawateen sahaba mein aik alim fazil khatoon thin aur woh un khawateen mein se aik thin jinhon ne jihad, fiqh aur riwayat e hadees ke hawale se taareekh mein gahre nuqoosh chode.

Un ka naam Nusaiabdh bint Al Haris Al Ansariyah tha, ye azeemul martabat khawateen Sahaba mein se aik thin, inhon ne ansaar ki khwateen ke sath mil kar pahle marhale mein Islam qabool karne ki sa'adat Hasil ki, ye Maidaanaha e jung mein talwaron ke zere saaya lashkar e Islam ke sath chalti rahi, ye piyase mujahedeen ko paani pilatin, zakhmiyon ki marham patti karti, unke bahte khoon par patti baandhtin aur unke liye khana tayyar kiya karti thin.

Syyedah Umm e Atiyyah raziyallahu anha se riwayat hai, kahti hain ke main ne Nabi e kareem sallallahu Alaihi Wa Sallam ke sath saat jungon mein hissa liya main muja-hedeen ke liye khana tyar karti, zakhmiyon ka elaj mu'a-lajah karti aur beemaron ki teemardari karti. (Muslim)

Ghazwa e Khayber mein Syyedah Umm e Atiyyah raziya-llahu anha un bees khwateen mein shamil thin, jo jihad ka ajr w sawab hasil karne ke liye Rasoolullah sallallahu Alaihi Wa Sallam ke sath jung ke liye rawana huin.

(At Tabqaatul kubra 8/456)

Umm e Atiyyah raziyallahu anha se riwayat hai kahti hain ke jab Rasoolullah sallallahu Alaihi Wa Sallam ki beti Zainab faut huyi to Aap sallallahu Alaihi Wa Sallam ne irshad farmaya:

"Ise taaq adad mein gusl do, teen ya paanch martabah aur aakhir mein khafoor ya kuch kafoor milao aur jab

gusl de chuko to mujhe balaa"

(Bukhari:167, Muslim:939)

Syyeday Umm e Atiyyah raziyaallahu anha se Sahaba e kiram mein se Syyeduna Anas bin Malik raziyaallahu anhu ne Hadees riwayat karne ka sharaf hasil kiya aur tabe'aen mein se Muhammad bin Seereen, unki bahan Hafsa bin Seereen , Umm e Shurahbeel, Ali bin Aqmar, Abdul bin Umair aur Ismail bin Abdurrahman ne ahadees riwayat karne ki s'aadat hasil ki. (Siyar A'alam An Nubala 2/318)

Syyedah Umm e Atiyyah raziyaallahu anha kaha karti thi ke hamein janaze ke peeche chalne se mana' kar diya gaya.

(Bukhari:1278, Muslim:938)

Syyedah Umm e Atiyyah raziyaallahu anha ne Basra mien wafaat payi, logon ne unse bada ilmi aur fiqhi istifada kiya, Sahaba e kiram aur Tabe'aen e ezaam ki kaseer ta'daad un se mayyet ko gusl dene ka tareeqa ma'loom kiya karti thi, Syyedah Umm e Atiyyah raziyaallahu anha ne taqreeban sattaar saal ki umr paayi.



Syyedah Umm e Haani

(RADHIYALLAHU ANHA)

☆ *Aye Umm e Haani jise toone panaah di use ham ne bhi panaah di.*

☆ *Aap sallallahu Alaihi Wa Sallam ne farmaya Umm e Haani khush aamdeed.*

☆ *Syyedah Umm e Haani raziyallahu anha apne piyare bhai (Ali bin Abi Talib raziyallahu anhu) shahadat ke mauqe' par bahut royi.*

Syyedah Umm e Haani

(RADHIYALLAHU ANHA)

Syyedah Umm e Haani raziyaallahu anha ka naam fakhita bint e Abi Talib tha, Inki walidah ka naam Syyedah Fatimah bint e Asad raziyaallahu anha tha.

In ka khawind Hubairah bin Amr Makhzoomi aise muazzaz logon mein se tha jin ko muashare mein rashk ki nigah se dekha jaata tha, Syyedah Umm e Haani ke char bete huye, jin ke naam bittar teeb ye hain:

Amr, Ja'dah, Haani, aur Usuf.

Syyedah Umm e Haani raziyaallahu anha ne fatah e Makkah ke mauqe par Islam qabool kiya, jab unhon ne Islam qabool kiya to unka khawind Hubairah shirk ki haalat mein Yaman ki taraf bhag gaya, wahan Najraan mein darmandah aur dhutkara huwa rihayesh pazeer huwa.

Hubairah Najran mein kufr ki haalat mein rihayish pazeer raha yahantak ke woh maut ke munh mein chala gaya, Syyedah Umm e Haani raziyaallahu anha apni aulad ki nigehtasht kartin aur unki har tarah se hifazat kartin, Rasoolullah sallallahu Alaihi Wa Sallam ne Syyedah Umm e Haani raziyaallahu anha ko shadi ki peshkash ki lekin unhon ne kaha ya Rasoolallah main bachchon waali aurat hun, mujhe andesha hai ke ye bachche Aap ke liye takleef ka bais banenge, Rasoolullah sallallahu Alaihi Wa Sallam ne is mauzoo' ko hi chod diya aur is se pahu tahi ikhtiyar kar li aur is mauzoo' ko nazar andaaz kar diya.

Abu Hurairah raziyaallahu anhu se riwayat hai kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne Umm e Haani raziyaallahu anha ki taraf paigham bheja to unhon ne kaha: Ya Rasoolallah! main umr raseeda ho chuki hun aur main

ayaal daar bhi hun, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"behtareen auraten jo ount par sawar hon Quraish ki auraten hain..." (Muslim, Sahihul Jame':3325)

Fatah e Makkah ke din Rasoolullah sallallahu Alaihi Wa Sallam Umm e Haani raziyaallahu anha ke ghar mein dakhil huye aur unse poocha kiya tumhare paas khana hai jise ham kha saken , unhon ne arz ki Ya Rasoolallah! bas thoda sa sirka hai, Nabi e kareem sallallahu Alaihi Wa Sallam ne farmaya:use hamare paas laao, woh ghar saalan se khali nahi hota jis mein sirkah ho.(Tirmizi, Sahihul Jame':4387)

Aik riwayat mein alfaz is tarah hain:

"Woh ghar saalan se khali nahi hota jis mein sirkah maujood ho" (Sahihul Jame':5544)

Nabi e kareem sallallahu Alaihi Wa Sallam Syedah Umm e Haani raziyaallahu anha ke ghar tashreef le jaaya karte, unke haan qailoolah karte, unka mashwerah qabool karte aur unki raay ki mukhalafat nahi kiya karte the.

Syyedah Umm e Haani raziyaallahu anha farmati hain ke main Fatah e Makkah ke din Rasoolullah sallallahu Alaihi Wa Sallam ke haan gayi, Aap gusl kar rahe the aur Syedah Fatimah raziyaallahu anha ne parda ka intezaam kiya huwa tha, main ne salaam arz kiya Aap sallallahu Alaihi Wa Sallam ne poocha ye kaun hai? main ne arz kiya Umm e Haani hun ,Aap ne farmaya Umm e Haani ko khush aamdeed.

Jab Aap sallallahu Alaihi Wa Sallam gusl se farigh huye to Aap ne 8 rak'at namaz padhi, Aap ne apne jism par kapda lapet rakha tha, main ne arz kiya ya rasoolallah!meri walidah ka khayal hai ke Ali us shaks ko qatl kardena chahta hai jise main ne panah de rakhi hai, yani Hubairah ke fulan bete ko main ne panaah de rakhi hai.

Nabi e kareem sallallahu Alaihi Wa Sallam ne farmaya:

"Aye Umm e Haani jise toone panaah di use ham ne

panaah di"

ye chasht ka waqt tha.

Jab Syeeduna Ali bin Abi Talib raziyaallahu anhu par bad bakht kameena sifat mujrim Abdurrahman bin muljim ne qatilana hamla kiya jis ke nateeje mein woh wafaat pa gaye to Syedah Umm e Haani raziyaallahu anha apne piyare bhai ki judayi par bahut royi.

Umm e Haani raziyaallahu anha ko apne bhai Ali bin Abi Talib raziyaallahu anhu ke qatl par bahut dili sadma huwa, unpar gham toot pade ke jin ka woh muqabalah na kar sakin, isi gham mein unki rooh unke pakeezah jism se parwaaz kar gayi.

"...Allah un par raazi aur woh Allah par raazi..."

Allah subhanahu w ta'ala un par apni rahmat ki barkha barsaaye.



Syyedah Umainah bint e Subaih

(RADHIYALLAHU ANHA)

☆ *Syyedul huffaz jaleelul qadr sahabi Syyeduna Abu Hurairah raziyaallahu anhu ki walidah thin*

☆ *"Ilahi Abu Hurairah ki walidah ko hidayat naseeb karde"*

☆ *Sakhawat aur fayyazi ka unsur is qadar ghalib tha ke unke is tarz e amal par rashk aata .*

Syyedah Umaisah bint e Subaih

(RADHIYALLAHU ANHA)

Syyedah Umaisah bint e Subaih raziyaallahu anha Syyedul huffaz, jaleelul qadr, Sahabi Syyeduna Abu Hurairah Ad Dausi Al yamani raziyaallahu anhu ki walidah thin, Syyeduna Abu Hurairah raziyaallahu anhu ke walid us waqt faut huwa jab ye abhi choti umr ke the, unhon ne yateemi ki zindagi apni walidah Syyedah Umaisah raziyaallahu anha ki zer e nigrani basar ki, ye Umm e Abi Hurairah raziyaallahu anhu ke naam se ma'roof thi.

Syyeduna Abu Hurairah raziyaallahu anhu Maah e Muharram 7 hijri ko musalman ban kar Nabi e kareem sallallahu Alaihi Wa Sallam ki khidmat mein hazir huye, lekin unki walidah ne Islam qabool karne se inkar kar diya tha, woh shirk par ba dastoor qaim rahi, Syyeduna Abu Hurairah raziyaallahu anhu unhein Islam qabool karne ki da'wat dete lekin wo Allah aur uske Rasool ke ahkamaat ke aage sar e tasleem kham karne se inkar kardeti.

Aik din Syyeduna Abu Hurairah raziyaallahu anhu Nabi e kareem ki khidmat mein hazir ho kar shikwah karne lage ke ammi jaan badastoor shirk par dati huyi hain, Ya Rasoolallah sallallahu Alaihi Wa Sallam Aap unke liye du'a kijiye ke woh Islam qabool kar le, Rasoolullah sallallahu Alaihi Wa Sallam ne du'a ki to to unhon ne Islam qabool kar liya jis ki wajah se Syyeduna Abu Hurairah raziyaallahu anha ki aankhen thandi ho gayin, woh bahut ziyadah shadan wa farhan the ke unki walidah ne Islam qabool kar liya.

Syyeduna Abu Hurairah raziyaallahu anhu farmate hain ke main apni ammi jaan ko da'wat diya karta tha woh use qabool karne se inkar kardiya karti thin, aik din main ne

unhein Islam qabool karne ki da'wat di to unhon ne mujhe Rasoolullah *sallallahu Alaihi Wa Sallam* ke khilaf be nuqat sunayin ,mujhe unka rawayya bahut bura mahsoos huwa, main ne Rasoolullah *sallallahu Alaihi Wa Sallam* se arz ki Ya rasoolullah!Allah ta'ala se du'a kijye ke woh meri ammi ko hidayat ata kar de,Rasoolullah *sallallahu Alaihi Wa Sallam* ne du'a ki:

"Ilahi Abu Hurairah ki walidah ko hidayat naseeb karde"

Syyeduna Abu Hurairah *raziyallahu anhu* kahte hain ke main Rasoolullah *sallallahu Alaihi Wa Sallam* ki du'a ki khush-khabri le kar nikla, khushi khushi apne ghar ke darwaze par pahuncha dekha ke woh band hai, meri walidah mere paun ki aahat sun li thi, unhon ne andar se kaha aye Abu hurairah zara thahro! main ne paani girne ki aawaz sun li.

Syyeduna Abu Hurairah *raziyallahu anhu* farmate hain:meri ammi jaan ne ghusl kiya,jaldi se kapde pahne aur sar par dopatta liye baghair darwazah khol diya,phir usne mere saamne kaha aye Abu Hurairah!

"Main gawahi deti hun ke Allah ke siwa koi ma'bood e haqeeqi nahi aur Muhammad us ke bande aur rasool hain"

Syyeduna Abu hurairah *raziyallahu anhu* kahte hain ke main ye khushgawar manzar dekh kar Rasoolullah *sallallahu Alaihi Wa Sallam* ki khidmat mein hazir huwa aur main intehayi khushi ki wajah se rone laga, main ne kaha: Ya Rasoolallah basharat ho Allah ta'ala ne Aap ki du'a qabool kar li hai, meri walidah ne Islam qabool kar liya hai, Rasoolullah ne Allah ta'ala ki hamd o sana ki aur phir farmaya bahut achcha huwa, uske ba'd Syyeduna Abu Hurairah *raziyallahu anhu* ne arz ki Ya Rasoolullah ! Allah ta'ala se du'a kijiye ke meri aur meri walidah ki izzat logon ke

dilon mein daal de aur logon ki mahabbat, izzat aur ehteram hamare dilon mein daal de, to Rasoolullah *salla-llahu Alaihi Wa Sallam* ne ye du'a ki:

"Ilahi apne in bandon ko yani Abu Hurairah aur uski walidah ko apne momin bandon ke dilon mein mahboob banade aur unke dilon mein mominon ki mahabbat daal de"

Syyeduna Abu Hurairah *raziyallahu anhu* kahte hain ke is du'a ke ba'd main ne dekha ke Allah ki saari momin makhlooq jis ne mera naam suna hota aur mujhe dekha na hota to phir bhi woh mujh se mahabbat karta.

(Muslim:2491)

Syyedunah Umainah bint e Subaih *raziyallahu anha* mein sakhawat aur fayyazi ka unsur is qadar ghalib tha ke unke tarz e amal par rashk aata, woh sakhawat aur fayyazi ke etebaar se aik misali khatoon thin.

Humaid bin Malik bin Khusaim se riwayat hai, woh kahte hain ke main Abu Hurairah *raziyallahu anhu* ke paas aqeeq mein waqe' un ke ghar baitha huwa tha, Madeena se kuch log chaupayon par sawar ho kar aaye aur wahan utre, Humaid kahte hain ke Syyeduna Abu Hurairah *raziyallahu anhu* ne kaha meri ammi ke paas jao aur unse kahna ke tera beta salaam kahta hai aur woh ye kahta hai ke hamein khaane ke liye kuch inayat kijiye, to unhon ne teen paleten mein jau rakhe aur aik palet mein zaitoon aur namak rakh kar mere sar par rakh diya, main use utha kar unke paas le aaya aur unke saamne rakh diya, Syyeduna Abu Hurairah *raziyallahu anhu* ne dekhte hi ba aawaz e bulan Allahu kabar kaha aur ye kaha ke us Allah ka shukr jis ne khane se shikam sair hone ka mauqa' diya warna hamare khane ke liye to sirf khajoor aur paani hi muyassar the, qaum ne khaane mein se kuch bhi na liya jab woh wapas gaye to Syyeduna Abu Hurairah *raziyallahu*

anhu ne farmaya: mere bete! apni bakri se husn e sulook se pesh aaya karo, us se mitti jhad diya kar use nahla dhula kar umda roop diya kar, bila shubah woh jannat ka cha-upaya hai, mujhe qasam hain us zaat ki jis ke haath mein meri jaan hai! logon par aik waqt aisa aayega ke bakri-yon ke rewad use marwan ke ghar se bhi ziyadah piyara lagega.

(Al Adabul mufrad:572)



Syyedah Asmaa bint e Yazeed bin Sakan

(RADHIYALLAHU ANHA)

☆ *Khateebatuunnisaa.*

☆ *Aik muhiddash, aalimah, fazilah, jaleelul qadr mujahidah, badi aqlmand, deendaar, muttaqi aur parhez-gaar khatoon thin.*

☆ *Pahle marhale par Syyeduna Mus'ab bin Umair raziyaallahu anhu ke zriye Islam qabool karne ki sa'adat hasil karne waali.*

☆ *Syyedah Asmaa bint e Yazeed raziyaallahu anha ne apne khaime ki laathi se 9 roomi qatl kar diye.*

Syyedah Asmaa bint e Yazeed bin Sakan

(RADHIYALLAHU ANHA)

Syyedah Asma bin Yazeed raziyaallahu anha aik muhaddi-ah, 'aalimah, fazilah, jaleelul qadr mujahidah, badi aqlmand, deendaar, muttaqi, parhezgaar aur fann e khita-bat ki mahir khatoon thin, isi munasabat se woh khatee-batunnisa ke laqab se mashhoor wa ma'roof thi, ye un pakeezah khawateen mein se aik thin jo eiman, ilm aur sabr ke hawale se misali khwateen kahlati thin, ye un Ansaar mein se thin jinhon ne pahle marhale par Syye-duna Mus'ab bin Umair raziyaallahu anhu ke zariye Islam qabool karne ki sa'adat hasil ki.

Syyedah Asmaa bint e Yazeed raziyaallahu anha un khwateen mein se thin jo siraat e mustaqeem par gamizan hone ke liye Rasoolullah se deeni masayel daryaaft kiya karti thin aur woh khair w bhalayi ki raah par chaltin, yahi wajah hai ke unhen aik danishwar aur deendaar khatoon hone ka sharaf hasil hai, ye jaleelul qadr Sahabi Syyeduna Mua'az bin Jabal raziyaallahu anhu ke chacha ki beti thin.

Syyedah Asma raziyaallahu anha ka nasab Syyeduna Sa'd bin Mua'az raziyaallahu anhu ke nasab ke sath in donon ke daada imraul qais bin Zaid bin Abdul Ashhal par jaa milta hai.

Syyedah Asma bint e Yazeed raziyaallahu anha hijrat ke pahle saal Nabi e kareem sallallahu Alaihi Wa Sallam ki khidmat mein hazir huim aur Islam par Aap ki bai'at ki, Rasoolullah sallallahu Alaihi Wa Sallam Sooratul Mumtahinah ki darj zail Aayaat ki raushni mein auraton se bai'at liay karte the, Irshad e Baari hai:

"Ayed Nabi! jab aap ke paas momin auratein bai'at karne ke liye aayen aur is baat ka 'ahad karen ke woh

Allah ke sath kisi cheez ko shareek na karenge, chori na karenge, zina na karenge, apni aulad ko qatl na karenge, apne hath paaun ke aage koi bohtan gadh kar na layengi aur kisi amr e ma'roof mein aap ki na farmani na karenge to un se bai'at le lo aur unke haq mein du'a e maghfirat karo yaqeenan Allah dar guzar karne waala aur raham karne waala hai." (Al Mumtahinah:12)

Nabi e kareem sallallahu Alaihi Wa Sallam ne Syedah Asma bint e Yazeed raziyaallahu anha ke haath mein sone ke do bade kangan dekhe to Aap sallallahu Alaihi Wa Sallam ne un se farmaya:

"Aye Asmaa donon kangan utaar kar phenk de kiya too is se darti nahi ke Allah t'aala tujhe aag ke kangan pahna de"

Syyedah Asma raziyaallahu anha ne Rasoolullah sallallahu Alaihi Wa Sallam ke hukm ki ta'meel mein baghair kisi taraddud ke fauri taur par donon kangan utaar diye.

Syyedah Asma raziyaallahu anha bayan karti hain ke Rasoolullah sallallahu Alaihi Wa Sallam mere paas se guzre, main apni saheliyon ke sath baithi hui thi, Aap sallallahu Alaihi Wa Sallam ne farmaya ehsan karne waalon ki na shukri se bacha karo, main un sab khwateen mein suwal karne ke hawale se se ziyadah jurat rakhti thi, main ne pooch liya Ya Rasoolallah! ehsan karne waalon ki na shukri kaise hoti hai? to Aap raziyaallahu anha ne farmaya:

"Tum mein se aik aurat arsa e daraaz tak apne walidain ke sath tanhayi ke din guzarti hai, phir Allah ta'ala use khawind ata kardeta hain aur us se usko aulaad ata karta hai to woh gusse mein aa kar na shukri ka andaaz apnaate huye kahti hai ke main ne tere haan kabhi khair wa bhlayi dekhi hi nahi" (Al Adabul mufrad, Ahmad 6/458)

Ummul momeneen Syedah Ayesha raziyaallahu anha ke dil mein Syedah Asma raziyaallahu anha ka bada maqaam w

martabah tha kionke unhon ne Syedah Ayesha raziyaallahu anha ko rukhsati ke waqt dulhan ke roop mein aaraasta kiya tha aur phir Syedah Ayesha Rasoolullah raziyaallahu anha ke ghar sadhari thi, us din ke ba'd Syedah Asma raziyaallahu anha ko Syedah Ayesha raziyaallahu anha ko banao singhar karne waali ke naam se pukara jaane laga.

(Usudul ghaba:6/13)

Syedah Asma raziyaallahu anha ne jihad mein bhi bhar poor hissa liya aur us se kabhi kotahi nahi barti aur na hi kabhi jihad se pahlu tahi ikhtiyar ki, yahan tak ke woh 12 hijri ko sar zameen e sham ki taraf rawana hui taake lashkar e Isalam mein shamil ho kar piyason ko paani pilayen aur zakhmiyon ki marham patti karen, Syedah Asmaa raziyaallahu anha sirf isi kaam par iktefa nahi karti thin balke mujahedeen ki safon mein dakhil ho kar dushman ke khilaf walwalah angez andaaz mein ladayi kartin, Jung e Yarmook mein unhon ne apne khaime ki laathi se Roomi afwaaj ke 9 afraad ko maut ke ghaat utaar diya tha, uske ba'd arse tak zindah rahin aur Yazeed bin Mu'awiyah ke daur e hukumat mein wafaat paayi.

(Siyar A'alaam an nubala 2/297)

Tabraani ne Muhajir ke hawale se bayan kiya hai, kahte hain ke Syeduna Mu'az bin Jabal raziyaallahu anha ke chacha ki beti Syedah Asma bint e Yazeed raziyaallahu anha ne apne khaime ki laathi se 9 Roomi qatl kar diye.

(Hayatussahabah 1/401)

"....Allah un se raazi aur woh apne Allah se raazi..."

Allah un par apne rahmat ki barkha barsaye aur ahl e eiman ko unke naqsh e qadam par chalne ki taufeeq ata kare.



Syyedah Ar Rubayye' bint e Muawwiz

(RADHIYALLAHU ANHA)

- ☆ *Inhon ne darakhat ke neeche bai'at ki.*
- ☆ *In ke walid ka naam Syyeduna Muawwiz raziyaallahu anhu hai jo kibar badri Sahaba mein se the.*
- ☆ *Syyedah Rubayye' raziyaallahu anha badi diler aur bahadur thin.*

Syyedah Ar Rubayye' bint e Muawwiz

(RADHIYALLAHU ANHA)

Syyedah Rubayye' bint e Muawwiz Ansariyah raziyaallahu anha ki walidah ka naam Umm e Yazeed bint e Qais tha.

Inke walid Syyeduna Muawwiz raziyaallahu anhu hai jo kibar badri Sahaba mein se the.

In ke khawind Jaleelul qadr Sahabi Iyaas bin Bukair Al Laisi raziyaallahu anhu the ,woh kibar muhajereen mein se the.

Syyedah Rubayye' bint e Muawwiz raziyaallahu anha farmati hain ke meri shadi ke din Rasoolullah raziyaallahu anha hamare ghar tashreef laaye aur charpayi par baithe aur chand bachchiyan khushi se duff baja rahi thin aur geet mein woh apne un aaba wa ajdaad ka zikr kar rahi thin jo jung e Badr mein qatl kar diye gaye ,aik bachchi ne geet gaate huye ye kaha:

"Aur ham mein aik nabi hai jo kal ki baaten jaanta hai"

Nabi e kareem sallallahu Alaihi Wa Sallam ne ye sun kar farmaya:

"Is tarah na kaho jo tum pahle kahti thi"(Bukhari:3779)

Nabi e kareem sallallahu Alaihi Wa Sallam ne us bachchi ko ye kahne se is liye rok diya ke ghaib ka ilm Allah ke siwa koi nahi jaa- nta, Jaisa ke Allah ta'ala ka irshad hai:

"Woh aalimul ghaib hai,apne ghaib par kisi ko muttala' nahi karte,siwaye us rasool ke jis ko usne ghaib ka ilm dene ke liye pasand kar liya ho to uske aage aur peeche woh muhafiz laga deta hai" (Al Jinn:26)

Syyedah Rubayye' bint e Muawwiz raziyaallahu anha se riwayat hai, kahti hain ke main ne Abu Jahl ki walidah Asmaa bint Makhraba se khushbu li,us ne kaha ke likh de

taake mujhe yaad rahe, main ne apna naam lete huye kaha theek hai, apne naam Rubayye' bint e Muawwiz raziyaallahu anha likh deti hun, usne kaha rahne de tu to uski beti hai jis ne apne aaqa ko qatl kiya, main ne kaha usne apne ghulam ke qatl kiya hai, us ne kaha main tujhe khushbu qata'an nahi bechungi.

Syyedah Rubayye' bint e Muawwiz raziyaallahu anha Muhammad bin Iyas bin Bukair ki walidah thin, bahut se sahaba e kiram raziyaallahu anhum aur tabeyeen e izaam unke paas aate aur deen ke ahkam aur ahadees ke baare mein poocha karte the.

Syyedah Rubayye' bint e Muawwiz raziyaallahu anha se riwayat hai, kahti hain ke Nabi e kareem ne Aashooraa ki subh ko Ansaar ki bastiyon mein ye paigham bheja ke jis ne rozah nahi rakha woh apna baaqi din yunhi poora karle aur jis ne rozah rakha hai, woh roza poora kare.

Farmati hain ke uske ba'd ham Aashooraa ke din ka rozah rakhte aur apne bachchon ko bhi rozah rakhwate, bachchon ka dil bahlane ke liye roti ke khilaune banatin jab koi bachcha khana talab karne ke liye rota to ham use woh khilauna de dete taake us ka dil bahal jaaye, hamara ye tarz e amal iftari tak jaari rahta.

(Bukhari:1960, Muslim)

Tabrani mein Syyedah Rubayye' bint e Muawwiz raziyaallahu anha se marwi hai, kahti hain Muawwiz bin Afraa' raziyaallahu anhu ne mujhe tar o taazah khajooron ka aik bheja, main ne woh khajooron de kar kakdi khareed li, Rasoolullah sallallahu Alaihi Wa Sallam kakdi bade shauq se tanawul karte, main ne Aap ki khidmat mein bhej di, Aap ke paas Bahrain se maal aaya tha, usmein sone ke zewarat bhi the, Aap ne muththi bhar zewaraat mujhe ata kar diye, aik riwayat mein ye alfaz hain ke Nabi e kareem ne muththi bhar sone ke zewar mujhe diye aur farmaya

inhen pahan lijiye.

Allamah Haisami rahimhaullah "Majma-uzzawayid" mein likhte hain ke donon riwayaton ki sanad hasan hai, Tirmizi ne bhi Syedah Ar Rubayye' raziyaallahu anha ke hawale se mukhtasar riwayat zikr ki hai, Tabrani ne "Al Mo'jam Al ausat" mein Umm e Sunbulah raziyaallahu anha ke hawale se riwayat kiya hai ke woh Nabi e Kareem ke paas tohfa laayi, azwaaj e mutahharaat ne tohfa qabool karne se inkar kar diya kahne lagin: ham to ye nahi lenge, Nabi e kareem ne unhein hukm diya to unhon ne le liya phir use kaat kar taqseem kar liya ,phir ye wirasat mein Syeeduna Hasan bin Ali raziyaallahu anha ke paas pahunch gaya aur unse Syeeduna Abdullah bin Jahash raziyaallahu anhu ne khareed liya.

Allamah Al Haisami likhte hain ke sanad mein Amr bin Qaizi ko main nahi jaanta, baaqi tamam raawi siqah hain, Syedah Ar Rubayye' raziyaallahu anha badi sakhi thi, farakh dili se maal kharch kiya karti thin.

Ba'z ka khayal hai ke ye Syeeduna Ameer Mu'awiyah raziyaallahu anhu ke daur e khilafat 45 hijri mein faut huyi aur ba'z ka khayal hai ke unhon ne Abdul Malik bin Marwan ke daur e hukumat mein wafaat paayi ,wafaat ke waqt unki umr sattar saal se qadre ziyada thi.

"...Allah un se raazi aur ye apne Allah se raazi..."



Syyedah Khaulah bint e Sa'labah

(RADHIYALLAHU ANHA)

- ☆ *Woh khatoon jis ka shikwah saat aasmanon ke upar
Allah ne suna.*
- ☆ *Ye badi faseeh wa baleegh khatoon thin.*
- ☆ *In ke khawind jaleelul qadr sahabi Syyeduna
Ubadah bin Samit raziyaallahu anhu ke bhai the.*

Syyedah Khaulah bint e Sa'labah

(RADHIYALLAHU ANHA)

Syyedah Khaulah bint e Sa'labah raziyallahu anha badi faseeh wa baleegh khatoon thin, unke khawind Aus bin Samit the raziyallahu anhu jo jaleelul qadr sahabi Syyeduna Ubadah bin Samit raziyallahu anhu ke bhai the.

Inke haan Ar rabee' naami bete ne janam liya.

Syyedah Khaulah bint e Sa'labah raziyallahu anha Nabi e kareem ki khidmat mein hazir huin, apne khawind Aus bin Samit raziyallahu anhu ki shikayat ki, unhon ne jhagde ke dauraan gusse se apni biwi ko yeh kah diya tha ke too mere liye maan ki tarah hai, phir jab gussa thanda huwa to woh apni biwi Khaulah ke paas aaye, unhon ne qareeb aane se inkar kar diya aur saaf kah diya ke toone jo mujhe kah diya, ab tum mere sath khalwat nahi kar sakte, ab main aap ke apne qareeb na aane dungii, jab tak iske baare mein Allah taala aur uske rasool ka hukm na aa jaaye.

Syyedah Khaula bint e S'alabah raziyallahu anha Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir hui aur apne khawind ki taraf se pesh aane waali soorat e haal ka shikwah karne lagin woh chaahti thin ke Nabi e kareem sallallahu Alaihi Wa Sallam se fatwa hasil karen, Rasoolullah sallallahu Alaihi Wa Sallam ne unki bapta sun kar farmaya: "Is mu'amle mein mujhe koi ma'loomat nahi aur na hi main ye kah sakta hun ke too us par haram ho gayi hai."

Syyedah Khaulah raziyallahu anha mazboot eiman ki wajah se baar baar us soorat e haal ki wazahat kar rahi thin jo use aur uske khawind ki judayi se pesh aayi, Aap ne har

baar yahi irshad farmaya ke main is ke baare mein kuch nahi kah sakta.

Syyedah Khaulah raziyaallahu anha ne aasman ki taraf haath uthaye aur ye du'a maangne lagi:

"Ilahi main tere darbaar mein us soorat ka shikwah kar rahi hun jo mujhe laahiq ho chuki hai"

Jab apni du'a se farigh huin to Jibreel alaihissalam Rasoolullah sallallahu Alaihi Wa Sallam par wah'i le kar nazil ho gaye, Rasoolullah bahut kush huye aur Aap ne farmaya Aye Khaulah! tere baare mein Allah ta'ala ne hukm nazil kardiya hai, phir Aap ne ye aayat padh kar sunayi:

"Allah ne sun li us aurat ki baat jo apne shauhar ke mu'amle mein aap se takraar kar rahi hai aur Allah se faryaad kiye jaati hai, Allah tum donon ki guftagu sun raha hai, be shak Allah sunne aur dekhne waala hai"

Ummul momeneen Syyedah Ayesha Siddiqua raziyaallahu anha farmati hain, ba barkat hai Allah ta'ala ki zaat jis ki sama'at har cheez par haawi hai.

Main ne Khaulah bint e Sa'labah raziyaallahu anha ki baat suni aur uske ba'z hisse mujh par makhfi rahe, woh Rasoolullah ki khidmat mein apne khawind ka shikwah karte huye kah rahi thi Ya rasoolallah! Us ne meri jawani chaat li, main ne uske bachche ko janam diya, jab main umr raseedah ho gayi, bachche hone band ho gaye to usne mujhe maan ki tarah kah diya.

Ilahi main tere huzoor shikwah karti hun, woh lagataar aisa karti rahi yahan tak ke Jibreel wah'i le kar naazil huye, jis mein Allah ne ye irshad farmaya:

"Allah ne sun li us aurat ki baat jo apne shauhar ke mu'amle mein aap se takraar kar rahi hai aur Allah se faryaad kiye jaati hai, Allah tum donon ki guftagu sun raha hai, be shak Allah sunne aur dekhne waala hai"

(Al Mujadalah:1)

Syyedah Durrah

(RADHIYALLAHU ANHA)

☆ *Nabi e kareem sallallahu Alaihi Wa Sallam ke chacha ki beti.*

☆ *Syyeda Durrah raziyaallahu anha ka Islam qabool karna aur apne walidain se raah e firaar ikhtiyar karna bada hi ajeeb w ghareeb dikhayi deta hai.*

☆ *Syyeda Durrah bint e Abi Lahab ki shadi jaleelul qadr Sahabi Dehya kalbi ke sath hui.*

☆ *Syyeduna Jibreel un ki shakl mien tashreef laya karte the.*

☆ *Islam qabool karne ke ba'd Syyeda Durrah ko bada sharf hasil huwa.*

Syyedah Durrah

(RADHIYALLAHU ANHA)

Jaleelul qadr Hashmi Sahabiya Durrah bint e Abi Lahab raziyaallahu anha ki walida Umm e Jameel bint Harb bin Umayya thi. Umm e Jameel aur uske khawind Abu Lahab ko Allah ta'ala ne Qur'an e majeed mein Jahannam ki waeed sunayi hai.

Syyedah Durrah raziyaallahu anha ka Islam qabool karna aur apne walidain se raah e firaar ikhtiyar karna bada hi ajeeb w ghareeb dikhayi deta hai, unke walidain Rasoolullah sallallahu Alaihi Wa Sallam ko zarar aur iza rasani pahunchane ki har mumkin koshis kiya karte the, Abu Lahab ka to ye wateera tha ke jidhar Nabi e kareem tashreef le jaate ye un ke peeche peeche chalta aur logon ko darata dhamkata taake woh Aap ke qareeb na aayen aur na hi Aap ki baaten sunen, jab log uski baat sunte to kahte jab iska chacha ki is ke baare mein ye ray hai to hamein qareeb aane ki kia zaroorat hai, Rasoolullah sallallahu Alaihi Wa Sallam ko bahut takleef pahunchti aur Aap ke gham wa andoh mein izafa ho jaata.

Syyeda Durra raziyaallahu anha ki walida Umm e Jameel Abu Lahab ki biwi thi, lgayi bujhayi karne waali aurat thi, ye Rasoolullah sallallahu Alaihi Wa Sallam ke khilaf kine aur bughz se bhari hui thi, uski dili nafarat ka ye aalam tha ke ye Rasoolullah sallallahu Alaihi Wa Sallam ke raaste mein kaante bicha diya karti thi, ye is baat ko bhooli hui thi ke Allah ta'ala uska haami wa Naasir hai aur woh har tarah ki takleef rokne par qadir hai.

Utaiba aur uska bhai ye donon Abu Lahab ke bete the, ye Rasoolullah sallallahu Alaihi Wa Sallam ko aziyyat dine mein

har zari'ah ikhtiyar karte , ye donon Rasoolullah sallallahu Alaihi Wa Sallam ke damaad bhi the.

Utba ne Rasoolullah sallallahu Alaihi Wa Sallam ki beti Umm e Kulsoom ko talaq de kar Quraish ki bhari majlis ke samne Rasoolullah sallallahu Alaihi Wa Sallam ka girebaan chaak kar diya, Rasoolullah sallallahu Alaihi Wa Sallam ki zuban e mubarak se is moqe par ye alfaz nikle:

"Aye Allah is par apne kutton mein se aik kutte ko musallat karde"

Utba ne apne baap Abu Lahab ke paas aakar ye ittela di ke main ne ye kuch kiya hai, Syyeda Durrah raziyaallahu anha ke bhai ne jo Rasoolullah sallallahu Alaihi Wa Sallam ke sath bad tameezi ki is par use Sadma huwa, use yaqeen ho gaya ke woh Allah ki girift se bach nahi sakega, thode arse ba'd Abu Lahab aik tijarati qafile ke sath sar zameen e Sham ki taraf rawana huwa, is qafile mein uska beta Utba bhi shamil tha, tijarati qafile ne aik jagah padao kiya, ye jagah aik girje ki chaar deewari ke andar thi, Paadri ki nigah qafile par padi to un se poocha tum kaun ho? aur kahan se aaye ho?

Unhon ne kaha ham tajir hain aur Makkah se aaye hain aur Sham jaane ka irada hai, raat yahan guzarna chahte hain, Padri ne kaha: ye darindon ki sar zameen hai, ye sun kar Abu Lahab ne kaha ke is raat hamari madad karna mujhe andesha hai ke kahin mere bete ko koi nuqsan na pahunch jaaye kionke Muhammad sallallahu Alaihi Wa Sallam ne uske khilaf du'a ki hai aur us ki du'a rayegan nahi jaati, tajiron ne apna tijarati saaman aik jagah rkha, samaan ke ird gird apne ount bitha diye, Utba ko saaman ke unche dher par lita diya aur khud samaan ke ird gird let gaye taake Utba ki nigrani ho sake, sab gahri neend soye huye the, raat ke waqt aik sher aaya aur sone waalon ke chehron ko soonghne laga phir us ne saaman ke dher

par nigah daali aur jast laga kar us par chad gaya ,wahan Utba leta huwa tha, us par hamla kardiya aur use chashm e zadan mein cheer phad kar rakh diya, uska baap Abu Lahab apne bete ka anjaam dekh kar aah wa zaari karne laga, usne kaha Muhammad sallallahu Alaihi Wa Sallam ne aaj tak jo bhi kaha hai woh ho kar raha hai.

(Fathul Bari 4/39, Dalailunnubuwah Asfahani:163)

Jab ye soorah naazil hui:

" Toot gaye Abu Lahab ke haath aur woh na muraad ho gaya ,uska maal aur jo kuch usne kamaya uske kisi kaam na aaya,zaroor wo sho'la zan aag mein daala jayega aur uske sath uski biwi bhi lagayi bujhayi karne waali hogi, uski gar dan mein munjh ki rassi hogi" (Surah Lahab)

Abu Lahab aur uski biwi Umm e jameel par deewangi taari ho gayi ,Umme Jameel ne apne khawind se kaha tere bhai ka beta shayer hai,usne meri tauheen ki hai,main bhi shayerah hun aur main bhi uski tauheen karungi.

Asma bint e Abi bakr raziyaallahu anha kahti hain ke jab tabbat yad abi... naazil huyi to Umme Jameel bint e Harb gusse mein andhi ho gayi, uske hath mein paththar tha aur ye she'r kaha:

"Muzammam ki ham ne na farmani ki, uska hukm manne se hamne inkar kardiya aur us ke deen se ham ne bughz kiya"

Aik din Nabi e kareem sallallahu Alaihi Wa Sallam Masjid mein baithe huye the, Syyeduna Abu Bakr Siddiqe raziyaallahu anhu bhi Aap sallallahu Alaihi Wa Sallam ke sath baithe huye the, Umm e Jameel aa gayi ,jab Abu Bakr raziyaallahu anhu ne use dekha to kahne lage ya Rasoolallah! woh aa gayi hai, mujhe andesha hai ke woh Aap ko dekh le gi, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: woh mujhe hargiz nahi dekh sakti.

Aik riwayat mein hai ke mere aur uske darmiyan aik

*farishta hayil hai, woh mujhe chupaye huye hai yahan tak
ke woh idhar udhar dekh kar wahan se chali gayi.*

Raoolullah sallallahu Alaihi Wa Sallam ne darj zel aayat padhi:

*"Jab tum Quran padhte ho to ham tumhare aur aakhirat
par eiman na laane waalon ke darmiyan aik parda hail
kar dete hain" (Al Isra:45)*



Syyedah Sumayyah bint e Khayyat

(RADHIYALLAHU ANHA)

- ☆ Tareekh Islam ki pahli shaheed.
- ☆ Budhape aur kamzori ke ba wajood Quraish ki taraf se Allah ki raah mein sakht tareen iza rasani ka saamna akrne waali sabira khatoon.
- ☆ ye pahli khatoon hai jis ne apne Islam qabool karne ka khullam khulla elan kiya.
- ☆ "Aye Aal e Yasir Sabr se kaam lo bila shuba tum-hara thikana jannat hai" (Farman e Nabawi)
- ☆ Syyeda Sumayya raziyaallahu anha ki jaani, maali aulad aur khawind ki qurbani ki bina par zaroori hai ke ye kaha jaye ke woh azeemul martabat jannati khatoon hai.

Syyedah Sumayyah bint e Khayyat

(RADHIYALLAHU ANHA)

Syyeduna Ammar bin Yasir raziyaallahu anhu ki walida Syyeda Sumayya bint e Khayyat raziyaallahu anha jaleelul qadr sahabiyaat mein se thi, ye pahli khatoon hai jis ne apne Islam qabool karne ka khule taur par elan kiya, Islam qabool karne ke etebar se unka saatwan number hai.

Syyeda Sumayya raziyaallahu anha ke khawind yasir bin Amir raziyaallahu anhu aur unke bhai Haris aur Malik apne aik bhai ki talash mein Yaman se Makka muazzama aaye, unke donon bhai Haris aur Malik to wapas chale gaye, lekin Yasir Makka muazzama mein hi rah gaye, ye Abu Huzaifa ki kaneez thin, usne Yasir bin Amir se unki shadi kardi, jin se Ammar raziyaallahu anhu paida huye, Abu Huzaifa ne unhen aazad kar diya, phir Abu Huzaifa faut ho gaya, jab Islam ka zuhoor huwa to Ammar aur unke walidain ne Islam qabool kar liya, Yasir ke ba'd Sumayya ki shadi Alazraq Roomi se hui, Ye Haris bin Kalda Saqafi ka gulaam tha aur use Sahabi hone ka bhi sharaf hasil hai aur ye Salama bin Al Azraq ka walid hai. (At Tabqat al kubra 3/246)

Syyeda Sumayya raziyaallahu anha ke bete jaleelul qadr Sahabi hain jinhon ne sab se pahle masjid banayi, jis mein namaz padhi jaati hai, Rasoolullah ne Syyeduna Ammar bin Yasir raziyaallahu anhu ke baare mein ye irshad farmaya:

"Ibn e Sumayya ke saamne jab kabhi do muamle aaye to us ne un mein ziyada behtar ko ikhtiyar kiya"

(Hakim, Ahmad, Sahihul Jame': 48)

Allamah Munawi Faizul qadeer mein Ammar bin Yasir raziyaallahu anha ke fazail w manqib ke zimn mein mazkoora hadees bayn ki hai ke waq'ai woh behtar mu'amle ko sar

anjam dene mein dil chaspi rakhte the.

Hafiz Imam Zahabi apni mashhoor w ma'roof kitab "Siyar a'alaminnubala mein likhte hain:

"Ammar bin Yasir bin Amir bahut bade imam the ,unki kunniyat Abul Yaqzaan thi aur Al 'anasi Al makki ki nisbat se mash-hoor the, ye Banu Makhzoom ke ghulam the aur inhen pahle marhale mein Islam qabool karne ki sa'adat mili, ye kibar Badri Sahab e kiram mein se the ,inki walida ka naam Sumayya tha, ye bhi Banu Makhzoom ki kaneez thi aur ye kibar Sahabiyat mein se thi"

Amr bin Murrah Abdullah bin Salmah se riwayat karte hain ke main ne Ammar raziyaallahu anhu ko Jung e Siffeen mein dekha boodhe the, rang gandumi tha, daraz qad the aur hath mein neza pakde huye the aur budhape ki wajah se hath kaanp raha tha, Ammar bin yasir ne kaha mujhe qasam hai us zaat ki jis ke qabze mein meri jaan hai! main ne Rasoolullah ki qiyadat mein is neze ke sath teen jungen ladin aur ye choti hai, agar madd e muqabi ladte huye maqaam e Hijr tak pahunch gaye to ham haq par honge aur woh batil par honge.

Amr bin Al hakam kahte hain: Islam qabool karne ke ba'd Ammar bin yasir raziyaallahu anhu ko Quraish e Makka itni sakht saza dete ke unki zuban se jo takleef ki shiddat ki wajah se alfaz nikalte unka pata na chalta, isi tarah Suhaib Roomi raziyaallahu anhu ko bhi Islam qabool karne ki padaash mein isi tarah sakht saza di jaati hai, unhi ke baare mein Allah ta'ala ne ye aayat utari:

" Jo log zulm sahne ke ba'd Allah ki klhatir hijrat kar gaye hain, unko ham dunya mein hi achcha thikana denge aur Aakhirat ka ajr to bahut bada hai, kaash jaan len"

(An Nahl:41)

Hasan bin Saleh Abu Rabi'ah se aur woh Hasan se aur woh Anas bin Malik raziyaallahu anhu se marfoo' hadees bayan

karte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"teen ashkhas ka jannat shauq rakhti hai, Ali, Salman aur Ammar" (Sahihul Jame')

Syyeduna Ali raziyaallahu anhu riwayat karte hain ke Ammar bin Yasir raziyaallahu anhu ne Nabi e kareem sallallahu Alaihi Wa Sallam se ijazat talab ki to Aap ne farmaya ye kaun hai?

Unhon ne kaha Ammar bin Yasir, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"pakeeza tar ko khush aamdeed" (Sahihul Jame')

Ibn e Abi Khalid, Qais se riwayat karte hain ke Ammar bin Yasir raziyaallahu anhu ne kaha: mujhe mere kapdon mein dafan karna.

Aasim bin Zamura se riwayat hai ke Syyeduna Ali bin Abi Talib raziyaallahu anhu ne Ammar bin Yasir raziyaallahu anhu ki namaz e janaza padhyi.

Abu Asim kahte hain ke Syyeduna Ammar bin Yasir raziyaallahu anhu ne 93 saal ki umr paayi, woh ghode par ba-ghair zain ke sawar hote the.

Abu Qatada se riwayat hai kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Aye Sumayya ke bete! afsos tujhe baghi giroh qatl karega" (Sahi Muslim)

Syyedah Sumayya tareekh e Islam ki pahli shaheed khatoon:

Budhape aur kamzori ke bawajood Quraish ki taraf se unhen Allah ki raah mein sakht tareen eiza rasani ka saamna karna pada, sakht tareen sazayen sahne ke dauran unmein na kamzori aayi aur na buzdili aur na hi kisi qism ka koi izmevlaal aaya, woh badi sabira khatoon thi.

Quraish e Makka ne unhen kufr ki taraf laane ke liye bada majboor kiya lekin unhon ne kufr ki raah ikhtiyar

karne se inkar kardiya, unhen is baat par majboor kiya ke woh Rasoolullah ko gaali de, lekin usne is se bhi saaf inkar kar diya, Quraish e Makka ne use tarah tarah ki sakht sazyen din halaanke woh boodhi aur kamzor thin lekin ye sazayen deen e ilahi se rok na sakin.

Rasoolullah *sallallahu Alaihi Wa Sallam* Ammar, unki walida aur unke walid Yasir ke paas se guzre unhen Makkah ki Abtah wadi mein garm tareen saza di ja rahi thi, Rasoolullah *sallallahu Alaihi Wa Sallam* ne ye dardnaak manzar dekh kar farmaya:

"Aye Aale yasir Sabr se kaam lon bilashuba tumhara thikana jannat hai" (Mustadrak Hakim 3/338)

Hafiz Ibn e Hajar ne Ibn e Sa'd ke hawale se sahi sanad se Mujahid se riwayat kiya hai, kahte hain ke Ammar bin Yasir *raziyallahu anhu* ki walida Sumayya *raziyallahu anha* tareekh e Islam ki pahli shaheed khatoon hain, woh shahadat ke waqt boodhi aur za'eef thin. (Al Isaba: 7/713)

Ibnul Jauzi kahte hain ke Sumayya bint e Khayyat *raziyallahu anha* Abu Huzaifa bin Mugheera ki kaneez thin, aur ye Ammar bin Yasir ki walida thin, unhon ne Makka mu'azzama mein pahle marhale par Islam qabool karne ki sa'adat hasil kar li, unhen Islam ki raah mein sakht tareen sazayen di gayin taake ye apne deen se munharif ho jayen lekin unhon ne Islam mein hairat angez isteqlamat ka muzahara kiya, aik din Abu jahl ne unke dil mein neza maara jis se ye wafaat pa gayin, ye bahut thin aur unhen Islam ki pahli shaheed khatoon hone ka ezaaz hasil huwa.

"Allah un par apni rahmat ki barkha barsaye"

Syyeda Sumayya *raziyallahu anha* ki jaani, maali, aulad aur khawind ki qurbani ki bina par zaroori hai ke ye kaha jaaye ke woh azeemul martabat khatoon jannati hain.

Aur uske Jannat mein dakhil hone ka sabab kufr ka

Imam Abu jahl is soorat mein bana ke us na hanjaar bad
bakht ne unke dil mein neza maara jis se unhon ne
shahadat ka darja paya aur seedhi jannat mein pahunch
gayin

"Allah us se razi aur woh apne Allah se raazi"



Syyedah Nusaibah bint e k'ab Al Ansariya

(RADHIYALLAHU ANHA)

☆ Use Jannat mein Nabi e kareem *sallallahu Alaihi Wa Sallam* ka sath naseeb hoga.

☆ Use tareekh e islam mein sabse pahli jungjoo khatoon hone ka ezaaz hasil hai.

☆ Jung e Uhud mein Syyedah Umm e Ammara Nusai-ba bint e Ka'b *raziyallahu anha* ko barah zakhm lage.

☆ Aye ahl e bait tum par Allah ki rahmat ho.

Syyedah Nusaiba bint e k'ab Al Ansariya

(RADHIYALLAHU ANHA)

Syyedah Nusaiba bint e ka'ab Al Ansariya raziyaallahu anha ko tareekh e islam mein sab se pahli jungjoo khatoon hone ka ezaaz hasil hai aur unhen Jannat mein Nabi e kareem ka sath naseeb hoga.

Syyedah Nusaiba raziyaallahu anha ke khawind ka naam Zaid bin Asim bin ka'b tha, ye Habeeb ka walid tha, jinhen Musailima kazzab ne qatl kardiya tha.

Syyedah Nusaiba bint e ka'ab Al Ansariya raziyaallahu anha ne Zaid ke ba'd Guzayyah bin Amr bin Atiyyah se shadi ki thi, unhen Aqaba e Saniya aur Jung e Uhud mein shareek hone ka sharf hasil huwa tha.

Syyedah Nusaiba raziyaallahu anha ko Aqaba, Jung e Uhud, Sulah Hudai- biya, Jung e Hunain, Jung e Yamama mein shareek hone ki sa'adat hasil hui aur jihad ke dauran uska aik hath bhi kat gaya tha.

Jung e Uhud mein Syyeda Umm e Ammarah Nusaiba bint e ka'b raziyaallahu anha ko barah zakhm lage.

Jung e yamama mein unka aik hath kat gaya aur uske elawa jism par giyarah zakhm lage, Syyeda Nusaiba bint e ka'ab raziyaallahu anha ke bhai Abdullah bin ka'b Almazini raziyaallahu anhu Badri Sahaba mein se the.

Abdullah bin Zaid bin Asim se riwayat hai, woh apni walida ke baare mein bayan karte hain ke meri ammi jaan Ghazwa e Uhud mein Rasoolullah sallallahu Alaihi Wa Sallam ke sath shareek hui, jab jung ke dauran log bikhar gaye to ,main aur meri walida Rasoolullah sallallahu Alaihi Wa Sallam ke qareeb aaye ,aap ne mujh se farmaya: Umm e Ammara ka beta hai! main ne kaha ji han!

Aap sallallahu Alaihi Wa Sallam ne farmaya teer chalo main ne Aap ke saamne aik mushrik ka nishana le kar teer chalaya jo uske ghode ki aankh par laga ,ghoda ladh khadaya, woh aur uska sawar zameen par gir gaye, meri walidah ne use zameen par gira huwa dekh kar aik bhari paththar use de mara jis se uska kaam tamaam ho gaya, Rasoolullah sallallahu Alaihi Wa Sallam ye manzar dekh kar muskurane lage.

Aur sath Rasoolullah sallallahu Alaihi Wa Sallam ne meri walidah ke kandhe par zakhm dekha to farmaya:apni walidah ke zakhm par patti baandhiye tumhen Allah barkat ata kare, tum ahl e bait se teri walidah ka maqam w martaba fulan aur fulan se behtar hai.

Aye ahl e bait! Allah ta'ala ki tum par rahmat ho ,teri parwarish karne waale ya'ni teri walida ke khawind ka maqam fulan aur fulan se behtar hai, aye ahl e bait tum par Allah ki rahmat ho.

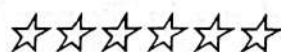
Syyeda Nusaiba bint e ka'ab raziyaallahu anha Al Ansariya ne arz ki ya Rasoolallah sallallahu Alaihi Wa Sallam du'a kijye ke Allah ta'ala mujhe jannat mein aap ka sath naseeb farmaye, Aap ne ye du'a ki:

"Ilahi inhen jannat mein mera rafeeq bana dena"

Syyeda Nusaiba raziyaallahu anha farmati hain:

"Dunya mein mujhe jo bhi takleef pahunchi mujhe uski koi parwah nahi" (Tabqat Ibn e Sa'd 8/415)

Jannat mein Rasoolullah sallallahu Alaihi Wa Sallam ki rifaqat sab se bada ezaz hai.



Syyedah Asma bint e Abi Bakr

(RADHIYALLAHU ANHA)

☆ Zatunnitaqain

☆ Syyedah Asma *raziyallahu anha* sabr w tahammul se aarasta thin aur raat ke waqt kasrat se namaz padhne ki aadi thin aur din ko roza rakhna un ka ma'mool tha.

☆ Syyedah Asma bin e Abi Bakr *raziyallahu anha* tamam logon se badh kar khwab ki ta'beer batane ki mahir thin.

Syyeda Asma bint e Abi Bakr

(RADHIYALLAHU ANHA)

Syyedah Asma bin e Abi Bakr raziyallahu anha ki kunniyat Umm e Abdullah thi aur Syyeda Ayesha se taqreeban das saal badi thin.

Inke walid Jaleelul qadr Sahabi Syyeduna Abu Bakr Siddiqe raziyallahu anhu the, in ke dada Abu Ateeq raziyallahu anhu Sahabi the, bhai Abdurrahman raziyallahu anhu Sahabi the, bahan Syyeda Ayesha raziyallahu anha Sahabiya thin, un ke khawind Zubair bin Awwam raziyallahu anha Hawari e Rasool Sahabi the aur beta Abdullah bin Zubair raziyallahu anha Sahabi the.

Syyeda Asma raziyallahu anha ki parwarish aik aise gharane mein hui jis ke ta'lluqaat Rasoolullah sallallahu Alaihi Wa Sallam ke sath bade gahre the aur woh Syyeduna Abu Bakr raziyallahu anhu ka gharana tha.

Unhon ne eiman aur Allah ki raah mein qurbani ke mahaul mein parwarish payi, jis ki wajah se unki shakh-shiiyat mein azimat ke aasaar numayan dikhayi dene lage.

Syyedah Asma bin e Abi Bakr raziyallahu anha sabr w tahammul se aarast thin aur ye raat ke waqt badi kasrat se namaz padhne ki aadi thin aur din ko roza rakhna inka ma'mool tha.

Syyeda Asma bin e Abi Bakr raziyallahu anha ko bhi deegar ahl e eiman ki tarah mushrekeen ki taraf se sakht tareen takaleef ka saamna karna pada.

Syyeda Asma raziyallahu anha ne Makkah muazzama mein ibtedayi marhale mein hi Islam qabool karne ki sa'adat hasil ki.

Urwa aur Wahab bin Kaisaan se riwayat hai, donon kahte hain ke Shami log Abdullah bin Zubair raziyaallahu anhu ko 'aar dilane ki gharz se Zaatunnitaqain ka beta kah kar pukarte the.

Syyedah Asma raziyaallahu anha ne apne bete Abdullah bin Zubair raziyaallahu anhu se kaha beta tere mukhalif tujhe Zaatunnitaqain ka beta hone ka ta'na dete, kia tum jaante ho nitaqain kia hai?

Waqi'ah dar asl ye hai ke jab Rasoolullah sallallahu Alaihi Wa Sallam aur mere Abba jaan Abu Bakr raziyaallahu anhu hijrat ke safar par rawana hone lage to zaad e safar ke thaile ka munh bandhne ke liye ghar mein koi rassi dastiyab nahi thi to main ne apne izaar band ke do hisse kiye, aik ke sath zaad e safar ke thaile ka munh baandh diya aur doosre se paani ke mash- keeze ka munh bandh diya, is munasabat se mujhe zaat- unnitaqain ke laqab se pukara jaane laga.

ye baat sun lene ke ba'd jab bhi Shaami log Syyeduna Abdullah bin Zubair raziyaallahu anhu ke nitaqain ka ta'na dete to aap farmate :

"jis cheez ka tum mujhe ta'na dete ho wo mere liye bahut bade e'zaaz hai, tum kia jaano uski haqeeat kia hai?."

(Bukhari)

Syyedah Asma raziyaallahu anha farmati hain ke Zubair bin Awwam raziyaallahu anhu ne mere sath shadi ki to us ke paas na koi maal tha aur na hi ghulam, bas aik ghodi thi jis ko chara daalne, paani pilane aur uski dekh bhal karne ka fareeza main sar anjam deti, main aata gondhti lekin achchi tarah roti pakani nahi aati thi, meri Ansari sahe-liyan meri rotiyan paka diya karti thin, ham sadaqat ki khugar khatoon thin.

Farmati hain ke main Zubair ki ghodi ke liye chara lene apni zameen par jaati jo ghar se taqreeban aik meel ke

fasile par thi, aik roz main apne sar par chaare ki ghatdi uthayi aa rahi thi ke Rasoolullah sallallahu Alaihi Wa Sallam apne chand Sahaba ke sath tashreef le jaa rahe the, mujhe dekh kar apni ountni bithana cahaha taake main sawar ho jaun, lekin main ne sawar hone se ehteraz kia kionke mujhe apne khawind Zubair ki gairat ka pata tha, isliye main ne mardon ke hamrah chalna munasib na samjha.

Syyeda Asma raziyaallahu anha farmati hain ke mere khawind Zubair bade ghairat mand aadmi the, Rasoolullah sallallahu Alaihi Wa Sallambhi unki is 'aadat ko jaante the, main ne jab sawar hone se sharm mahsoos ki to Aap sallallahu Alaihi Wa Sallam chale gaye, main ne Zubair ko bataya ke aaj raaste mein Rasoolullah sallallahu Alaihi Wa Sallam mile the, mere sar par gath-di thi, Rasoolullah sallallahu Alaihi Wa Sallam ne mere liye apni ountni bithayi, lekin main ne aap ki ghairat ko yaad karke ountni par sawar hone mein sharm mahsoos ki, to ye sun kar Zubair kahne lage: gath-ri sar par uthane ki nisbat tera ountni par sawar hona behtar tha, uske ba'd mere abba jaan Abu Bakr ne mere liye aik khadimah bhej di, usne saare kaam apne zimme le liye, mujhe yun laga jaise mere walid ne mujhe aazadi dila di ho. (Bukhari, Muslim: 2182)

Syyedah Asma bin e Abi Bakr raziyaallahu anha se riwayat hai kahti hain ke jab main ne hijrat ki to main hamila thi, jab Quba mein pahunchi to main ne bete ko janm diya, apne bete ko le kar Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir hui taake Aap sallallahu Alaihi Wa Sallam use ghutti de den, Rasoolullah sallallahu Alaihi Wa Sallam ne bete ko pakad kar apni god mein bitha liya, phir aik khajoor mangwayi, use chaba kar mere bete ke munh mein daali, is tarah Rasoolullah sallallahu Alaihi Wa Sallam ka lu'aab e mubarak woh pahli cheez thi jo mere bete ke pet mein dakhil hui.

Syyedah Asma raziyallahu anha farmati hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne mere bete ke sar par hath phera aur uske liye du'a ki aur uska naam Abdullah rakha phir mera beta saat ya aath saal ka huwa to Zubair ne use hukm diya ke Rasoolullah sallallahu Alaihi Wa Sallam ki bai'at kare, jab woh bai'at karne ke liye Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein hazir huwa to Aap sallallahu Alaihi Wa Sallam use dekh kar hans pade. (Muslim:2146)

Syyeda Asma raziyallahu anha se riwayat hai ke main ne arz ki ya rasoolallah meri (kafir) ammi aayi hai woh mujh se milna chahti hai to kia main us se mil lun? Aap sallallahu Alaihi Wa Sallam ne farmaya: zaroor apni ammi se milo.

(Bukhari:, fathulbari 6/201)

Abu Naufal se riwayat ,kahte hain ke main ne Abdullah bin Zubair raziyallahu anhu ki laash ko Makka mu'azzama ki aik ghati mein latka huwa dekha, Quraish us ke paas se guzar rahe the, jab Abdullah bin Umar raziyallahu anhumah wahan se guzre to uske paas khade ho kar teen martaba kaha: "Asslamu alaika ya Aba khubaib".

Aur phir farmaya Allah ki qasam! main aap ko is raah se rokta tha, is baat ko bhi teen martaba dohraya, phir farmaya: Allah ki qasam meri ma'loomat ke mutabiq tum rozedaar, ibadat guzar aur sila rahmi karne waale the, Allah ki qasam! tum ummat ke behtar fard the, ye kah kar Abdullah bin Umar wahan se chale gaye, Hajjaj bin Usuf ko Abdullah bin Umar raziyallahu anhu ke is tarz e amal ka pata chala to Hajjaj ne Syyeduna Abdullah bin Zubair raziyallahu anhu ki laash ko sooli se utaar kar yahudiyon ke qabristan mein phenk diya, phir usne Syyeda Asma bint e Abi Bakr raziyallahu anha ki taraf paigham rasan ko bheja ke wo unhen bula kar laaye, Syyeda Asma raziyallahu anha ne uske paas jaane se inkaar kardiya, phir Hajjaj ne dobara paigham rasan ko bheja ke jaa kar kaho ke mere paas

khud aa jaaye warna main aik aise shaks ko bhejunga jo tujhe sar ke baalon se pakad kar ghaseet ta huwa mere paas layega to Syeeda Asma raziyaallahu anha ne jaane se inkar kardiya aur farmaya Allah ki qasam! ab main inte-zar karungi ke kaun mujhe mere sar ke baalon se ghaseet kar tere paas le jaata hai, Hajjaj ne jab ye dekha ke unhon ne to aane se bilkul inkar kardiya to usne kaha mujhe mera joota pakdao woh joota pahan kar jaldi se Syeeda Asma raziyaallahu anha ke paas pahuncha aur bade mazaq ke andaz mein kaha: dekha main ne Allah ke dushman ke sath kia sulook kiya hai? Syeeda Asma raziyaallahu anha ne kaha too ne us ki dunya kharab ki aur usne teri aakhirat kharab kardi, sath hi Syeeda Asma raziyaallahu anha ne Hajjaj se kaha ke mujhe pata chala hai ke too use haqarat se Zatuunnitaqain ka beta kah kar pukarta hai, sun le Allah ki qasam! woh zatuunnitaqain main hi hun, main ne apna izar band do hisson mein taqseem karke aik ke sath Rasoolullah sallallahu Alaihi Wa Sallam aur abba jaan Abu Bakr Siddiqe raziyaallahu anhu ke zaad e safar ke thaile ka munh bandha aur doosre ke sath mashkeeze ka munh bandha taake ye cheezen zaye' na ho jaayen aur main ne Rasoolullah sallallahu Alaihi Wa Sallam se ye suna hai ke Banu Saqeeef mein aik kazzab aur aik halakat barpa karne waala hoga, kazzab ko ham ne dekh liya, mere khayal mein halaak karne wala too hai, ye baat sunte hi Hajjaj bin Usuf wahan se uth kar chala gaya aur phir dobara wapas nahi aaya. (Muslim, kitab fazailussahaba)

Allama Nawawi mazkoora hadees par tabsira karte huye farmate hain ke is se aik baat to ye sabit hoti hai ke jo faut ho jaaye uske achche ausaf ka zikr kiya jaye jaisa ke Syeeduna Abdullah bin Zubair raziyaallahu anhu ke awsaaf ka tazkira kiya, doosri baat ye sabit hoti hai ke Syeeduna Abdullah bin Umar raziyaallahu anhu ki fazilat aur manqibat

bhi aashkaar hoti hai kionke unhon ne bar mala haq ka izhar kiya haalan ke unhen ma'loom tha ke mere in tassuraat se Hajjaj bin Usuf gussa hoga lekin unhon ne iski koi parwah na ki aur bar mala haq ka izhar kardiya.

woh jaante the ke meri ye baaten Hajjaj tak pahunch jayengi, lekin unhon ne haq goyi ka fareeza sar anjam diya, unhon ne Abdullah bin Zubair raziyaallahu anhu ki woh khubiyan bayan kar din jo unke ilm mein thin, aur unhon ne Hajjaj ki us baat ko batil qarar de diya jo woh Abdullah bin Zubair raziyaallahu anha ke baare mein kahta tha ke ye Allah ka dushman hai aur wo zalim hai.

Syyeduna Abdullah bin Umar raziyaallahu anhu ne Syyeduna Abdullah bin Zubair raziyaallahu anhu ko un uyoob se bari qarar dene ka irada kiya jin ka izhar Hajjaj apni mahfilon mein barmala kar raha tha aur logon ke saamne Syyeduna Abdullah bin Zubair raziyaallahu anha ki khubiyan bayan kin, Hajjaj ki resha dawaniyon ke bar aks aik achchi fiza paida karne ki koshish ki.

Bilashuba Syyeduna Abdullah bin Zubair raziyaallahu anhu mazloom the, Hajjaj aur uske sathiyon ne unke khilaf khurooj ka irtekar kiya, Ulama ka is baat par ittefaq hai ke Hadees mein jis kazzab ka zikr hai, usse murad Mukhtar bin Abi Ubaid hai aur Al mubeer se muraad Hajjaj bin Usuf hai.

(Sharah Muslim)

Syyeda Asma raziyaallahu anha apni aulad ki nigahban, apne khawind ki farman bardar aur apni walida ke sath husn e sulook karne wali thin, halanke wo unki walida mushrik thi, unki walidah ka naam qateela tha, woh aik dafa' apne beti Asma raziyaallahu anha ke paas tahayef le kar aayi .lekin unhon ne apni walidah ke tahayef qabool na kiye aur uske baare mein Nabi e kareem sallallahu Alaihi Wa Sallam se daryافت kiya, Allah t'aala ne iske baare mein ye aayat nazil ki:

"Allah tumhen is baat se nahi rokta, ke tum un logon ke

sath neki aur insaf ka bartao karo jinhon ne deen ke mu'amle mein tum se jung nahi ki hai aur tumhein tumhare gharon se nahi nikala hai, Allah insaf karne waalon ko pasand karta hai" (Al Mumtahina:8)

Zubair bin Awwam raziyaallahu anhu ne apni biwi Asma bint e Abi bakr raziyaallahu anha ko Madeene mein talaaq de di thi, unhon ne apni baqiya zindagi apne bete Abdullah bin Zubair raziyaallahu anhu ke sath basar ki, yahan tak ke Hajjaj bin Usuf ne Syeeduna Abdullah bin Zubair raziyaallahu anhu ko qatl kar diya.

Ibnul Jauzi kahte hain ke Syeeda Asma raziyaallahu anha ke sath Zubair raziyaallahu anhu ne shadi ki, unke mut'addid bachche huye phir unhon ne talaq dedi, unhon ne apne bete Abdullah raziyaallahu anhu ke sath baqiya zindagi guzari yahan tak ke unhen qatl kar diya gaya, Syeeda Asma ne 100 saal ki zindagi payi. (Sifatussafwah 1/239)

Asma raziyaallahu anha se riwayat hai, kahti hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Main hauz par hunga yahan tak ke main dekhunga ke tum mein jo mere paas aata hai kuch logon ko mere paas aane se rok kar pakad liya jayega, main kahunga aye mere rab! ye meri ummat ke log hain to kaha jayega kia aap ko maloom hai ke aap ke ba'd inhon ne kiya kiya? wallah! ye musalsal apne aadiyon ke bal phirte rahe"

(Bukhari, kitaburriqaq)

Syyedah Asma raziyaallahu anha daqeeq fiqhi masail mein fatwa diya karti thin, Muslim Al Qarri bayan karte hain ke ham Abdullah bin Zubair raziyaallahu anhu ki walida ke paas gaye, woh farba aur nabeena khatoon thin, ham ne un se Hajj e tamatto' ke baare mein poocha to unhon ne farmaya ke Rasoolullah sallallahu Alaihi Wa Sallam ne Hajj e tamatto' ki ijazat di hai. (Musnad Ahmad 6/348, Muslim)

Ekrama se riwayat hai, kahte hain ke Syeeda Asma bin e

Abi Bakr raziyaallahu anha se suwal kiya gaya ke salaf e saleheen par Allah ke khauf se ghashi taari ho jaya karti thi? unhon ne farmaya nahi, bas woh khauf e ilahi se roya karte the.

Syyedah Asma raziyaallahu anha Khabon ki ta'beer batane mein mahir thin.

Waqedi kahte hain ke Saeed bin Musayyib tamam logon se badh kar khawab ki ta'beer batane mein mahir the, unhon ne ye ilm Syyeda Asma bin e Abi Bakr raziyaallahu anha se seekha aur unhon ne apne walid Abu bakr raziyaallahu anhu se seekha.

Syyedah Asma bin e Abi Bakr raziyaallahu anha se riwayat hai, kahti hain ke aik aurat ne Rasoolullah sallallahu Alaihi Wa Sallam se suwal kiya ke ya Rasoolallah! agar koi aurat apne kapde par haiz ka khoon laga huwa dekh le to woh kiya kare, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Jab tum mein se kisi aik aurat ke kapde ko haiz ka khoon lag jaye to woh use khurach de phir us par paani chidke phir wo us mein namaz padh le" (Bukhari, Alhaiz)

Allama Ibn e Hajar rahimahullah farmate hain ke is Hadees mein bahut se fawayed paaye jate hain:

1. Aurat is nauaiyyat ke shar'ai masayel daryaft karne ke liye wazeh alfaaz mein suwal kar sakti hai.

2. Haiz ka khoon bhi doosre khoon ki tarah hai agar kapde ko lag jaaye to use dhona zaroori hai agar woh kapde par khushk ho jaaye to use pahle khurachna dhona mein aasani paida kar deta hai. (Fathul Bari)

Ibn e Juraij se riwayat hai, kahte hain ke mujhe Asma raziyaallahu anha ke gulam Abdullah ne bataya wo Syyeda Asma ke baare mein bayan karte hain ke woh maidan e Arafaat se wapsi par Muzdalifa mein farokash huyin, namaz padhne lagin, aik ghanta namaz padhne ke ba'd kaha beta kiya chaand guroob ho gaya? main ne kaha ji

han! to unhon ne farmaya: yahan se kooch karo to ham ne kooch kiya, ham ne Mina pahunchte hi Jamra par rami ki phir wo wapas palti aur apni manzil par pahunch kar Subah ki namaz ada ki, main ne kaha ham subah andhere mein aaye the, Syeeda Asma raziyaallahu anha ne kaha beta aurat ke liye Rasoolullah sallallahu Alaihi Wa Sallam ne ijazat di hai. (Bukhari, kitabul haj)

Syyedah Asma raziyaallahu anha se riwayat hai kahti hain ke main ne Rasoolullah sallallahu Alaihi Wa Sallam se kaha ya Rasoolallah mera maal wahi hai jo Zubair mere paas le aate hain? Rasoolullah sallallahu Alaihi Wa Sallam ne jawab mein farmaya:

"Sadqa karo, gin gin kar na diya karo warna Allah tujhe gin gin kar dega" (Bukhari:1433, Muslim:1029)

Imam Nawawi kahte hain ke is ka matlab ye hai ke Allah ki ita'at mein be daregh kharch kiya jaaye aur bukhli se har mumkin parhez kiya jaaye.

Fuqara wa masakeen par fayyazi ke sath kharch karne ke hawale se Syeeda Asma bin e Abi Bakr raziyaallahu anha badi mashhoor w ma'roof thin aur is maidan mein unka aik khas tarz e amal tha.

Hafiz Ibn e kaseer rahimahullah kahte hain ke Syeeda Asma bin e Abi Bakr raziyaallahu anha 100 saal ki umr ko pahunchi na unka koi daant gira aur na aql mein koi futoor aaya.

(Al Bidaya 8/346)

Syyeda Asma bint e Abi Bakr ki bhook

Tabrani Syeedah Asma bin e Abi Bakr raziyaallahu anha se riwayat karte hain, woh kahti hain ke aik dafa' main us zameen par baithi hui thi jise Nabi e kareem sallallahu Alaihi Wa Sallam ne Salmah aur Zubair ke darmiyan taqseem kiya tha, ye Banu Nazeer ka elaqah tha, Zubair Nabi sallallahu Alaihi Wa Sallam ke sath kahin bahar chale gaye, hamara aik

padosi yahoodi tha, usne aik bakri zabah ki, phir use pakaya gaya main ne jab uski khushbu mahsoos ki to meri tabi'at mein ajeeb kaifiyat ho gayi, pahle kabhi meri ye haalat na hui thi, main us waqt halat e hamal mein thi, bhook badi shadeed lagi hui thi, main yahoodi ki biwi ke paas aag lene ke bahane gayi, dil mein khayal tha ke sahayed woh mujhe khane ki da'wat degi, mujhe aag ki to zaroorat na thi, jab mujhe khaane ki khusbu aayi to bhook mein aur tezi aa gayi, usne mere mutalbe par aag to dedi lekin khane ki da'wat na di, main ne teen martab aisa kiya ,khane ka suwal karna meri tabi'at aur ghairat ke liye gawara na tha, main apni jagah par aake Allah ta'ala se du'aen mangne lagi, yahoodi ka khawind aaya , usne apni biwi se poocha kia mere ba'd ghar mein koi aaya tha usne bataya aik arabi khatoon aayi thi, usne aag ka mutalaba kiya tha, woh kaahne laga uske han khana de kar aao, abhi jao main us waqt tak khana nahi khaunga jab tak uske ghar khana nahi pahunc jayega, usne mere han aik bhara huwa piyala bheja, ye khana mujhe ruye zameen par waqe' har cheez se qeemati aur umda dikhayi deta tha. (Al Isaba, Haytussahab 1/398)

Syyedah Asma raziyaallahu anha ne taweel zindagi basar ki woh 100 saal se bhi ziyada umr ki hui lekin unka koi daant gira aur na aql mein futoor aaya, albatta ziyada budhape ki wajah se unki basarat khatm ho gayi thi.

Shuaib bin Talha apne baap se riwayat karte hain ke Syyedah Asma raziyaallahu anha ne apne bete se kaha:

"Beta izzat ki zindagi guzarna aur izzat ki maut marna aur qaum tujhe qaidi na banaye" (Siyar a'alaam 2/293)

Syyeduna Urwah bin Zubair bayan karte hain ke main aur mera bhai Abdullah bin Zubair raziyaallahu anhu walida se milne gaye, ye waqi'ah Abdullah bin Zubair raziyaallahu anhu ki shahadat se das din pahle ka hai, amman jaan beemar

thin, mere bhai ne poocha amman kaisi hain? Main ne kaha bukhari hai, Abdullah bin Zubair raziyaallahu anhu ne kaha ammi jaan maut mein aafiyat hai, hanste huye kahne lagin tum meri maut chahte ho? beta aise na karo, phir muskarate huye kahne lagin, beta Allah ki qasam! beta main us waqt tak nahi marna chahti jab tak tera anjam na dekh lun, agar tujhe shaheed kiya gaya to main Allah se sawab ki niyyat karte huye sabr kar lungi aur agar too kamiyaab ho gaya to meri aankhen thandi ho jayengi aur mera dil khush ho jayega, dekhna maut ke dar ki wajah se apne mansoobe ko chod na dena.

Mere bhai ka khayal tha ke agar mujhe qatl kar diya gaya to ammi jaan ko bahut Sadma hoga, us waqt ammi jaan ki umr 100 saal ho chuki thi. (Siyar A'alam 2/293)

Jab Hajjaj bin Usuf ne Abdullah bin Zubair raziyaallahu anhu ko qatl kar diya to wo Syeeda Asma raziyaallahu anha ke paas aaya aur unse kaha Amma jaan! ameerul momeneen ne mujhe tere baare mein hukm diya hai, aap ki koi zaroorat ho to batayen! Syeeda Asma raziyaallahu anha ne kaha main teri maan nahi hun, main to us ki maan hun jo is waqt sooli par latak raha hai, mujhe koi zaroorat nahi, Main ne Rasoolullah sallallahu Alaihi Wa Sallam se suna hai Aap sallallahu Alaihi Wa Sallam ne farmaya ke Banu Saqeef mein aik kazzab aur aik halak karne wala niklega kazzab ko to ham ne dekh liya woh Mukhtar Saqafi tha aur halaak karne wale mere khayal mein tum ho usne sun kar ye kaha ke munafiqon ko halaak karne wala hun.

Yahya bin ya'la At taimi apne baap se riwayat karte hain, kahte hain ke main Abdullah bin Zubair raziyaallahu anhu ki shahadat ke teen din ba'd Makka mu'azzama gaya, us waqt Abdullah bin Zubair raziyaallahu anhu ki laash sooli par latak rahi thi, unki walida aayi woh boodhi thi, qad draaz tha, aankhon se na beena thin, unhon ne aate hi

Hajjaj bin Usuf se kaha ke abhi sawar ke apni sawari se utarne ka waqt nahi aaya, Hajjaj ne mazaaq ke andaz mein kaha: Amman jaan munafiq ki baat kar rahi ho, unhon ne kaha Allah ki qasam mera beta munafiq nahi tha, woh rozedaar aur ibadat guzaar tha.

Hajjaj ne gusse se kaha budhya yahan se chali jao, tum ne yahan aakar harza sarayi ki, unhon ne kaha main ne harza sarayi nahi ki main ne Rasoolullah *sallallahu Alaihi Wa Sallam* se suna hai ke Banu Saqeeef mein aik kazzab hoga aur aik halaak karne waala hoga, mere khayal mein halaak karne waale tum ho. (Siyar aa'laam 2/294)

ye bayan kiya jaata hai ke Syeeda Asma *raziyallahu anha* masjid ke aik kone mein thi, ye us waqt ka waqi'ah hai jab Abdullah bin Zubair *raziyallahu anhu* ko sooli par latkaya gaya, to Abdullah bin Umar *raziyallahu anhu* Syeeda Asma *raziyallahu anha* ke paas aakar kahne lage ye jism to koi cheez nahi asl to roohen hoti hain jo Allah ke paas pahunch jaati hain, Allah se darti raho aur sabr karo.

Kahne lagin koi baat nahi is dunya mein to ye bhi ho chuka, Yahaya bin Zakariya ka sar Bani Israyeel ki aik fahisha ko bataur e tohfa diya gaya.

Ibn e Abu Mulaika se riwayat hai, kahte hain ke main Syeeda Asma *raziyallahu anha* ki khidmat mein hazir huwa, ye Abdullah bin Zubair *raziyallahu anhu* ke sooli par latkaye jaane ke ba'd ki baat hai, Syeeda Asma *raziyallahu anha* ne kaha mujhe pata chala hai ke Abdullah *raziyallahu anhu* ko sooli par latka diya gaya hai.

Ilahi mujhe us waqt tak maut na dena jab tak main apne bete ko apne hathon se kafan pahna kar dafan na kardun phir woh apne bete ki laash ke paas aayi use apne hathon se nahlaya aur kafan pahnaya aur unki namaz e janaza padhi aur unhen dafan kiya halanke unki basarat khatm ho gayi thi, taqreeban aik hafte ke ba'd woh khud wafaat

pa gayin.

Dukain bin rabee' kahte hain ke main Syeeda Asma raziyaallahu anha ke paas hazir huwa wo bahut umr raseeda ho chuki thin aur namaz padh rahi thin.

Ibn e Abi Sa'd kahte hain ke Syeeda Asma raziyaallahu anha apne bete Abdullah bin Zubair raziyaallahu anhu ki shahadat ke chand din ba'd wafaat paa gayin, Syeeduna Abdullah bin Zubair raziyaallahu anhu ki shahadat ka waq'e'ah 17 Jumadal Ula 73 hijri ko huwa. (Siyar Aa'laam 2/295)

Allah Syeedah Asma raziyaallahu anha aur unke bete Syeeduna Abdullah bin Zubair se razi ho aur unhen Jannat mein izzat aur ehteram se jagah de, Ilahi hamein bhi sada bahaar jannat mein Ambiya, Siddiqeen, Shuhada aur Saleheen ka sath ata karna. Aameen.



Syyedah Asma bint e Umais

(RADHIYALLAHU ANHA)

- ☆ Pahle marhale mein Islam qabool karne waali jaleelul qadr Shabiya.
- ☆ In ko do hijraton ka sharaf hasil hai.
- ☆ Syyeda Asma bint Umais *raziyallahu anha* ko Hajjatul wida' mein shirkat karne ka sharaf hasil huwa.

Syyedah Asma bint e Umais

(RADHIYALLAHU ANHA)

Syyeda Asma bint Umais raziyallahu anha ki kunniyat Umm e Abdullah thi, ye jaleelul qadr Sahabiya thin.

Inhon ne bade azeem kaarname sar anjam diye ,inhon ne pahle marhale mein Islam qabool kiya aur inhein do hijraten karne ka sharaf hasil huwa.

Syyeda Asma bint e Umais raziyallahu anha ne doosri hijrat Madeene ki taraf ki ,ye safar e hijrat bhi unke fazail w manaqib mein hai aur unke azeem kaarnamon se hai.

(Muslim:2503)

Aik dafa' Syyeda Asma bint e Umais raziyallahu anha mulaqat ke liye Syyeda Hafsa raziyallahu anha ke paas aayin, unhon ne pahle muhajereen ke hamrah Najjashi ke mulk Habsha ki taraf hijrat ki thi.

Hafsa raziyallahu anha ke paas Syyeduna Umar bin Khattab raziyallahu anhu tashreef laaye aur Syyeda Asma raziyallahu anha unke paas baithi hui thin.

Syyeduna Umar raziyallahu anhu ne Asma raziyallahu anha ko dekh kar poocha ye kaun hai? unhon ne kaha Asma bint Umais,Syyeduna Umar raziyallahu anhu ne farmaya:ye Habashiya,Asma hai?Syyeda Asma ne kaha haan.

Syyeduna Umar raziyallahu anhu ne kaha ke ham ne tum se pahle hijrat ki, ham tumhari nisbat Rasoolullah sallallahu Alaihi Wa Sallam ke ziyada haqdaar hain to Asma raziyallahu anha ko ye sun kar ghussa aa gaya ,ubhon ne kaha aye Umar! tum khilaf e waqi'a baat kar rahe ho,Allah ki qasam!tum Rasoolullah sallallahu Alaihi Wa Sallam ke sath the ,woh tumhare bhooke ko khana khilate the ,tumhare jahil ko naseehat karte, ham door daraaz sarzameen Habsha

mein the aur ham ne ye safar Allah aur uske Rasool ki riza ke liye ikhtiyar kiya. Allah ki qasam! main us waqt tak nahi khaungi aur na paani piyungi jab tak tumhari kahi hui baat Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein bayan na kardun. hamein takaleef aur dushman ke khauf ka andesha lahiq raha, main Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein ye baat bayan karke poochungi, Allah ki qasam! main tumhari kahi hui baat mein kuch bhi kami beshi nahi karungi jab Nabi e kareem sallallahu Alaihi Wa Sallam tashreef laaye to Asma raziyaallahu anha ne kaha: ya Rasoolallah Umar bin Khattab ne ye ye baaten kahi hain, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"mujh par unka tum se ziyada haq nahi, usne aur uske satiyon ne aik hijrat ki aur tum ne do hijraten kin"

Syyedah Asma raziyaallahu anha farmati hain: mere paas ye hadees sunne ke liye jaththon ki shakl mein aaye, Habsha aur Madeena ki taraf hijraten karne waalon ke liye Rasoolullah sallallahu Alaihi Wa Sallam ki zuban e mubarak se un ke haq mein nikalne waale kalimat bahut ziyada khushi ka bais the, woh apne is ezaaz par phoole na samaate the.

Abu Burda kahte hain: Abu Musa raziyaallahu anhu mujh se baar baar is hadees ko sunne ka taqaza karte.

(Bukhari:4230, Muslim: 2503)

Syyedah Asma bint e Umais raziyaallahu anha aur unki bannon ne Rasoolullah sallallahu Alaihi Wa Sallam se eiman ka tamgha hasil kiya, Rasoolullah sallallahu Alaihi Wa Sallam ne aunke baare mein ye irshad farmaya:

"Sab bahnein momin hain, Maimoona, Ummul Fazl aur Asma"

(Sahihul Jame':2763)

Syyedah Asma raziyaallahu anha un khawateen mein se hain jinhon ne sab se pahle hijrat ki sa'adat hasil ki.

Syyeda Asma bint Umais raziyaallahu anha ne Rasoolullah

sallallahu Alaihi Wa Sallam ke Daar e Arqam mein dakhil hone se pahle Islam qabool karliya tha.

Syyedah Asma bint Umals raziyaallahu anha ke sath unke khawind Syyeduna Ja'far Tayyar bin Abi Talib raziyaallahu anhu ne Habsha ki taraf hijrat ki, Habsha mein unke haan Abdullah ,Muhammad aur Aun ne janam liya.

Phir Syyedah Asma raziyaallahu anha ne apne khawind Ja'far Tayyar raziyaallahu anhu ke sath 7 hijri mein Madeena ki taraf hijrat ki phir Syyeduna Ja'far raziyaallahu anhu ne Jung e Muta mein jaam e shahadat nosh kar liya.

Phir unke sath Syyeduna Abu Bakr raziyaallahu anhu ne shadi ki aur beta Muhammad paida huwa.

Syyedah Asma raziyaallahu anha ne Hajjatul wida' mein shirkat karne ka bhi ezaaz hasil kiya, Jab Syyeduna Abu Bakr Siddiqe faut huye to Syyeda Asma raziyaallahu anha ne unhen Gusl diya, iddat पूरी hone ke ba'd Syyeduna Ali bin Abi Talib raziyaallahu anha ne unse shadi ki. (Siyar A'alam 2 /283)

Jab lashkar e Islam ne Roomiyon se ladne ke liye sar zameen e sham ka rukh kiya to Syyeduna Ja'far raziyaallahu anha uske teen ameeron mein se aik the, wahan maidan e jung mein unhon ne Allah ki raah mein shahadat ka darja hasil kiya.

Syyedah Asma raziyaallahu anha ne apne shauhar Ja'far ki wafat par bahut ziyada gham kiya ,Ja'far ki shahadat ke din unhon ne kaha ke Rasulullah mere ghar tashreef laaye, Aap ne Ja'far ke beton ko apne paas bulaya ,main ne Aap sallallahu Alaihi Wa Sallam ko dekha ke Aap un bachchon ko piyar bhare andaaz mein choom rahe hain aur Aap ki aankhon se aansu jaari hain, main ne kaha ya Rasoolallah sallallahu Alaihi Wa Sallam kia Ja'far ki koi khabar Aap ko pahunchi hai? Aap sallallahu Alaihi Wa Sallam ne farmaya: woh aaj shaheed ho gaya hai, ham ye khabar sun kar rone lage aur Rasoolallah sallallahu Alaihi Wa Sallam

ashreef le gaye aur Aap sallallahu Alaihi Wa Sallam ne farmaya:

"Ja'far ke ghar waalon ke liye khana banao un par aisa waqt aaya jis ne unko mashgool kar diya hai."

(Tirmizi:998,Ibn e Maja:1610)

Syyeda Asma bint Umais raziyaallahu anha ne apne khawind ki shahadat par ajr wa swaab ki niyyat se sabr kiya balke unke dil mein bhi ye tamanna paida hui ke woh bhi apne khawind ke sath hotin aur unhen bhi shahadat naseeb ho jaati,aur khas taur par unke dil mein ye tamanna aur ziyada us waqt paida hui jab unhon ne Banu Murrah bin Auf ke aik shaks ki zuban se ye suna ke woh kahta hai ke main us jung mein maujood tha ,main ne Ja'far raziyaallahu anhu ko dekha ke woh maidan e jung mein apni ghodi se utre aur uski taangen kaat din phir woh dushman se ladne laga yahan tak ke woh shaheed ho gaya,ladte waqt woh josh aur jazbe se ye ash'aar padh rahe the:

1.waah waah jannat aur uska qurb umda aur thanda hai uska mashroob.

2.Roomiyon ke liye azaab qareeb aa gaya,Roomi kafir hain aur unke khandan par la'nat aur doori ho.

3.muji par ye wajib hai ke jab un se milun to un par talwar ka waar karun.

Phir Syyeduna Ja'far raziyaallahu anhu ne jhanda apne daayen haath mein pakda to use kaat diya gaya phir unhon ne jhanda apne bayen hath mein pakad liya to use bhi kaat diya gaya,phir apne donon bazuon mein jakad liye uske ba'd unhen qatl kar diya gaya.

(Seerat Ibn e Hisham 4 /20)

Syyeduna Ibn e Abbas raziyaallahu anhu se riwayat hai ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Main guzishta raat Jannat mein dakhil huwa to usmein Ja'far ko dekha ke woh farishton ke sath parwaaz kar rahe hain aur Hamza bin Abdul Muttalib palang par

takya lagaye baithe hain" (Sahi Al jame':3363)

Abu Huraira raziyallahu anhu se riwayat hai ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Main ne Ja'far bin Abi Talib ko farishte ke roop mein dekha ke woh faishton ke sath parwaaz kar rahe hain"

(Sahi Al jame:3465)

Ja'far ke shaheed ho jaane ke ba'd Syeeda Asma raziyallahu anha ke sath Syyeduna Abu Bakr Siddiqe raziyallahu anhu ne shadi ki aur us se aik beta paida huwa jis ka naam Muhammad rakha gaya.

Syyeda Asma raziyallahu anha ne Hajjatul wida' mein shareek hone ka ezaz hasil kiya, Jab Syyeduna Abu Bakr raziyallahu anhu faut huye to Syeeda Asma raziyallahu anha ne gusl diya, Syyeduna Abu Bakr raziyallahu anhu ki wafat ke ba'd Syeeda Asma raziyallahu anha ke sath Ali bin Abi Talib raziyallahu anhu ne shadi ki.

(Siyar A'lam 2/283)

Allama Ashsha'bi se riwayat hai ke Syyeduna Ali raziyallahu anhu ne Syeeda Asma raziyallahu anha ke sath shadi ki to Syeeda Asma raziyallahu anha ke do bete Muhammad bin Ja'far aur Muhammad bin Abi Bakr aik doosre ke saamne fakhr ka izhar karte huye kahne lage ke main tujh se behtar aur muazzaz hun kionke mera baap tere baap se behtar aur muazzaz tha, Syyeduna Ali raziyallahu anhu ne donon beton ki bahas sun kar Syeeda Asma raziyallahu anha se kaha ke tum hi in donon ke darmiyan faisla karo, to unhon ne ye kaha ke Ja'far se behtar main ne koi jawan nahi dekha aur Abu Bakr Siddiqe raziyallahu anhu se behtar main ne koi budha nahi dekha.

Syyeduna Ali raziyallahu anhu ne ye faisla sun kar Syeeda Asma raziyallahu anha se muskurate huye kaha: aap ne achcha faisla kiya, lekin aap ne mere liye kuch baqi na rahne diya.

(Al Isaba 7/490)

wafaat:

Jab Syyedah Asma raziyaallahu anha ko pata chala ke unke bete Muhammad bin Abi Bakr raziyaallahu anhu ko Misr mein qatl kar diya gaya hai to is ka unhen bahut sadma huwa wo apne ghar ki masjid mein namaz padhne lagin, unhon ne apne ghusse ko pi liya lekin un par ye asar pada ke shiddat e gham ki wajah se unki se khoon bahne laga.

(Al isaba 7/490)

Saal ke ekhtetaam par unki tabi'at bojhal hone lagi aur unhon ne mahsoos kiya ke din ba din kamzori jism mein sarayat kar rahi hai, bil aakhir wo maut ki waadi mein utar gayin aur zindagi ko khair aabad kah diya, Allah un par apni rahmat ki barkha barsaye.

"Allah unse razi aur woh Allah se raazi"

Allah subhanahu w ta'ala hamein aur unhen ambiya siddiqeen, shuhada aur saleheen ka jannat mein sath naseeb farmaye, bila shuba unki rifaqat badi umda hai.



Syyedah Ummuddahdah Al ansariya

(RADHIYALLAHU ANHA)

☆ woh khatoon hai jis ne aakhirat ki ne'maton ko dunya ke faani saaz w samaan par tarjeeh di.

☆ Unka khawind Abuddahdah *raziyallahu anhu* aik jaleelul qadr shah sawar aur madrasa e nubuwat ke honahar shagirdon mein se the.

☆ Ummuddahdaah *raziyallahu anha* ne apne khawind se kaha: "aap ne nafa' ka sauda kiya hai jo toone sauda kiya Allah tere liye us mein barkat ata kare".

Syyedah Ummuddahdah Al ansariya

(RADHIYALLAHU ANHA)

Syyeda Ummud dahdah raziyaallahu anha un sahabiyaat mein se hain jinhon ne taareekh e islam ke pur shukoh daur mein zindagi guzari aur ye woh khatoon hai jis ne Aakhirat ki ne'maton ko dunya ke faani saaz wa saaman par tarjeeh di.

unhon ne us waqt islam qabool kar liya tha jab Syyeduna Mus'ab bin Umair raziyaallahu anhu Rasoolullah sallallahu Alaihi Wa Sallam ke safeer ban kar ahl e Madeena ko Islam ki da'wat dene ka fareeza sar anjaam dene lage, ye un khush naseeb logon mein se thin jinka poora khandan Islam ki ne'mat se sarfaraz huwa aur khandan ke jumla afrad eiman ke qafile mein chalne lage.

In ke khawind Abuddahdah raziyaallahu anhu aik jaleelul qadr shah sawar aur madrasa e nuboowat ke ho nahar shagirdon mein se the aur unka shumar un logon mein hota tha jinhon ne Allah ki raah mein apni jaanen apne maal aur apni roohen be dareg qurban kardin.

Syyeduna Abu Dahdah raziyaallahu anhu ki zar'ai zameen mein wafir miqdar mein paani tha, sar sabz wa shadab darakhton par phal bharpoor tha.

Jab Allah ta'ala ka ye farman nazil huwa:

"kaun hai jo Allah ko qarz e hasana dega"

Abu Dahdah raziyaallahu anhu ne kaha ya Rasoolallah !mere maan baap aap par qurban hon, Allah ham se qarz ka mutalaba karta hai , halanke wo qarz se ghani aur be niyaz hai, Aap sallallahu Alaihi Wa Sallam ne irshad farmaya: han Allah uske zariye tumhen jannat mein dakhil karna chahta hai.

Arz ki ya Rasoolallah! agar main Allah ko qarz dun kiya mere liye ye zamanat hai ke main aur meri aulad jannat mein jayenge? Aap sallallahu Alaihi Wa Sallam ne farmaya: han, unhon ne kaha apna hath mujhe pakdayiye, Aap ne unhen apna hath pakda diya, unhon ne kaha mere do baagh hain, aik nashebi jagah mein hai aur doosra unchi jagah par, unke elawah main kisi cheez ka malik nahi, main ne donon baagh Allah ko qarz diye.

Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"un mein se aik Allah ki raah mein de dijiye aur doosra apne ahl w ayal ki guzar un ke liye rahne dijiye"

aap ko gawah banata hun ke in donon mein se behtar baagh main ne Allah ki raah mein diya.

Us bagh mein che sau khajoor ke darakht hain, Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: uske badle Allah tujhe jannat ata karega, Abuddahdah raziyaallahu anhu chale gaye to Ummuddahdah raziyaallahu anha apne bachchon ke hamrah bagh mein darakhton ke zere saya ghoomne lagin.

Abuddahdah raziyaallahu anhu ne is moqe par ye ash-'aar kahe:

1. Allah tujhe seedhe raaste ki hidayat de, jo khair aur bhalayi ka raasta hai.

2. Mera wadi mein bagh qiyamat tak ke liye qarze mein chala gaya.

3. Main ne Allah ko qarz diya apni marzi se, khushi ke sath ehsan jatlane aur wapas lene ki gharz se nahi.

4. Haan albatta qiyamat ke din do guna milne ki ummeed hai khud aur bachchon ko le kar yahan se chali jao.

5. Is mein koi shak nahi ke neki behtareen zaad e raah hai jo insaan Aakhirat ke liye aage bhejta hai.

Ummuddahdah raziyaallahu anha ne kaha aap ne nafa' ka

sauda kiya hai jo aap ne sauda kiya Allah aap ke liye us mein barkat ata kare ,phir unhon ne barjasta ye ash'aar kahe.

1.Allah tujhe khair aur khushi ki basharat de,tujh jaise ne jo us ke paas tha ada kar diya aur achcha kiya.

2.Allah meri aulaad ko siyah rang ki ajwa khajoor aur tar o taza khajooron se mala maal karde.

3.Aadmi maqdoor bhar koshish karta hai ,saari zindagi aur uske khilaf jata agar us se kisi jurm ka irtekar ho jaye.

Phir Ummuddahdah raziyaallahu anha apne bachchon ki taraf mutawjje hui aur unke munh se khajooron nikalne lagin jo unki jaibon mein thin woh bhi nikalne lagin,phir woh apne bachchon ko le kar doosre bagh mein chali gayin.

Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"kitne bade khajoor ke khoshe Abu Dahdah ke liye jannat mein honge" (Al Isaba 4/59,Sahihul jame:4450)

Ghazwa e Uhud mein Abu Dahdah raziyaallahu anhu ne buland aawaz se kaha aye Khandan e Ansar! meri taraf aao, Main Sabit bin Dahdaha idhar khada hun,apne deen ki hifazat ke liye lado,Allah tumhara haami w madadgaar hai.

Ansaar ke chand afrad unki taraf badhe ,woh musalmanon ke sath mil kar dushman par hamla aawar huye , unke saamne sakht jaan dushman ka aik lashkar khada tha,jis mein kafiron ke sardar the,jin mein khalid bin waleed, Amr bin 'Aas ,Ekrama bin Abi jahl, Zirr bin khattab jaise mashhoor wa ma'roof dushman fauj ke jungjoo the,wo un par hamla aawar huye,Khalid bin waleed ne neze se hamla kiya jo seedha Abu Dahdah ke ja laga aur woh use jagah girte hi wafat pa gaye, Ummuddah daah ko jab ma'loom huwa to unhon ne inna

lillah wa inna ilaihi raje'aun kaha, sabr kiya aur Allah ta'ala ke han sawab ki niyyat kar li.

Allah us ka ajr zaye' nahi karta jo nek amal karta hai.



Syyedah Umm e Sulaim

(RADHIYALLAHU ANHA)

☆ Momina da'iyah.

☆. ye dunya ki pahli khatoon hai jis ka haq e mahar Islam qarar paya.

☆.ye Jannati khwateen mein se thin ,in ke das bachche huye sab ke sab hafiz e Quran the.

☆. "Allah tumhari is raat mein barkat 'ata kare"

☆.Rasoolullah *sallallahu Alaihi Wa Sallam* Syyeda Umm e Sulaim *raziyallahu anha* ki badi ta'zeem karte the aur unhein badi qadr ki nigas se dekhte.

☆ Nabi e kareem *sallallahu Alaihi Wa Sallam* ke paseene ko khushbu mein mila kar istemal karne waali.

☆ Rasoolullah *sallallahu Alaihi Wa Sallam* ke hamrah jung mein shareek huin, mujahedeen ko paani pilatin aur zakhmiyon ki marham patti kartin.

Syyedah Umm e Sulaim

(RADHIYALLAHU ANHA)

Rasoolullah sallallahu Alaihi Wa Sallam ke khadim syyeduna Anas bin Malik raziyaallahu anhu ki walida syyeda Umm e Sulaim bint e Milhan raziyaallahu anha aik Jaleelul qadr sahabiya thin, ye rishte mein Nabi e kareem sallallahu Alaihi Wa Sallam ki khala lagti thin, ye dunya ki pahli khatoon hai jis ka haq mahar Islam qarar paaya.

Ye Jannati khawateen mein se thin ,unke das bachche huye sabhi hafiz e Quran the.

Jab Syyeda Umm e Sulaim raziyaallahu anha ne eiman qabool kiya aur wo Islam mein dakhil ho gayin to unka khawind Abu Anas aaya, woh kahin gaya huwa tha jab use apni biwi ke musalman hone ka pata chala to bada ghazab-naak huwa aur kahne laga tu be deen ho gayi hai, unhon ne kaha main be deen nahi hui balke main eiman le aayi hun.

(Siyar Aalamin nubala 2 /305)

Syyeda Umm e Sulaim raziyaallahu anha apne bete Anas raziyaallahu anha ko sikhlati ke beta " La ilaha illallah" kaho, Ash hadu anna muhammadar rasulullah" kaho.

wo apni totli zuban mein ye kalimat kahne lagte ,unka baap apni biwi se kahta use kharab na karo,to wo ye kahtin main is ko kharab nahi kar rahi,main to iski tarbiyat kar rahi hun.

Jabir bin Abdullah se riwayat hai,kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya:

"Mujhe Jannat dikhlayi gayi ,main ne us mein Abu talha ki biwi ko dekha"

(Sahi Muslim)

Syyeduna Anas raziyaallahu anhu se riwayat hai kahte hain ke Abu Talha raziyaallahu anhu ne Umm e Sulaim raziyaallahu anha

ko nikah ka paigham diya to unhon ne kaha ke Abu Talha raziyaallahu anhu aap jiase shaks ko mustarad to nahi kia jaata lekin aap kafir hain aur main musلمان hun, mere liye jaiz nahi ke main tere sath shadi karun, han agar aap islam qabool karlen to yahi mera haqq e mahar hoga, main aap se is ke ilawah kisi aur cheez ka mutalaba nahi karungi, unhon ne islam qabool kar liya aur yahi Islam haq e mahar qarar paya.

Sabit rawi e hadees Anas raziyaallahu anhu ke hawale se bayan karte hain ke main ne Umm e Sulaim raziyaallahu anha se badh kar umda wa aala kisi aurat ka mahar nahi suna.

(Nasai)

Anas bin Malik raziyaallahu anha se riwayat hai kahte hain ke Abu Talha raziyaallahu anhu ka aik beta tha jo beemar rahta tha Abu Talha raziyaallahu anhu kisi kaam se ghar se bahar gaye aur bad mein wo bachcha faut ho gaya, jab Abu Talha raziyaallahu anhu ghar wapas aaya to usne apni biwi Umm e Sulaim raziyaallahu anha se poocha ke bete ka kia haal hai?

Unhon ne kaha ke pahle se ziyada sukoon mein hai, phir uske ba'd Syyeda Umme Sulaim raziyaallahu anha ne Abu Talha raziyaallahu anhu ki khidmat mein sham ka khana pesh kiya, unhon ne khana khaya uske ba'd donon ne izdewaji talluqat qaim kiye, jab woh ghusl se farigh ho kar aaram karne ki niyyat se bistar par daraz huye to Abu Talha raziyaallahu anhu ne apne bchche ko dekh liya wo abadi neend so raha tha, Abu Talha raziyaallahu anhu ko ye manzar dekh kar bahut sadma huwa, Namaz e Fajr ke ba'd Nabi e kareem sallallahu Alaihi Wa Sallam ki khidmat mein hazir ho kar aap ko soorat e haal se aagah kiya, aap ne daryafat farmaya kiya tum ne is raat khalwat bhi ki? unhon ne kaha ji han. Aap sallallahu Alaihi Wa Sallam ne farmaya " Allah tumhari is raat mein barkat ata farmaye.

Umm e Sulaim raziyaallahu anha ne bete ko janam diya to Abu Talha raziyaallahu anhu ne Ansa bin Malik raziyaallahu anhu se kaha ke tum ise Nabi e kareem sallallahu Alaihi Wa Sallam ke paas le jao, Umm e Sulaim raziyaallahu anha ne chand khajoren bhi sath bhej di Nabi e kareem sallallahu Alaihi Wa Sallam ne bachche ko apni god mein liya aur poocha koi cheez hai? Aap sallallahu Alaihi Wa Sallam ko bataya ke han chand khajoren hain, Aap sallallahu Alaihi Wa Sallam ne khajoor li, use munh mein chabaya aur phir bachche ko ghutti di aur uska naam Abdullah rakha. (Bukhari wa Muslim)

Anas bin Malik raziyaallahu anha se riwayat hai, kahte hain ke Nabi e kareem sallallahu Alaihi Wa Sallam ne farmaya:

"Main jannat mein dakhil huwa to us mein paun ki aawaz suni, main ne poocha ye kaun hai? farishton ne kaha ye Anas bin Malik ki walida Umaisa bint Milhan hain."

(Muslim:2456)

Rasoolullah sallallahu Alaihi Wa Sallam Syeeda Umm e Sulaim raziyaallahu anha ki badi ta'zeem karte the aur unhen badi qadr ki nigah se dekhte aur aksar uski ziyarat ke liye jaaya karte aur unke haan khana tanawul karte aur unke ghar mein qailoola karte.

Syyeduna Anas raziyaallahu anhu se riwayat hai, Rasoolullah sallallahu Alaihi Wa Sallam Syeeda Umm e Sulaim raziyaallahu anha ki ziyarat ke liye tashreef le jaate aur woh aap ki khidmat mein khana aur mashroob pesh karte, Anas raziyaallahu anhu kahte hain ke mera aik chota bhai tha jis ki kunniyat Abu Umair thi, aik din Nabi e kareem sallallahu Alaihi Wa Sallam hamare haan tashreef laaye, Aap sallallahu Alaihi Wa Sallam ne farmaya aye Umme Sulaim main tere bachche ko kuch pareshan dekh raha hun, to unhon ne kaha ya rasoolallah uski aik chidya thi jis ke sath ye khela karta tha wo mar gayi to is wajah se ye afsurda aur pareshan hai to Nabi sallallahu Alaihi Wa Sallam piyar se uske sar par hath pherne

lage aur muskurate huye ye kahne lage:

"Aye Abu Umair !chidya ko kia huwa?"

Syyeda Umme Sulaim kahti raziyaallahu anha hain ke Nabi e kareem sallallahu Alaihi Wa Sallam hamare haan tashreef la kar chamde ke bistar par qailoola karte ,Aap sallallahu Alaihi Wa Sallam ko paseena bahut aata tha.

Syyeda Umm e Sulaim raziyaallahu anha farmati hain: aik roz Aap sallallahu Alaihi Wa Sallam tashreef laaye ,Aap sallallahu Alaihi Wa Sallam hasb e ma'mool chamde ke bistar par so gaye, Aap sallallahu Alaihi Wa Sallam ke mubarak jism se paseena bahne laga, main ne wo paseena jama karke aik sheeshi mein mahfooz karna shuru kar diya, Nabi sallallahu Alaihi Wa Sallam bedaar huye to Aap sallallahu Alaihi Wa Sallam ne farmaya Umm e Sulaim ye kia kar rahi hai? main ne kaha main Aap sallallahu Alaihi Wa Sallam ke paseene ko apni khushbu mein milaungi.

Anas raziyaallahu anhu se riwayat hai ke aik roz Nabi e kareem sallallahu Alaihi Wa Sallam Syyeda Umm e Sulaim raziyaallahu anha ke paas tashreef le gaye to unhon ne Aap sallallahu Alaihi Wa Sallam ki khidmat mein ghi aur khajooron pesh kin,Aap sallallahu Alaihi Wa Sallam ne farmaya mera roza hai,phir Aap sallallahu Alaihi Wa Sallam khade huye,namaz padhi ,Umme Sulaim raziyaallahu anha aur unke ghar ke logon ke liye du'aen kin, Umm e Sulaim raziyaallahu anha ne kaha mere paas aik choti si khas cheez hai,Aap sallallahu Alaihi Wa Sallam ne farmaya wo kia? unhon ne kaha Aap sallallahu Alaihi Wa Sallam ka khadim Anas, Nabi e kareem sallallahu Alaihi Wa Sallam ne dunya wa aakhirat ki behtari ki du'aen kin.

Syyeda Umm e Sulaim raziyaallahu anha ne mere haath Rasoolullah sallallahu Alaihi Wa Sallam ki khidmat mein tar wa taaza khajooron ki aik tokri bheji. (Bukhari:1982)

Anas raziyaallahu anhu se riwayat hai kahte hain ke Rasoolullah sallallahu Alaihi Wa Sallam Syyeda Umm e Sulaim ke ghar

ke ilawa kisi aur ghar mein nahi jaate the., Aap sallallahu Alaihi Wa Sallam se daryafat kia gaya to Aap sallallahu Alaihi Wa Sallam ne irshad farmaya:

"Mujhe us par raham aata hai kionke uska bhai mere sath jung mein shareek tha jo shaheed ho gaya"

(Bukhari w Muslim)

Imam Zahabi kahte hain: Syeeda Umm e Sulaim raziya-llahu anha ka bhai Haram bin Milhan jung e Be're Ma'auna mein shaheed huwa, jab unhen peeche se teer laga to usne kaha rabb e ka'ba ki qasam! main kamiyaab ho gaya, wo teer uske seene ki jaanib se bahar nikla"

(Siyar Aalamin Nubala 2/307)

Anas raziyaallahu anhu se riwayat hai ke Syeeda Umm e Sulaim raziyaallahu anha aur un ke sath Ansari Khwateen Rasoolullah sallallahu Alaihi Wa Sallam ke hamrah jung mein shareek hui, mujahadeen ko paani pilatin aur zakhmiyon ki marham patti katin. (Muslim)

Gazwa e Hunain mein Syeeda Umm e Sulaim raziyaallahu anha Rasulullah sallallahu Alaihi Wa Sallam ke hamrah ajr wa sawab hasil karne ke liye shareek hui, unhon ne apni kamar ke sath aik khanjar bandh rakha tha aur woh us waqt halat e hamal mein thin.

Abu Talha raziyaallahu anhu ne kaha ya rasoolallah us ke paas aik khanjar hai, unhon ne kaha ya rasoolallah! jo muhsrik mere saamne aaya main uska pet is khanjar se phaad dunga, ye sun kar Rasoolullah sallallahu Alaihi Wa Sallam hans pade.

Syyeda Umm e Sulaim raziyaallahu anha ne poocha ya Rasulallah! kia woh log jo Fath e Makka ke moqe par musalman huye aur jung mein shareek huye aur woh nifaq ki wajah se shikast khorda dikhayi dete hain kia unhen qatl kar diya jayega? Rasoolullah sallallahu Alaihi Wa Sallam ne farmaya: aye Umm e Sulaim dilon ke bhed Allah jaanta

hai, wahi kaafi hoga aur achcha faisla karega.

(Muslim:1809)

Tulaqa un logon ko kahte hain jo fath e Makka ke moqe par musalman huye aur Nabi e kareem sallallahu Alaihi Wa Sallam ne un par ehsan karte huye unhen aazad kardiya, unke silsile mein Umm e Sulaim raziyaallahu anha ka khayal tha ke woh munafiq hain, unke shikast kha jaane ki wajah se unhen qatl kardiya jaana chahiye.

Syyeda Umm e Sulaim raziyaallahu anha par Allah ta'ala rahmat ki barkha barsaye aur sada bahaar jannat mein unhen izzat ki jagah ata kare, unke khawind ko bhi aur unki aulaad ko bhi, unhen Islam aur musalmanon ki janib se behtareen badla ata kare aur musalmanon ko unke naqshe qadam par chalne ki taufeeq de, Aameen ya rabbal aalameen.



Syyedah Habeeba bint e Kharijah

(RADHIYALLAHU ANHA)

- ☆ Syyeduna Abu bakr *raziyallahu anhu* ki biwi thin.
- ☆.Syyeda Habeeba *raziyallahu anha* ne Islam qabool kia aur Rasoolullah *sallallahu Alaihi Wa Sallam* ki bai'at ki.

Syyedah Habeebah bint e Kharijah

(RADHIYALLAHU ANHA)

Syyeda Habeebah bint e Kharijah raziyallahu anha Syyeduna Abu Bakr raziyallahu anhu ki biwi thin.

Unke baap ka naam Kharijah bin Zaid bin Abi Zuhair Ansari Khazraji tha, Unhon ne Ghazwa e Uhud mein shahadat paayi.

Unki walidah ka naam Hazeela bint e Utba bin Amr tha, Syyeda Habeebah raziyallahu anha ne Islam qabool kiya aur Rasoolullah sallallahu Alaihi Wa Sallam ki bai'at ki.

Hijrat ke bad Syyeduna Abu Bakr Siddiqe raziyallahu anhu ne unke sath shadi ki aur Syyeduna Abu Bakr raziyallahu anhu ki wafaat ke ba'd unke sath Khubaib bin Asaaf ne shadi ki.

Ibnul Jauzi kahte hain ke jab Syyeduna Abu Bakr Siddiqe raziyallahu anha ne hijrat ki to woh Kharijah ke haan thahre to unhon ne apni beti ka nikah Syyeduna Abu Bakr raziyallahu anha se kardiya.

(Sifatus Safwa 1/238)

Jabir bin Abdullah raziyallahu anhu se riwayat hai ke Syyeduna Abu bakr raziyallahu anhu tashreef laye, Rasoolullah sallallahu Alaihi Wa Sallam se andar aane ki ijazat talab ki, unhon ne logon ko dekha ke Aap sallallahu Alaihi Wa Sallam ke darwaze par baithe hain, kisi ko andar aane ki ijazat nahi di gayi, lekin Abu Bakr raziyallahu anhu ko ijazat de di gayi phir Umar raziyallahu anhu aaye, unhon ne ijazat, unhon ne dekha ke Nabi ke ird gird Aap ki biwiyen chup chap baithi hain, Syyeduna Abu Bakr raziyallahu anhu ne kaha ke mein Nabi sallallahu Alaihi Wa Sallam se aisi baat karunga ke aap hans padenge phir kaha ke ya rasoolallah agar Kharijah ki beti mujh se kharch ka suwal karti to main uski gardan

marod deta, Rasoolullah sallallahu Alaihi Wa Sallam aap ki baat sun kar hans pade aur Aap sallallahu Alaihi Wa Sallam ne farmaya ke ye meri biwiyan mere ird gird baithi mujh se kharch ka sawal kar rahi hain. (Sahi Muslim, kitabuttalaq)

Syyeda Ayesha raziyaallahu anha riwayat karti hain ke jab Nabi e kareem sallallahu Alaihi Wa Sallam ne wafaat payi to Abu Bakr raziyaallahu anhu Madeena ke nazdeek As Sunh maqam par apne ghar mein the, Ismail kahte hain ke As Sunh se murad buland hai. (Bukhari, Kitab fazail Sahaba)

Hafiz Ibn e Hajar Asqalani is hadees ki sharah ke zimn mein likhte hain ke syeeduna Abu Bakr raziyaallahu anha ki sukunat As-Sunh maqam par thi, ye Abu Bakr raziyaallahu anhu ki biwi ka ghar tha. (fathul Bari)

As-Sunh ke baare mein ye bhi bataya gaya hai ke ye Masjid e Nabawi se taqreeban aik meel door Banu Haris bin khazraj ka muhalla tha.



Syyedah kabsha bint e Rafe'

(RADHIYALLAHU ANHA)

☆ Bahaduron ki maan.

☆.pahle marhale par Islaam qabool karne waali khawateen ke sath mil kar islam qabool karne ki sa'adat hasil karli thi.

☆.ye jaleelul qadar sahabi Syyedun Sa'd bin Mu'az raziya allahu anhu ki walida thin ,jin ki wafaat par Arsh e ilahi bhi kaanp gaya tha.

☆.Neki ke kaamon mein badi jaldi karne waali khatoon thin.

☆.Bahut se aise kaarname anjaam diye jo unke eiman, jihad aur sabr par dalalat karte hain.

Syyedah kabsha bint e Rafe'

(RADHIYALLAHU ANHA)

Syyeda kabsha bint e Rafe' raziyaallahu anha ne Madeena mein Islaam dakhil hote hi pahle marhale par Islam qabool karne waali khwateen ke sath mil kar Islam qabool karne ki sa'adat hasil kar li.

Ye Jaleelul qadr Sahabi Syyeduna Sa'd bin Mu'az raziyaallahu anhu ki walida thi, jin ki wafaat par 'arsh e ilaahi bhi kaanp gaya tha, unka beta woh 'aali martabat sahabi hain jinhon ne (Banu Quraiza ke baare mein) wo faisla sunaya jo saat aasmanon par ho chuka tha.

Unke khawind ka naam Mu'az bin No'man tha, jin ka ta'lluq Banu Abdul Ash-hal ke sath tha, uske haan S'ad, Amr, Iyas, Aus, Aqrab aur Umm e hizaam paida huye.

Syyeda Umm e Sa'd raziyaallahu anha neki ke kaamon mein jaldi karne waali khatoon thin, unhon ne Umm e Amir bint Yazeed bin Sakan aur Hawwa bint e Yazeed bin Sakan ke hamraah raziyaallahu anhuma Nabi e kareem sallallahu Alaihi Wa Sallam ki sab se pahle bai'at ki. (At tabaqat Al kubra 8/12)

Syyeda Umm e Sa'd raziyaallahu anha ne bahut se aise kaarname anjam diye jo unke eiman, jihad aur sabr par dalalat karte hain.

Syyeda Umm e Sa'd un khawateen ke sath Ghazwa e Uhud mein shareek hone ke liye gharon se niklin jo Nabi sallallahu Alaihi Wa Sallam ki salamati chahti thin, unhein unke bete Amr bin Mu'az raziyaallahu anhu ke shaheed hone ki khabar mili to unhon ne kaha koi baat nahi, Rasoolullah sallallahu Alaihi Wa Sallam agar sahi salim hain to bahut theek hai.

Jab Syyeda Umm e Sa'd raziyaallahu anha maidan e jung mein

pahunchin aur unhen pata chala ke Rasoolullah sallallahu Alaihi Wa Sallam salamat hain to Alla h ta'ala ka shukr ada kiya aur apni museebat ko bada aasan mahsoos kiya.

Syyeda Umm e S'ad raziyaallahu anha ka beta Amr bin Mu'az raziyaallahu anhu jung mein shareek tha, use Ziraar bin Khattab ne qatl kardiya tha.

Syyeda Umm e Sa'd raziyaallahu anha Ghazwa e khandaq ke moqe par Banu Harisa ke qile mein thin, Rasoolullah sallallahu Alaihi Wa Sallam ne jab Ghazwa mein shareek hone ke liye rawana huye to jaane se pahle bachchon aur auraton ko dushman ke khatre ke pesh e nazar qil'aon mein mahfooz kardiya tha.

Syyeda Ayesha raziyaallahu anha farmati hain ke main Banu Harisa ke qile mein thi aur Syyeda Umm e Sa'd raziyaallahu anha mere sath thin, Sa'd bin Mu'az raziyaallahu anhu paas se guzre to kah rahe the:

"Jab waqt e muqarrar aa jaata hai to maut kitni achchi ma'loom hoti hai"

un ki walida ne kaha: beta ladayi mein jaldi shareek ho, tum ne takheer kardi hai.

Main ne kaha aye Umm e Sa'd raziyaallahu anha mera khayal hai ke Sa'd ki zirah qadre choti hai, badi honi chahiye thi, yahi huwa ke jism ka jo hissa khali tha wahan teer laga, jisne un par teer phenka usne fakhriya andaaz mein kaha pakad liye ise, main Araqa ka beta hun.

Unhon ne kaha: "Allah ta'ala tere chehre ko Jahannam mein nichode"

Ibnul Araqa ka naam Hibban bin Abd Manaaf tha, ye Banu Aamir bin Luway mein se tha, Al Araqa naami aurat uski walida thi.

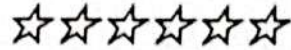
Ba'z kahte hain ke Sa'd bin Mu'az raziyaallahu anha ko Abu Umama Al Jushami ne teer mara tha. (Al Isaba: 3/85)

Syyeda Umm e Sa'd raziyaallahu anha badi bahadur khatoon

thin.

woh Allah se raazi aur Allah unse raazi.

*Kaash ke hamari khawateen aur betiyan in jaleelul qadr
Sahabiyat ke naqsh e qadam par chalna shuru karden.*



Syyedah Al Khansa

(RADHIYALLAHU ANHA)

☆.Shuhada ki maan.

☆.Rasoolullah sallallahu Alaihi Wa Sallam Syeeda Khansa
raziyallahu anha ke ash'aar pasand farmate aur kabhi unse
ash'aar sunne ki khwahish ka izhar bhi karte.

Syyedah Al Khansa

(RADHIYALLAHU ANHA)

Syyedah Tamazir bint Amr bin Al Haris bin Al Shareed raziyallahu anha badi mash-hoor w ma'roof sh'aira thin, Islam qabool karne se pahle aik mashhoor shayer Duraid bin As Samma ne shadi ka paigham diya jise unhon ne thukhra diya.

Abu Umar kahte hain ke Syyeda Khansa raziyallahu anha apni qaum Banu Sulaim ke sath Madeenah aayin aur unhon ne un ke sath Islam qabool kar liya.

Bayan kia jaata hai ke Rasoolullah sallallahu Alaihi Wa Sallam Syyedah Khansa ke ash'aar pasand karte aur kabhi un se ash'aar sunne ki khawahish karte ka izhar karte.

Syyedah Khansa raziyallahu anha pahle pahal 2 ya 3 sh'er kaha karti thin, jab un ka haqeeqi bhai Mu'awiah bin 'Amr aur baap ki jaanib se bhai Abu Sakhr qatl huye, in donon bhaiyon ke sath Syyedah Khansa raziyallahu anha bahut ziyada mahabbat aur shafqat se pesh aatin, kion ke ye donon bade burd baar aur sakhi the aur mu'ashre mein inhein badi izzat se dekha jaata tha.

Inhon ne Banu Asad ke khilaf ladayi mein hissa liya, Abu Saur Al Asadi ne neza maara jis ki wajah se saal bhar beemari mein muqtala rah kar aik bhai Allah ko piyara ho gaya. bhaiyon ki wafaat ke ba'd Syyeda Khansa raziyallahu anha ne unke gham mein be shumar ash'aar kahe, Abu Sakhr ke gham mein ye she'r kaha:

"Aye meri donon aankhen! skhawat kar aur khusk na ho jao, kia tum raunaq e majlis naujawan Sakhr ke liye nahi royogi?

Kia tum jur-at mand aur khoobsurat ke liye nahi royogi?

kia tum naujawan sardar ke liye nahi royogi?

Buland martaba, bade hausle wala jis ne ladakpan mein apne qabeele ki sardari ki"

Ahl e ilm aur she'r w shayeri se wabista afrad ki ye mutt-afiq ray hai ke Syyeda Khansa raziyaallahu anha se pahle aur ba'd mein un se badi shai'ra koi nahi hui.

(Al Isaba 7/612-617)

Jung e Qaadsia mein Syyedah Khansa raziyaallahu anha ne apne char beton ke sath hissa liya aur unhen naseehat ke sath jung par ubhara aur unhen is baat ki sakhti ke sath takeed ki ke maidaan e jung chod kar bhaagna nahi hai, tum ne khushi se Islam qabool kiya hai, aur apni marzi se hijrat ki hai, tum aik baap aur aik maan ke bete ho, main ne tumhara nasab saaf suthra rakha hai.

Wo charon yake ba'd deegare maidan e jung mein ladayi ke liye utre aur bahaduri se ladte huye shaheed ho gaye, har aik ne shahadat se pahle jungi she'r kaha, pahle ne kaha:

"Aye mere bhaiyo! naseehat karne waali budhi ne hamein naseehat ki jab hamein guzishta raat bulaya aisi guftagu se jo wazeh bayan par mushtamil thi, tum miloge phir cheekh wa pukar hogi Aal e Saasan ke bhoonkne waale kutton se"

Doosre ne kaha:

"Bila shuba mohtaaf aur bahadur budhya ne hamein seedhe aur hidayat ke raaste par chalne ka hukm diya, us ne naseehat ki aur aulaad ka kaam uski farmanbardari karna hai, ladayi mein jaldi kood pado, ta'daad ki himayat mein"

Teesre ne ye ash'aar kahe:

"Allah ki qasam! ham apni boodhi walidah ke aik harf ki bhi khilaaf warzi nahi karenge, naseehat, farmanbardari, sachchayi aur narmi mein aik saath honge, tund wa tez

ladayi mein jald kood pado aur Aal e Kisra (Iranion)ko lapet kar rakh do"

Chauthe ne ye ash'aar kahe:

"Syedah Khansa, Akhram aur pesh qadmi karne waale buland 'Amr ka beta nahi agar main 'ajmiyon ke lashkar par khauf ban kar hamla aawar na hun"

Syyeda Khansa raziyaallahu anha ko apne chaaron beton ki shahadat ki khabar mili to unhon ne kaha:

الْحَمْدُ لِلَّهِ الَّذِي شَرَّفَنِي بِقَتْلِهِمْ

"Main shukr ada karti hun us Allah ka jis ne mujhe unki shahadat ki wajah se sarfaraz farmaya"

Aur main apne rab se ummeed karti hun ke woh hamein apni rahmat ke zere saaya ikattha karega.

Syyeduna Umar bin Khattab raziyaallahu anhu zindagi bhar Syedah Khansa raziyaallahu anhu ko unke beton ka wazeefa dete rahe, Syyeda Khansa ne Syyeduna Usman bin 'Affan ke daur e khilafat ke shuru ke dinon mein 24 hijri mein wafaat paayi.

woh Allah se raazi aur Allah unse raazi.

(Al Isaba 7/616)





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Qur'an w Hadees ki raushni mein
Maut, Qabr, Qiyamat, 'alamaat e qiyamat
aur
Jannat w Jahannam
ki sair karane waali kitaab

Maut se deedar e ilahi tak!

Taleef

Hafiz Muhammad Sajid Usaid Nadwi

Nazr e Saani

Shaikh Taha Saeed Khalid Madani

Maktaba Al-faizi

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